

# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, July 13, 2021  
10:00 AM**

**VIRTUAL MEETING**

### **County Council**

*Calvin S. Hawkins, II, Chair, At-Large*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, Vice Chair, District 2*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**VIRTUAL COUNCIL MEETINGS**

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**10:00 A.M. - CALL TO ORDER - (VIRTUAL MEETING)**

**INVOCATION:**

Reverend Terrance D. Collins, Co-Pastor, Walker Mill Baptist Church, Capitol Heights, Maryland

**PLEDGE OF ALLEGIANCE**

**DESIGNATION OF JULY 13, 2021 AS LEGISLATIVE DAY NO. 23**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 07062021](#) County Council and Board of Health Minutes dated July 6, 2021.

**Attachment(s):** [07062021](#)  
[07062021 BOH](#)

[MIN 07082021](#) Board of Health Minutes dated July 8, 2021.

**Attachment(s):** [07082021 BOH](#)

**CONSENT AGENDA - (CONTINUED)****(b) First Reading of Bills (Presentation)**[CB-053-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING OFF-STREET PARKING AND LOADING-REQUIREMENTS-M-X-T ZONE** for the purpose of providing a maximum parking regulation for development of property in the M-X-T (Mixed Use - Transportation-Oriented) Zone of Prince George's County.

**Sponsor(s):** Glaros

**Attachment(s):** [B2021053](#)  
[CB-053-2021 AIS](#)

*To be presented by Council Member Glaros; referral to C.O.W.*

[CB-054-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING DIGITAL BILLBOARDS** for the purpose of amending the requirements of a Digital Billboard to include notice requirements for adjoining properties, municipalities, and all civic associations registered with the commission for the area which includes the property.

**Sponsor(s):** Glaros

**Attachment(s):** [B2021054](#)  
[CB-054-2021 AIS](#)

*To be presented by Council Member Glaros; referral to C.O.W.*

[CB-055-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING R-55 ZONE - REGULATIONS** for the purpose of modifying certain regulations related to single family development in the R-55 zone on transit-oriented properties.

**Sponsor(s):** Streeter

**Attachment(s):** [B2021055](#)  
[CB-055-2021 AIS](#)

*To be presented by Council Member Streeter; referral to C.O.W.*

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**[Consent26-21](#)**MOTION TO ADOPT CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR](#)  
[07132021a](#)

Joint Signature letter to The Honorable Ben Cardin, United States Senate; The Honorable Chris Van Hollen, United States Senate; The Honorable Steny Hoyer, U.S. House of Representatives and The Honorable Anthony Brown, U.S. House of Representatives expressing continued support for WSSC Water's Piscataway Bioenergy Project.

**Attachment(s):** [Joint Signature Letter - WSSC Bioenergy Project](#)

[LTR](#)  
[07132021b](#)

Proposed Letter to Secretary Pete Buttigieg, U.S. Department of Transportation regarding support for M-NCPPC's application for RAISE (Rebuilding American Infrastructure with Sustainability and Equity) Grant funding.

**Attachment(s):** [Draft Letter to Secretary Buttigieg Re: RAISE](#)

**4. PUBLIC HEARINGS:**

[APPT-9-21](#)

**Appointment of the following individuals to the Solid Waste Advisory Commission for Prince George's County:**

**Mr. David Brosch**

Appointment  
Replacing: Hari B. Bindal  
Term Expiration: 11/5/2024

**Ms. Barbara T, Sollner-Webb**

Appointment  
Replacing: Bruce A. Bates (vacant)  
Term Expiration: 11/5/2023

**Mr. Charles L. Renninger**

Reappointment Term Expiration: 11/5/2023

**Attachment(s):** [Appt-9-21 Report](#)

*(Favorably reported out of C.O.W. on 7/1/2021)*

**Legislative History:**

7/1/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
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[APPT-10-21](#)**Appointment of the following individuals to the Citizen Complaint Oversight Panel for Prince George's County:****Abraham I. Garcia**

