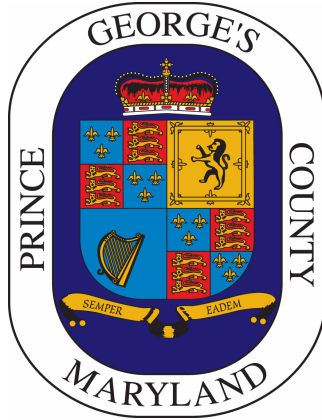


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**\*Title Revised on CB-048-2021 and CB-054-2021**

**Tuesday, September 21, 2021  
10:00 AM**

**VIRTUAL MEETING**

### **County Council**

*Calvin S. Hawkins, II, Chair, At-Large*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, Vice Chair, District 2*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

## RULES OF COURTESY (Virtual)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

## VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

## REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

## PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**10:00 A.M. - CALL TO ORDER - (VIRTUAL MEETING)**

**INVOCATION:**

Reverend Krishnan Natesan, Pastor, Love A.M.E. Church, Largo, MD

**PLEDGE OF ALLEGIANCE**

**DESIGNATION OF SEPTEMBER 21, 2021 AS LEGISLATIVE DAY NO. 27**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 09132021](#) Approval of County Council Minutes dated September 13, 2021 - 5PM

Draft: 1

**Attachment(s):** [09132021 5PM](#)

[MIN 09142021](#) Approval of County Council Minutes dated September 14, 2021.

Draft: 1

**Attachment(s):** [09142021](#)

[MIN](#) Approval of County Council Minutes dated September 14, 2021 - 5PM

[09142021-A](#)

Draft: 1-A

**Attachment(s):** [09142021 5 PM](#)

**CONSENT AGENDA (CONTINUED)****(b) First Reading of Bills (Presentation)****[CB-075-2021](#)**

Draft: 1

**AN ORDINANCE CONCERNING R-55 ZONE** for the purpose of permitting certain multifamily residential, restaurant, and other ground floor commercial uses on a limited basis, within the R-55 (One-Family Detached Residential) Zone of Prince George's County, under certain specified circumstances.

**Sponsor(s):** Streeter

**Attachment(s):** [B2021075](#)

[CB-075-2021 AIS](#)

*To be presented by Council Member Streeter; referral to C.O.W.*

**Legislative History:**

9/14/21 County Council removed from Consent Agenda

**[CB-080-2021](#)**

Draft: 1

**AN ORDINANCE CONCERNING R-80 ZONE** for the purpose of permitting nursing or care homes in the R-80 Zone under certain circumstances.

**Sponsor(s):** Harrison

**Attachment(s):** [B2021080](#)

[CB-080-2021 AIS](#)

*To be presented by Council Member Harrison; referral to C.O.W.*

**[CB-081-2021](#)**

Draft: 1

**AN ORDINANCE CONCERNING R-A ZONE** for the purpose of allowing varied residential density and lot size consistent with the Subregion 6 Master Plan on R-A Zone land currently used for equestrian recreational activity.

**Sponsor(s):** Harrison

**Attachment(s):** [B2021081](#)

[CB-081-2021 AIS](#)

*To be presented by Council Member Harrison; referral to C.O.W.*

**[CB-082-2021](#)**

Draft: 1

**AN ORDINANCE CONCERNING AMBULATORY SURGERY CENTER** for the purpose of permitting Ambulatory Surgery Centers in the I-1 (Light Industrial) Zone, under certain specified circumstances.

**Sponsor(s):** Ivey

**Attachment(s):** [B2021082](#)

[CB-082-2021 AIS](#)

*To be presented by Council Member Ivey; referral to C.O.W.*

**CONSENT AGENDA (CONTINUED)**

[CB-083-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING APARTMENT HOUSING FOR THE ELDERLY** for the purpose of permitting Apartment Housing for the Elderly in the R-18 Zone, subject to Detailed Site Plan but not Special Exception review under certain circumstances.

**Sponsor(s):** Turner

**Attachment(s):** [B2021083](#)

[CB-083-2021 AIS](#)

*To be presented by Council Member Turner; referral to C.O.W.*

[CB-084-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING THE ZONING ORDINANCE OF PRINCE GEORGE'S COUNTY** for the purpose of revising the Landscape Manual of Prince George's County, being also and the same Subtitle 27 of the County Code, adopted by the County Council of Prince George's County, Maryland, sitting as the District Council for that part of the Maryland-Washington Regional District in Prince George's County, Maryland, as CB-65-2018 on October 23, 2018.

**Sponsor(s):** Glaros, Hawkins, Harrison, Taveras and Turner

**Attachment(s):** [B2021084](#)

[CB-084-2021 AIS](#)

*To be presented by Council Members Hawkins, Harrison, Glaros, Taveras, Turner; referral to C.O.W.*

[CB-085-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING M-X-T ZONE** for the purpose of permitting the use of flex space in the M-X-T (Mixed Use - Transportation Oriented) Zone under certain circumstances.

