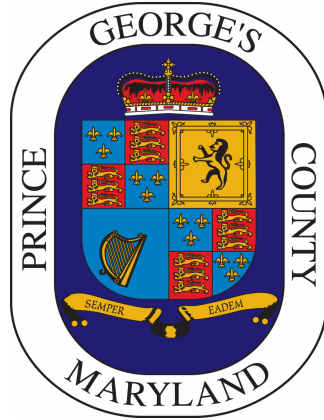


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, September 14, 2021  
10:00 AM**

**VIRTUAL MEETING**

### **County Council**

*Calvin S. Hawkins, II, Chair, At-Large*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, Vice Chair, District 2*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

## RULES OF COURTESY (Virtual)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

## VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

## REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

## PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**10:00 A.M. - CALL TO ORDER - (VIRTUAL MEETING)**

**INVOCATION:**

Reverend Harold L. Dugger, Sr., Senior Pastor, First Baptist Church of Capitol Heights, Capitol Heights, Maryland

**PLEDGE OF ALLEGIANCE**

**DESIGNATION OF SEPTEMBER 14, 2021 AS LEGISLATIVE DAY NO. 26**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 09082021](#) Approval of County Council Minutes dated September 8, 2021.

Draft: 1

**Attachment(s):** [09082021](#)

**CONSENT AGENDA (CONTINUED)****(b) First Reading of Bills (Presentation)**[CB-061-2021](#)

Draft: 1

**AN ACT CONCERNING THE BUILDING CODE OF PRINCE GEORGE'S COUNTY** for the purpose of increasing civil fines imposed through an administrative citation for Building Code Violations.

**Attachment(s):** [B2021061](#)

[CB-061-2021 AIS](#)

[CB-061-2021 Transmittal Letter](#)

*To be presented by the Chair (by request - County Executive); referral to C.O.W.*

[CB-062-2021](#)

Draft: 1

**AN ACT CONCERNING THE ISSUANCE AND SALE OF SPECIAL OBLIGATION BONDS** for the purpose of providing that special obligation bonds may be issued from time to time under the provisions of this Act, Sections 12-201 through 12-213, inclusive, of the Economic Development Article of the Annotated Code of Maryland, as amended (the "Tax Increment Act"), Section 10-269 of the Prince George's County Code, as amended and Section 21-501 through Section 21-523 of the Local Government Article of the Annotated Code of Maryland, as amended (collectively, the "Special Taxing District Act") and CR-25-2004 of the County Council of Prince George's County, Maryland (the "Formation Resolution") in an amount not to exceed the aggregate principal amount of Fifty Million Dollars (\$50,000,000) in order for the County to refund the outstanding aggregate principal amount of Prince George's County, Maryland Special Obligation Bonds (National Harbor Project) Series 2004 (the "2004 Bonds"); making certain findings and determinations, among others, concerning the public benefit and purpose of such special obligation bonds; providing that such special obligation bonds authorized to be issued hereby shall be payable, first, from the amounts levied and deposited in the Tax Increment Fund (as defined in the Formation Resolution) including certain County hotel occupancy taxes and other tax revenues, secondly, to the extent the Tax Increment Fund does not contain monies in an amount sufficient for payment of debt service on such special obligation bonds and to the extent amounts are required for deposit in funds and accounts created within the indenture providing for the issuance of the special obligation bonds to replenish deficiencies therein and to pay the administrative expenses of the County, from the special tax to be levied and deposited in the Special Taxing District Fund (as defined in the Formation Resolution) and, lastly, to the extent amounts in the Tax Increment Fund and the Special Taxing District Fund are not sufficient to meet the obligations referenced above, from payments made, subject to appropriation, by the County pursuant to a funding agreement approved by the County under the provisions of Section 819 of the County Charter, (the "County Contract Payments") and that the special obligation bonds shall not

constitute a general obligation debt of the County or a pledge of the County's full faith and credit or taxing power other than the taxes representing the levy on the Tax Increment, the Hotel Tax, the National Harbor Convention Center Excess Development District Taxes and the Special Tax (each as defined in the Formation Resolution); authorizing the County Executive of the County to specify, prescribe, determine, provide for and approve certain details, forms, documents or procedures in connection with such special obligation bonds issued hereunder and any other matters necessary or desirable in connection with the authorization, issuance, sale and payment of such special obligation bonds; authorizing the County Executive to take certain actions, to execute documents and make certain commitments on behalf of the County in connection with the issuance, sale and delivery of such special obligation bonds; authorizing the execution and delivery of such special obligation bonds and such other documents as may be necessary and desirable to effectuate the refunding of the 2004 Bonds and the issuance, sale and delivery of such special obligation bonds; and generally providing for, and determining various matters in connection with, the issuance, sale, delivery and payment of such special obligation bonds.