Appointment

Replacing: Florence Felix-Lawson

Term Expiration: 1/18/2025

**Regina C. Gilmore**

Appointment

Replacing: James T. Rice

Term Expiration: 1/8/2022

**Natalie L. Stephenson**

Appointment

Replacing: Dr. Kimberlei A. Richardson

Term Expiration: 1/8/2022

**Attachment(s):** [APPT-10-21 Report](#)*(Favorably reported out of C.O.W. on 7/1/2021)***Legislative History:**

7/1/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
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[APPT-11-21](#)**Appointment of the following individuals to the Prince George's County Commission on Common Ownership Communities:****Ms. Patricia J. Fletcher**

Appointment

Replacing: Aaron Marcavitch

Term Expiration: 3/31/2024

**Ms. Danielle L. Grey**

Appointment

Replacing: Rafe "Reggie" Ellison

Term Expiration: 3/31/2024

**Mr. Daniel Hall**

Reappointment / Term Expiration: 3/31/2024

**Mr. Marvin E. Holmes, Jr.**

Appointment

Replacing: Cassandra Lewis

Term Expiration: 3/31/2024

**Ms. Linda Hunt**

Reappointment / Term Expiration: 3/31/2024

**Mr. John Henry King (withdrawn)**

Reappointment / Term Expiration: 3/31/2023

**Mr. Robert E. Nicholson**

Appointment

Replacing: Joanne Jackson

Term Expiration: 3/31/2024

**Mr. Timothy L. Smith**

Reappointment / Term Expiration: 3/31/2023

**Ms. Nicole A. Williams**

Reappointment / Term Expiration: 3/31/2023

**Attachment(s):** [Appointments CCOC Report](#)

*(Favorably reported out of C.O.W. on 7/1/2021)*

**Legislative History:**

7/1/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
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[APPT-12-21](#)

**Appointment of the following individuals to the Commission for Individuals with Disabilities for Prince George's County:**

**Ms. Katrina D. Patterson**

Appointment

Agency Member

Term Expiration: 7/01/2024

**Ms. Mary Melissa Scales Hamilton**

Appointment

Public Member

Term Expiration: 7/01/2024

**Ms. Dahlia M. Shaewitz**

Appointment

Agency Member

Term Expiration: 7/01/2024

**Attachment(s):** [APPT-12-21 Report](#)

*(Favorably reported out of C.O.W. on 7/1/2021)*

**Legislative History:**

7/1/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
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**5. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-044-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING INDUSTRIAL ZONES-PERMITTED USES-DEPARTMENT OR VARIETY STORES** for the purpose of defining Thrift Store uses in the Zoning Ordinance; and amending the Industrial Table of Uses in the Zoning Ordinance to clarify that Department or Variety Store Uses Not exceeding 13,000 square feet used as Thrift stores are permitted uses in the Planned Industrial/Employment Park (I-3) Zone of Prince George’s County.

**Sponsor(s):** Ivey

**Attachment(s):** [B2021044](#)  
[CB-044-2021 AIS](#)  
[CB-044-2021 Report](#)

*(Favorably reported out of C.O.W. on 7/1/2021 with amendments)*

*To be introduced by Council Member Ivey*

**Legislative History:**

6/15/21	County Council	presented and referred to the Sitting as the Committee of the Whole
7/1/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

[CB-045-2021](#)

Draft: 2

**AN ACT CONCERNING PROPERTY TAX CREDIT** for the purpose of defining the Brown Station Road Sanitary Landfill Impact Zone and authorizing the partial property tax credit for residential real property located in an area adversely impacted by the Brown Station Road Sanitary Landfill.

**Sponsor(s):** Davis

**Attachment(s):** [B2021045](#)  
[CB-045-2021 AIS](#)  
[CB-045-2021 Report](#)

*(Favorably reported out of C.O.W. on 7/1/2021 with amendments)*



*To be introduced by Council Member Davis*

**Legislative History:**

6/15/21	County Council	presented and referred to the Sitting as the Committee of the Whole
7/1/21	Sitting as the Committee of the Whole	amended (1)
7/1/21	Sitting as the Committee of the Whole	Favorably recommended with amendments

[CB-052-2021](#)

Draft: 1

**AN ACT CONCERNING AN INTERPROJECT TRANSFER OF APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2020 CAPITAL BUDGET**

for the purpose of transferring appropriations to the C. Elizabeth Rieg, Stephen Decatur MS, Fairmont Heights HS, Major Repairs projects; decreasing appropriations to the Kitchen and Food Service and Planning & Design projects; and amending the Approved Fiscal Year 2021 - 2026 Capital Improvement Program with regard to expenditures and financing beyond the budget year.