**Sponsor(s):** Harrison

**Attachment(s):** [B2021085](#)

[CB-085-2021 AIS](#)

*To be presented by Council Member Harrison; referral to C.O.W.*

[CB-086-2021](#)

Draft: 1

**AN ACT CONCERNING BOARD OF APPEALS** for the purpose of temporarily expanding the composition of the Board of Appeals for Prince George's County.

**Sponsor(s):** Dernoga

**Attachment(s):** [B2021086](#)  
[CB-086-2021 AIS](#)

*To be presented by Council Member Dernoga; referral to C.O.W.*

**CONSENT AGENDA (CONTINUED)**

[CB-087-2021](#) **AN ORDINANCE CONCERNING C-O ZONES** for the purpose of permitting by right, a carpet or floor covering store and a paint or wall covering store in the C-O (Commercial Office) Zone of Prince George's County, under certain circumstances.  
Draft: 1

**Sponsor(s):** Taveras

**Attachment(s):** [B2021087](#)  
[CB-087-2021 AIS](#)

*To be presented by Council Member Taveras; referral to C.O.W.*

[CB-093-2021](#) **AN ACT CONCERNING VALIDITY PERIOD AND EXTENSIONS** for the purpose of permitting the Prince George's Planning Board of the Maryland-National Capital Park and Planning Commission to approve certain extensions to validity period of subdivisions, subject to specified circumstances.  
Draft: 1

**Sponsor(s):** Hawkins

**Attachment(s):** [B2021093](#)  
[CB-093-2021 AIS](#)

*To be presented by Council Member Hawkins; referral to C.O.W.*

[CB-088-2021](#) **AN ACT CONCERNING SUBDIVISION REGULATIONS** for the purpose of reconciling certain terms, procedures, and other language of the new Subdivision Regulations adopted as CB-15-2018 Attachment A on October 23, 2018, revising certain procedures and regulations, incorporating technical and administrative revisions, and adding clarification language to effectuate successful implementation and met the County's goals for new, modern, streamlined Subdivision Regulations.  
Draft: 1

**Sponsor(s):** Glaros, Hawkins, Harrison, Taveras and Turner

**Attachment(s):** [B2021088](#)  
[CB-088-2021 AIS](#)

*To be presented by Council Members Hawkins, Glaros, Harrison, Taveras, and Turner; referral to C.O.W.*

**CONSENT AGENDA (CONTINUED)**[CB-089-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING C-O AND I-1 ZONES** for the purpose of permitting certain residential development in the C-O (Commercial Office) Zone, and I-1 (Light Industrial) Zone under certain circumstances.

**Sponsor(s):** Streeter

**Attachment(s):** [B2021089](#)

[CB-089-2021 AIS](#)

*To be presented by Council Member Streeter; referral to C.O.W.*

[CB-090-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING NEIGHBORHOOD CONSERVATION OVERLAY ZONE** for the purpose of revising certain requirements pertaining to the designation of and potential development standards applicable to the Neighborhood Conservation Overlay (NCO) Zone within the new Zoning Ordinance enacted by the Council on October 23, 2018, via adoption of Chapter 37, 2018 Laws of Prince George's County, Maryland (CB-13-2018 Attachment A).

**Sponsor(s):** Glaros, Harrison, Hawkins, Taveras and Turner

**Attachment(s):** [B2021090](#)

[CB-090-2021 AIS](#)

*To be presented by Council Members Hawkins, Glaros, Harrison, Taveras, and Turner; referral to C.O.W.*

[CB-091-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING SITE PLANS** for the purpose of amending the required findings for approval of Conceptual Site Plans and Detailed Site Plans.

**Sponsor(s):** Dernoga

**Attachment(s):** [B2021091](#)

[CB-091-2021 AIS](#)

*To be presented by Council Member Dernoga; referral to C.O.W.*

[CB-92-2021](#)

Draft: 1

**AN ACT CONCERNING PRE-SETTLEMENT AND POST-SETTLEMENT OCCUPANCY AGREEMENTS IN RENTAL HOUSING TRANSACTIONS** for the purpose of establishing exemptions from rental licensing requirements for buyers and sellers of real property that enter into Pre-Settlement Occupancy Agreements and Post-Settlement

**Sponsor(s):** Ivey

**Attachment(s):** [B2021092](#)  
[CB-92-2021 AIS](#)

*To be presented by Council Member Ivey; referral to C.O.W.*

**CONSENT AGENDA (CONTINUED)**

**(c) Introduction of Resolutions**

[CR-090-2021](#)

Draft: 1

**A RESOLUTION CONCERNING RECOGNITION OF DR. CARTER G. WOODSON** for the purpose of recognizing Dr. Carter G. Woodson as the Father of the Study of Black History.

**Sponsor(s):** Streeter

**Attachment(s):** [R2021090](#)  
[CR-090-2021 AIS](#)

*To be introduced by Council Member Streeter; referral to C.O.W.*

**Legislative History:**

9/14/21 County Council removed from Consent Agenda

[CR-092-2021](#)

Draft: 1

**A RESOLUTION CONCERNING IMMIGRANT HERITAGE MONTH** for the purpose of declaring the month of June as Immigrant Heritage Month.

