# **Prince George's County Council**

County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050



# **Meeting Agenda - Final**

Wednesday, June 2, 2021 10:00 AM

# (VIRTUAL MEETING)

# **County Council**

Calvin S. Hawkins, II, Chair, At-Large Monique Anderson-Walker, District 8 Derrick Leon Davis, District 6 Thomas E. Dernoga, District 1 Mel Franklin, At-Large Dannielle M. Glaros, District 3 Sydney J. Harrison, District 3 Jolene Ivey, District 5 Rodney C. Streeter, District 7 Deni L. Taveras, Vice Chair, District 2 Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

#### RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

#### VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

#### REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

#### PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

#### VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

#### PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

# VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

# **10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

## **INVOCATION:**

Pastor Sofia Potauaine, Campus/Executive Director BACC, Beltsville Seventh-Day Adventist Church, Beltsville, Maryland

## **PLEDGE OF ALLEGIANCE**

# **DESIGNATION OF JUNE 2, 2021 AS LEGISLATIVE DAY NO. 19**

#### **<u>1. CONSENT AGENDA</u>**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

#### (a) Approval of County Council Minutes

MIN 05242021 County Council Minutes dated May 24, 2021.

MIN 05272021 County Council Minutes dated May 27, 2021.

Draft: 1

#### CONSENT AGENDA - (CONTINUED)

#### (b) First Reading of Bills (Presentation)

#### **CB-036-2021** AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE

**<u>GEORGE'S COUNTY</u>** for the purpose of amending a certain class of work to correct the grade and to add classes of work to certain salary schedules.

<u>Attachment(s)</u>: <u>B2021036</u>

CB-036-2021 AIS

CR-036-2021 Transmittal

*To be presented by the Chair (by request - County Executive); referral to C.O.W.* 

# CB-037-2021 AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS, Draft: 1 INTRADEPARTMENTAL TRANSFER OF APPROPRIATIONS AND INTERDEPARTMENTAL TRANSFER OF APPROPRIATIONS for the nummers of declaring additional revenue and communication to the Communica

purpose of declaring additional revenue and appropriating to the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2021 Budget and transferring surplus appropriation between various agencies and providing an appropriation adjustment to the Special Revenue Fund.

*Attachment(s):* **B2021037** 

<u>CB-037-2021 AIS</u> CB-037-2021 Transmittal

*To be presented by the Chair (by request - County Executive); referral to C.O.W.* 

# <u>CB-038-2021</u> AN ACT CONCERNING WATER RESOURCES PROTECTION AND

Draft: 1

**<u>GRADING CODE OF PRINCE GEORGE'S COUNTY</u>** for the purpose of adopting additional permit fees for Site Road permit applications; specifically, two new fees: (1) fees for multiple plan reviews and (2) fees for multiple plan reviews for failure to include public roads and clarifies extension fees for grading, storm drain, and stormwater management outside the public right of way.

Attachment(s): B2021038

CB-038-2021 AIS

CB-038-2021 Transmittal

*To be presented by the Chair (by request - County Executive); referral to C.O.W.* 

#### **CONSENT AGENDA - (CONTINUED)**

<u>CB-039-2021</u> Draft: 1 AN ORDINANCE CONCERNING BEDROOM PERCENTAGES for the purpose of clarifying the legislative intent of the Council to repeal the development regulations in the Zoning Ordinance related to bedroom percentages.

**Sponsor(s):** Davis

<u>Attachment(s)</u>: <u>B2021039</u> CB-039-2021 AIS

To be presented by Council Member Davis; referral to C.O.W.

CB-040-2021AN ORDINANCE CONCERNING R-80 ZONE for the purpose of amending the<br/>local land use and development requirements for Health Campus uses in the R-80<br/>(One-Family Detached Residential) Zone of Prince George's County, subject to<br/>certain specified requirements.

**Sponsor(s)**: Glaros

<u>Attachment(s)</u>: <u>B2021040</u>

<u>CB-040-2021 AIS</u>

To be presented by Council Member Glaros; referral to C.O.W.

# 2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

Consent21-21 MOTION TO ADOPT CONSENT AGENDA

# 3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

#### 4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

CB-023-2021<br/>Draft: 2AN ORDINANCE CONCERNING I-3 ZONE<br/>Industrial Table of Uses in the Zoning Ordinance to permit Moving and Storage,<br/>Motor Freight Shipping and Receiving Facilities, and Warehousing uses in the I-3<br/>(Planned Industrial/Employment Park) Zone of Prince George's County, under<br/>certain specified circumstances.

**Sponsor(s):** Harrison, Turner, Hawkins, Davis, Glaros and Franklin

<u>Attachment(s)</u>: B2020023 <u>CB-023-2021 AIS</u> CB-023-2021 Report

# Legislative History:

3/16/21	County Council	presented and referred to the Sitting as the Committee of the Whole
4/1/21	Sitting as the Committee of the Whole	Held in Committee
4/13/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
4/27/21	County Council	introduced

#### <u>CB-028-2021</u> Draft: 2 <u>AN ACT CONCERNING MOBILE GROCERY TRUCKS</u> for the purpose of amending the definition of Mobile Vendors to include a Mobile Grocery Truck that provides\_food options in targeted areas in Prince George's County and the license application requirements.

*Sponsor(s):* Turner, Streeter, Glaros, Hawkins, Taveras, Franklin, Dernoga, Harrison, Ivey, Anderson-Walker and Davis

<u>Attachment(s)</u>: <u>B2021028</u>

<u>CB-028-2021 Report</u> <u>CB-028-2021 AIS</u>

# Legislative History:

3/30/21	County Council	presented and referred to the Sitting as the Committee of the Whole
4/8/21	Sitting as the Committee of the Whole	Held in Committee

4/20/21	Sitting as the Committee of the Whole	Favorably recommended with amendments
5/4/21	County Council	introduced

#### **BRIEFING:**

#### BR 06022021a BRIEFING ON ECONOMIC DEVELOPMENT STRATEGIC PLAN UPDATH

Mr. David S. Iannucci, President & CEO Prince George's County Economic Development Corporation

Ms. Jacqueline Philson, Master Planner, Countywide Planning Division MNCPPC, Prince George's County Planning Department

Mr. Mitch Horowitz, MPP Principal and Co-Founder of TEConomy Partners

Mr. Jonathan Dworin, MPP, Project Manager TEConomy Partners

Dr. Richard Clinch, PhD Director of the Jacob France Institute, University of Baltimore

Dr. Seema Iyer, PhD Associate Director of the Jacob France Institute, University of Baltimore

#### **BRIEFING:**

#### **BR 06022021** BRIEFING ON REDEVELOPMENT AUTHORITY PROJECTS

Stephen Paul, Executive Director Ernest Williams, Senior Project Manager Jerry Konohia, Senior Project Manager

#### **ADJOURN**

# **DISTRICT COUNCIL ITEMS:**

(SEE SEPARATE AGENDA)

# REMINDERS (ALL VIRTUAL MEETINGS)

Thurs., June 3, 2021 10:00 a.m. - Committee of the Whole

Fri., June 4, 2021 10:00 a.m. - Responsible Legacy Task Force 1:00 a.m. - Food Security Task Force

Tues., June 8, 2021 10:00 a.m. - County Council Call to Order