**Attachment(s):** [B2021052](#)

[Attachment A - Kitchen And Food Services](#)

[Attachment B - Planning and Design](#)

[Attachment C - C. Elizabeth Rieg ES Replacement](#)

[Attachment D - Stephen Decatur MS](#)

[Attachment E - Fairmont Heights High School](#)

[Attachment F - Major Repairs Lifecycle Replacements](#)

[CB-052-2021 AIS](#)

[CB-052-2021 Report](#)

*(Favorably reported out of C.O.W. on 7/8/2021)*

*To be introduced by:*

**Legislative History:**

7/6/21	County Council	presented and referred to the Sitting as the Committee of the Whole
7/8/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**6. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-029-2021](#)

Draft: 2

**AN ACT CONCERNING MOBILE UNITS AND FOOD SAFETY** for the purpose of amending the definition of depots to include registration, annual inspections and annual reporting and the vehicle identification requirements.

**Sponsor(s)**: Glaros, Turner, Taveras, Hawkins, Streeter, Davis, Anderson-Walker, Franklin, Dernoga, Harrison and Ivey

**Attachment(s)**: [B2021029](#)

[CB-029-2021 AIS](#)

[CB-029-2021 Report](#)

**Legislative History:**

4/6/21	County Council	presented and referred to the Sitting as the Committee of the Whole
6/3/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
6/15/21	County Council	introduced

[CB-031-2021](#)

Draft: 1

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2021 CAPITAL BUDGET** for the purpose of providing supplementary appropriations to the Medical Unit Renovation and Expansion project (4.56.0005), Suitland Manor (8.90.0003) and Systemic Replacement 2 (4.77.0009); and amending the Approved Fiscal Year 2021-2026 Capital Improvement Program with regard to expenditures and financing beyond the budget year.

**Sponsor(s)**: Hawkins, Streeter, Harrison, Franklin, Davis, Dernoga, Taveras, Ivey, Glaros, Turner and Anderson-Walker

**Attachment(s)**: [B2021031](#)

[CB-031-2021 Schedule A](#)

[CB-031-2021 Schedule B](#)

[CB-031-2021 Schedule C](#)

[CB-031-2021 AIS](#)

[CB-031-2021 Report](#)

**Legislative History:**

5/18/21	County Council	presented and referred to the Sitting as the Committee of the Whole
6/3/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CB-033-2021](#)

Draft: 2

6/15/21 County Council introduced  
**AN ORDINANCE CONCERNING ZONING--DEFINITIONS--GROUP RESIDENTIAL FACILITY** for the purpose of amending the definition for the use "Group Residential Facility" in the Zoning Ordinance.

**Sponsor(s):** Ivey, Hawkins, Anderson-Walker, Franklin, Taveras and Streeter

**Attachment(s):** [B2021033](#)  
[CB-033-2021 AIS](#)

**Legislative History:**

5/18/21	County Council	presented and referred to the Sitting as the Committee of the Whole
6/3/21	Sitting as the Committee of the Whole	Held in Committee
6/8/21	County Council	discharged from Committee
6/8/21	County Council	amended (1)
6/8/21	County Council	introduced

[CB-037-2021](#)

Draft: 2

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS, INTRADEPARTMENTAL TRANSFER OF APPROPRIATIONS AND INTERDEPARTMENTAL TRANSFER OF APPROPRIATIONS** for the purpose of declaring additional revenue and appropriating to the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2021 Budget and transferring surplus appropriation between various agencies and providing an appropriation adjustment to the Special Revenue Fund.

**Sponsor(s):** Hawkins, Streeter, Ivey, Turner, Taveras, Glaros, Anderson-Walker, Harrison, Dernoga, Franklin and Davis

**Attachment(s):** [B2021037](#)  
[CB-037-2021 AIS](#)  
[CB-037-2021 Report](#)

**Legislative History:**

6/2/21	County Council	presented and referred to the Sitting as the Committee of the Whole
6/10/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
6/15/21	County Council	introduced

[CB-042-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING ELEEMOSYNARY OR**

**PHILANTHROPIC INSTITUTIONS** for the purpose of amending the R-55 zone to include the adaptive reuse of a former public school building used by an eleemosynary or philanthropic institution.