**Attachment(s):** [B2021062](#)  
[CB-062-2021 AIS](#)  
[CB-062-2021 Transmittal Letter](#)

*To be presented by the Chair (by request - County Executive); referral to C.O.W.*

### **CONSENT AGENDA (CONTINUED)**

[CB-063-2021](#)

Draft: 1

**AN ACT CONCERNING BUILDING CODE OF PRINCE GEORGE'S COUNTY** for the purpose of creating a Zoning Compliance Letter, adopting an additional fee for the investigation and issuance of the Zoning Compliance Letter, and clarifying the different Site Development Concept Plan fees.

**Attachment(s):** [B2021063](#)  
[CB-063-2021 AIS](#)  
[CB-063-2021 Transmittal Letter](#)

*To be presented by the Chair (by request - County Executive); referral to C.O.W.*

[CB-064-2021](#)

Draft: 1

**AN ACT CONCERNING SOLID WASTE STREAM ANALYSIS** for the purpose of amending provisions of the County Code relating to required 'waste stream analysis', and amending the frequency from once every two (2) years to once every three (3) years, and coincide with timing of the Ten-Year Solid Waste Plan.

**Attachment(s):** [B2021064](#)  
[CB-064-2021 AIS](#)  
[CB-064-2021 Transmittal Letter](#)

*To be presented by the Chair (by request - County Executive); referral to C.O.W.*

**CONSENT AGENDA (CONTINUED)**

[CB-065-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING I-3 ZONE-DEVELOPMENT REGULATIONS**

for the purpose of amending the development regulations in the I-3 (Planned Industrial/Employment Park) Zone for Warehousing uses on properties with certain minimum acreage and location requirements.

**Sponsor(s):** Hawkins

**Attachment(s):** [B2021065](#)

[CB-065-2021 AIS](#)

*To be presented by Council Member Hawkins; referral to C.O.W.*

[CB-066-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING R-18 AND C-S-C ZONES** for the purpose of amending the Residential and Commercial table of uses in the Zoning Ordinance to permit mixed-use development in the R-18 (Multifamily Medium Density Residential Development) and C-S-C (Commercial Shopping Center) Zones of Prince George's County, under certain circumstances.

**Sponsor(s):** Hawkins

**Attachment(s):** [B2021066](#)

[CB-066-2021 AIS](#)

*To be presented by Council Member Hawkins; referral to C.O.W.*

[CB-067-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING APPEALS AND**

**VARIANCES-AUTHORITY OF BOARD OF APPEALS** for the purpose of amending the powers and duties of the County Board of Zoning Appeals to authorize the consideration and disposition of applications for variances from the strict application of the prohibition of front yard driveways for property in the R-55 (One Family Detached Residential) and T-D-O (Transit District Overlay) Zones of Prince George's County.

**Sponsor(s):** Glaros

**Attachment(s):** [B2021067](#)

[CB-067-2021 AIS](#)

*To be presented by Council Member Glaros; referral to C.O.W.*

**CONSENT AGENDA (CONTINUED)**[CB-068-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING URBAN**

**FARMS-DEFINITIONS-RESIDENTIAL ZONES** for the purpose of amending the Zoning Ordinance to expand the definition of the use “Urban Farm” to include the limited keeping of fowl in chicken coops and lofts, subject to certain restrictions and requirements, and permitting the use in certain Residential Zones of Prince George’s County.

**Sponsor(s):** Glaros

**Attachment(s):** [B2021068](#)

[CB-068-2021 AIS](#)

*To be presented by Council Member Glaros; referral to C.O.W.*

[CB-069-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING HOME OCCUPATIONS-PET**

**GROOMING** for the purpose of amending the definition of the use Home Occupation in the Zoning Ordinance to include Pet Grooming Service businesses as a Home Occupation in the Residential Zones of Prince George’s County, Maryland, under certain circumstances.

