



# Prince George's County Council

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

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Thursday, July 8, 2021

10:00 AM

VIRTUAL MEETING

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VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

#### CALL TO ORDER

#### BRIEFING

[BR07082021](#)

#### COUNTYWIDE MAP AMENDMENT

Derek Berlage, Acting Deputy Planning Director, Planning Department  
Kierre McCune, Planner Coordinator  
Chad Williams, Master Planner, Countywide Planning Division

#### ORDER OF PROCEEDINGS:

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### LEGISLATION

[CR-078-2021](#)

Draft: 1

**A RESOLUTION CONCERNING APPROVAL OF A CERTAIN REFUNDING PLAN OF THE WASHINGTON SUBURBAN SANITARY COMMISSION** for the Issuance of Refunding Bonds For the purpose of approving the Refunding Plan of the Washington Suburban Sanitary Commission for the refunding of certain bonds of Washington Suburban Sanitary District through the issuance of General Construction Refunding Bonds, Water Supply Refunding Bonds, and Sewage Disposal Refunding Bonds of Washington Suburban Sanitary District.

**Attachment(s):** [R2021078](#)  
[CR-078-2021 Exhibit A](#)  
[CR-078-2021 AIS](#)

[CB-052-2021](#)

Draft: 1

**AN ACT CONCERNING AN INTERPROJECT TRANSFER OF APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2020 CAPITAL BUDGET** for the purpose of transferring appropriations to the C. Elizabeth Rieg, Stephen Decatur MS, Fairmont Heights HS, Major Repairs projects; decreasing appropriations to the Kitchen and Food Service and Planning & Design projects; and amending the Approved Fiscal Year 2021 - 2026 Capital Improvement Program with regard to expenditures and financing beyond the budget year.

**Attachment(s):** [B2021052](#)  
[Attachment A - Kitchen And Food Services](#)  
[Attachment B - Planning and Design](#)  
[Attachment C - C. Elizabeth Rieg ES Replacement](#)  
[Attachment D - Stephen Decatur MS](#)  
[Attachment E - Fairmont Heights High School](#)  
[Attachment F - Major Repairs Lifecycle Replacements](#)  
[CB-052-2021 AIS](#)

**ADJOURN**

**EXECUTIVE SESSION**

*Authorized by majority vote of the Council on July 6, 2021*