**Sponsor(s):** Streeter, Davis, Ivey, Franklin, Taveras, Glaros, Hawkins, Turner, Harrison and Anderson-Walker

**Attachment(s):** [B2021042](#)  
[CB-042-2021 AIS](#)  
[CB-042-2021 Report](#)

*(Reported out of C.O.W. on 7/1/2021 with No Recommendation)*

*AMENDMENT #1 TO CB-042-2021*

*MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ADOPTION - (8 VOTES REQUIRED)*

**Legislative History:**

6/8/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
7/1/21	Sitting as the Committee of the Whole	Reported out with no recommendation to the County Council

**7. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)**[CR-075-2021](#)

Draft: 1

**A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL**

**PARK AND PLANNING COMMISSION** for the purpose of transferring certain appropriations and expenditures between certain programs in the Fiscal Year 2021-22 Operating Budget for the Recreation Fund.

**Sponsor(s):** Hawkins, Taveras, Turner, Streeter, Anderson-Walker, Glaros, Dernoga and Davis

**Attachment(s):** [R2021075](#)  
[CR-075-2021 AIS](#)  
[CR-075-2021 Report](#)

*(Favorably reported out of C.O.W. on 6/24/2021)*

**Legislative History:**

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6/22/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/24/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

## **8. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

### **CR-074-2021**

Draft: 2

**A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE EXEMPTION** for the purpose of approving a full exemption of the school facilities surcharge for all residential units within THE HUB mixed-use student housing project.

**Sponsor(s):** Hawkins, Glaros, Turner and Davis

**Attachment(s):** [R2021074](#)  
[CR-074-2021 AIS](#)  
[CR-074-2021 Report](#)

*(Favorably reported out of C.O.W. on 7/1/2021 with amendments)*

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION*

**Legislative History:**

6/22/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
7/1/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

### **CR-078-2021**

Draft: 1

**A RESOLUTION CONCERNING APPROVAL OF A CERTAIN REFUNDING PLAN OF THE WASHINGTON SUBURBAN SANITARY COMMISSION** for the Issuance of Refunding Bonds For the purpose of approving the Refunding Plan of the Washington Suburban Sanitary Commission for the refunding of certain bonds of Washington Suburban Sanitary District through the issuance of General Construction Refunding Bonds, Water Supply Refunding Bonds, and Sewage Disposal Refunding Bonds of Washington Suburban Sanitary District.

**Attachment(s):** [R2021078](#)  
[CR-078-2021 Exhibit A](#)  
[CR-078-2021 AIS](#)  
[CR-078-2021 Report](#)

*(Favorably reported out of C.O.W. on 7/8/2021)*

**Legislative History:**

7/6/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
7/8/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**ADJOURN**

**EXECUTIVE SESSION – (VIRTUAL MEETING)**

[EX 07132021](#) Motion to convene in Executive Session pursuant to Section 3-305(b)(1), General Provisions Article, Annotated Code of Maryland, in order to discuss the appointments to the Property Tax Assessment Appeals Board.

**11:30 A.M. - DISTRICT COUNCIL ITEMS - (VIRTUAL MEETING)**

*(SEE SEPARATE AGENDA)*

**12:00 P.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)**

*(SEE SEPARATE AGENDA)*

REMINDERS  
(ALL VIRTUAL MEETINGS)

Fri., July 16, 2021  
10:00 a.m. - Responsible Legacy Task Force  
1:00 p.m. - Food Security Task Force

Mon., July 19, 2021  
3:00 P.M. - Redistricting Commission Public Hearing

Fri., July 23, 2021  
1:00 p.m. - Climate Action Commission

Mon., July 26, 2021  
3:00 P.M. - Redistricting Commission Public Hearing

Mon., Sept. 6, 2021  
LABOR DAY HOLIDAY

Tues., Sept. 7, 2021  
NO COUNCIL SESSION

Wed., Sept. 8, 2021  
10:00 a.m. - County Council Call to Order

Thurs., Sept. 9, 2021  
10:00 a.m. - Committee of the Whole