**Sponsor(s):** Davis

**Attachment(s):** [B2021069](#)

[CB-069-2021 AIS](#)

*To be presented by Council Member Davis; referral to C.O.W.*

[CB-070-2021](#)

Draft: 1

**AN EMERGENCY ACT CONCERNING EXTENDING CURRENT LIMITATIONS AGAINST RENT INCREASES, LATE FEES & PENALTIES FOR ONE YEAR AFTER THE COVID-19 PUBLIC HEALTH CRISES ENDS**

for the purpose of Extending Current Limitations Against Rent Increases, Late Fees & Penalties for One Year After The COVID-19 Public Health Crises Ends

**Sponsor(s):** Ivey

**Attachment(s):** [B2021070](#)

[CB-070-2021 AIS](#)

*To be presented by Council Member Ivey; referral to C.O.W.*

[CB-071-2021](#)

Draft: 1

**AN ACT CONCERNING TRANSPORTATION AND**

**CIRCULATION-PRIVATE ROADS AND EASEMENTS** for the purpose of permitting to authorize the Prince George’s Planning Board to approve preliminary plans of subdivision for development containing certain easements to serve a private school as a permitted use, subject to specified circumstances.

**Sponsor(s):** Davis

**Attachment(s):** [B2021071](#)  
[CB-071-2021 AIS](#)

*To be presented by Council Member Davis; referral to C.O.W.*

**CONSENT AGENDA (CONTINUED)**

[CB-072-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING R-R ZONE** for the purpose of amending the Residential Table of Uses to permit development of Townhouse uses in the R-R (Rural Residential) Zone of Prince George's County, under certain specified circumstances.

**Sponsor(s):** Turner

**Attachment(s):** [B2021072](#)  
[CB-072-2021 AIS](#)

*To be presented by Council Member Turner; referral to C.O.W.*

[CB-073-2021](#)

Draft: 1

**AN ACT CONCERNING RESIDENTIAL DISTRICT SPEED MONITORING SYSTEMS** for the purpose of authorizing the County to utilize certain residential district speed monitoring systems pursuant to the Transportation Article of the Annotated Code of Maryland; and generally relating to residential district speed monitoring systems.

**Sponsor(s):** Davis and Dernoga

**Attachment(s):** [B2021073](#)  
[CB-073-2021 AIS](#)

*To be presented by Council Members Davis and Dernoga; referral to C.O.W.*

[CB-074-2021](#)

Draft: 1

**AN ACT CONCERNING BUILDING CODE-LOCAL AMENDMENTS-DEFINITIONS-ADMINISTRATION** for the purpose of amending the County's local amendments to the Building Code to define Electric Vehicle, Hybrid Vehicle, Electric Vehicle Charging Site, and Electric Vehicle Make-Ready Infrastructure in Subtitle 4 of the County Code; and making generally related local amendments to the County Building Code concerning Electric and Hybrid Vehicles.

**Sponsor(s):** Glaros

**Attachment(s):** [B2021074](#)  
[CB-074-2021 AIS](#)



*To be presented by Council Member Glaros; referral to C.O.W.*

**CONSENT AGENDA (CONTINUED)**

[CB-075-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING R-55 ZONE** for the purpose of permitting certain multifamily residential, restaurant, and other ground floor commercial uses on a limited basis, within the R-55 (One-Family Detached Residential) Zone of Prince George's County, under certain specified circumstances.

**Sponsor(s):** Streeter

**Attachment(s):** [B2021075](#)

[CB-075-2021 AIS](#)

*To be presented by Council Member Streeter; referral to C.O.W.*

[CB-076-2021](#)

Draft: 1

**AN ACT CONCERNING TREE CANOPY COVERAGE**

**ORDINANCE-APPLICABILITY AND MINIMUM**

**REQUIREMENTS-RESIDENTIAL DEVELOPMENT** for the purpose of amending the provisions of the Tree Canopy Coverage Ordinance to eliminate certain exemptions for Townhouse residential uses, and increasing the minimum tree canopy requirement for certain other residential development in the County.

**Sponsor(s):** Anderson-Walker

**Attachment(s):** [B2021076](#)

[CB-076-2021 AIS](#)

*To be presented by Council Member Anderson-Walker; referral to C.O.W.*

[CB-077-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING THE URBAN CENTERS AND CORRIDOR NODES DEVELOPMENT AND ZONING CODE OF PRINCE GEORGE'S COUNTY** for the purpose of removing an obsolete Subtitle of the County Code.

**Sponsor(s):** Hawkins, Dernoga, Glaros, Harrison, Taveras and Turner

**Attachment(s):** [B2021077](#)

[CB-077-2021 AIS](#)

*To be presented by Council Members Hawkins, Dernoga, Glaros, Harrison, Taveras, and Turner; referral to C.O.W.*

[CB-078-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING SOLAR-POWERED RENEWABLE**

**ENERGY FACILITY AND WAREHOUSE AND DISTRIBUTION USES IN**

**THE R-R ZONE** for the purpose of defining Solar-Powered Renewable Energy Facility in the Zoning Ordinance; and amending the Table of Uses in the Zoning Ordinance to permit Solar-Powered Renewable Energy Facility and Warehouse and Distribution Uses in the R-R (Rural Residential) Zone of Prince George's County, when the Warehouse and Distribution use is partially powered by Renewable Energy under certain circumstances.

**Sponsor(s):** Hawkins

**Attachment(s):** [B2021078](#)  
[CB-078-2021 AIS](#)

*To be presented by Council Member Hawkins; referral to C.O.W.*

**CONSENT AGENDA (CONTINUED)**

[CB-079-2021](#) **AN ORDINANCE CONCERNING PUBLIC HEARING SIGN POSTINGS** for the purpose of amending the public hearing sign posting requirements.

Draft: 1

**Attachment(s):** [B2021079](#)  
[CB-079-2021 AIS](#)  
[CB-079-2021 Transmittal Letter](#)

*To be presented by the Chair (by request - Planning Board); referral to C.O.W.*

**(c) Introduction of Resolutions**

[CR-081-2021](#) **A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Plan for Housing and Community Development by adding the Hill House at Beechfield project, an eligible activity not originally funded or described in the FY 2022 Annual Action Plan, and the reprogramming and reallocating of One million dollars (\$1,000,000) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2020 and FY 2021 Annual Action Plans to support the Hill House at Beechfield project.

Draft: 1

**Attachment(s):** [R2021081](#)  
[CR-081-2021 AIS](#)  
[CR-081-2021 Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

[CR-082-2021](#) **A RESOLUTION CONCERNING DEPARTMENT OF PERMITTING, INSPECTIONS AND ENFORCEMENT** for the purpose of increasing all fees maintained by the Department of Permitting, Inspections and Enforcement, with such increase to be approved by the County Council after notice and public hearing.

Draft: 1

**Attachment(s):** [R2021082](#)  
[CR-082-2021 AIS](#)  
[CR-082-2021 Attachment A](#)  
[CR-082-2021 Attachment B](#)  
[CR-082-2021 Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

**CONSENT AGENDA (CONTINUED)**

[CR-083-2021](#)

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR HILL HOUSE AT BEECHFIELD** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and KCG SSP Bowie Senior Living, Limited Partnership (the “Owner”).

**Attachment(s):** [R2021083](#)  
[CR-083-2021 Attachment B](#)  
[CR-083-2021 Transmittal](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

[CR-084-2021](#)

Draft: 1

**A RESOLUTION CONCERNING IMPLEMENTATION OF ZONING COMPLIANCE LETTER FEE** for the purpose of approving a fee table established by the Director of the Department of Permitting, Inspections and Enforcement to implement a for the issuance of a Zoning Compliance Letter.

**Attachment(s):** [R2021084](#)  
[CR-084-2021 AIS](#)  
[CR-084-2021 Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

[CR-085-2021](#)

Draft: 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving a multi-year funding agreement (the “Funding Agreement”) to secure the obligations related to the special obligation refunding bonds (the “Bonds”) issued pursuant to CB-XXX-2021 (the “Refunding Act”) in connection with the National Harbor Project, but only to the extent amounts in the Tax Increment Fund and Special Taxing District Fund (as such terms are defined in the Refunding Act) are not sufficient to meet all the obligations related to the Bonds as described in the Refunding Act.

**Attachment(s):** [R2021085](#)  
[CR-085-2021 AIS](#)  
[CR-085-2021 Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

### **CONSENT AGENDA (CONTINUED)**

[CR-086-2021](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development in order to allow for change in the use of Community Development Block Grant COVID-19 Round 1 (“CDBG-CV1”) Program funds, in the amount of One million, Seven hundred fifty thousand dollars (\$1,750,000) from existing activities to other existing eligible activities; by adding eligible CDBG-CV1 Program activities not originally funded or described in the FY 2020 Annual Action Plan; and by changing the description of CDBG-CV1 Program activities originally described in the FY 2020 Annual Action Plan.

**Attachment(s):** [R2021086](#)  
[CR-086-2021 Attachment A](#)  
[CR-086-2021 Attachment B](#)  
[CR-086-2021 Attachment C](#)  
[CR-086-2021 AIS](#)  
[CR-086-2021 Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

[CR-087-2021](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (JUNE 2021 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Attachment(s):** [R2021087](#)  
[CR-087-2021 Attachments A and B](#)  
[CR-087-2021 AIS](#)  
[CR-087-2021 Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

**CONSENT AGENDA (CONTINUED)**

[CR-088-2021](#)

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES**

**(“PILOT”) AGREEMENT** for Hamilton Manor for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and the National Housing Trust Communities a the Washington Housing Conservancy, together as Hamilton Manor Preservation Partners, LLC (the “Owner”).

**Attachment(s):** [R2021088](#)

[CR-088-2021 AIS](#)

[CR-088-2021 Transmittal](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

[CR-089-2021](#)

Draft: 1

**A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND**

**(“HIFT”) FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of committing and allocating the Hamilton Manor project, an eligible activity not originally funded, the amount of One million dollars (\$1,000,000) in Housing Investment Trust Fund (“HITF”) Program funds for gap financing of preservation of affordable housing.

**Attachment(s):** [R2021089](#)

[CR-089-2021 AIS](#)

[CR-089-2021 Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

[CR-090-2021](#)

Draft: 1

**A RESOLUTION CONCERNING RECOGNITION OF DR. CARTER G.**

**WOODSON** for the purpose of recognizing Dr. Carter G. Woodson as the Father of the Study of Black History.

**Sponsor(s):** Streeter

**Attachment(s):** [R2021090](#)

[CR-090-2021 AIS](#)

*To be introduced by Council Member Streeter; referral to C.O.W.*

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

[Consent46-21](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR 09142021](#) Proposed letter to the Honorable Angela D. Alsobrooks, County Executive, transmitting the County Council's appointments of Enor Williams and Maria Day-Marshall to the Revenue Authority for Prince George's County.

Draft: 1

**Attachment(s):** [Draft Letter - Revenue Authority Appointments](#)

**4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**

[APPT-15-21](#) Appointment of the following individual as Director of the Department of the Environment for Prince George's County:

Draft: 1

**Ms. Andrea L. Crooms**

**Attachment(s):** [Department of the Environment Transmittal letter](#)

[APPT-14-21](#) Appointment of the following individual to the Revenue Authority Board of Prince George's County:

Draft: 1

**Mr. Brunson L. Cooper**

Appointment

Replacing: Jeffrey G. Smith

Term Expiration: 7/28/2022

**Attachment(s):** [Revenue Authority Transmittal letter](#)

**5. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-091-2021](#)

Draft: 1

**A RESOLUTION CONCERNING WORLD CAR FREE DAY 2021** for the purpose of expressing Prince George’s County’s support for declaring September 22, 2021 as World Car Free Day in Prince George’s County.

**Attachment(s):** [R2021091](#)

[CR-091-2021 AIS](#)

[CR-091-2021 Transmittal Letter](#)

*The Chair (by request - County Executive)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

**6. BRIEFING – (VIRTUAL MEETING)**

[BR 09142021](#)

Draft: 1

REDISTRICTING COMMISSION

Rev. James J. Robinson, Chair

Dr. Charlene Mickens Dukes, Member

Hon. David C. Harrington, Member

Dr. Nathaniel Persily, Consultant

**Attachment(s):** [2021 Redistricting Commission --- Final Plan and Report](#)

[ADJ35-21](#)

Draft: 1

**ADJOURN**

**5:00 PM JOINT PUBLIC HEARING - COUNTYWIDE MAP AMENDMENT (DAY2)  
(VIRTUAL MEETING)**

*(SEE SEPARATE AGENDA)*

REMINDERS  
(ALL VIRTUAL MEETINGS)

Thurs., September 16, 2021  
10:00 a.m. - Committee of the Whole

Fri., September 17, 2021  
10:00 a.m. - Compensation Review Board & Charter Review Commission  
1:00 p.m. - Climate Action Commission

Mon., September 20, 2021  
10:00 a.m. - District Council Call to Order