**Sponsor(s):** Taveras

**Attachment(s):** [R2021092](#)  
[CR-092-2021 AIS](#)

*To be introduced by Council Member Taveras; referral to C.O.W.*

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**



**4. SECOND READING OF BILLS – (INTRODUCTION)**[CB-048-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING GAS STATIONS - SPECIAL EXCEPTION REQUIREMENTS--ELECTRIC VEHICLE CHARGING STATIONS AND DISTANCE REQUIREMENTS** for the purpose of amending the definition of Gas station uses in the Zoning Ordinance, requiring that Special Exceptions and Detailed Site Plans approved for Gas station uses include a minimum distance from structures used as a residence, and adding a requirement that the Gas station provide at least two (2) Level 3 or DC fast charger electric vehicle charging stations.

**Sponsor(s):** Glaros**Attachment(s):** [B2021048](#)[CB-048-2021 AIS](#)[CB-048-2021 Report](#)**Legislative History:**

6/15/21	County Council	presented and referred to the Sitting as the Committee of the Whole
9/9/21	Sitting as the Committee of the Whole	Favorably recommended with amendments

[CB-053-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING OFF-STREET PARKING AND LOADING-REQUIREMENTS - M-X-T ZONE** for the purpose of providing a maximum parking regulation for development of property in the M-X-T (Mixed Use - Transportation-Oriented) Zone of Prince George's County.

**Sponsor(s):** Glaros**Attachment(s):** [B2021053](#)[CB-053-2021 AIS](#)[CB-053-2021 Report](#)*(Favorably reported out of C.O.W. on 9/9/2021 with amendments)***Legislative History:**

7/13/21	County Council	presented and referred to the Sitting as the Committee of the Whole
9/9/21	Sitting as the Committee of the Whole	Favorably recommended with amendments

[CB-054-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING DIGITAL BILLBOARDS** for the purpose of amending the requirements of a Digital Billboard to include notice requirements for adjoining properties, municipalities, and all associations registered with the commission for the area which includes the property, and extending the deadline for the certification of outdoor advertising signs.

**Sponsor(s):** Glaros

**Attachment(s):** [B2021054](#)  
[CB-054-2021 AIS](#)  
[CB-054-2021 Report](#)

**Legislative History:**

7/13/21	County Council	presented and referred to the Sitting as the Committee of the Whole
9/9/21	Sitting as the Committee of the Whole	Favorably recommended with amendments

**5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

[CR-079-2021](#)

Draft: 1

**A RESOLUTION CONCERNING COUNTYWIDE FUNCTIONAL MASTER PLAN OF TRANSPORTATION - PLAN 2035 IMPLEMENTATION** for the purpose of initiating a Countywide Master Plan of Transportation, a functional master plan, for the that portion of the Maryland-Washington Regional District in Prince George’s County, Maryland, in order to support the development pattern approved via the 2014 County General Plan, *Plan Prince George’s 2035*, to update to 2009 *Countywide Master Plan of Transportation*, and to reflect more recent Federal, State, and local transportation policy initiatives; and to approve Goals, Concepts, Guidelines, and a Public Participation Program for the project pursuant to Part 13 of the Zoning Ordinance.

**Attachment(s):** [R2021079](#)  
[CR-079-2021 Attachment A](#)  
[CR-079-2021 AIS](#)  
[CR-079-2021 Transmittal](#)  
[PPT Master Plan Of Transportation 2035](#)

*(Favorably reported out of C.O.W. on 9/16/2021 with amendments)*

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION*

**Legislative History:**

9/8/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
9/8/21	County Council	no action
9/8/21	Sitting as the Committee of the Whole	Held in Committee

9/16/21      Sitting as the Committee of      Favorably recommended with  
the Whole      amendments

**6. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-093-2021](#)

Draft: 1

**A RESOLUTION CONCERNING CLIMATE ACTION COMMISSION** for the purpose of extending the term of the Climate Action Commission to January 31, 2022 and extending the reporting time for the Climate Action Commission’s Climate Action Plan on or before January 15, 2022.

**Sponsor(s)**: Dernoga and Hawkins

**Attachment(s)**: [R2021093](#)  
[CR-093-2021 AIS](#)

*To be introduced by Council Members Dernoga and Hawkins*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

[CR-094-2021](#)

Draft: 1

**A RESOLUTION CONCERNING HISPANIC HERITAGE MONTH** for the purpose of recognizing Hispanic Heritage Month and celebrating the heritage and culture of Latinos in the United States and their immense contributions to the United States and Prince George’s County.

**Sponsor(s)**: Taveras

**Attachment(s)**: [R2021094](#)  
[CR-094-2021 AIS](#)

*To be introduced by Council Member Taveras*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

[CR-095-2021](#)

Draft: 1

**A RESOLUTION CONCERNING NATIONAL PREPAREDNESS MONTH** for the purpose of recognizing September as National Preparedness Month 2021 and providing information on preparing for a disaster.

**Sponsor(s)**: Taveras

**Attachment(s)**: [R2021095](#)  
[CR-095-2021 AIS](#)

*To be introduced by Council Member Taveras*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

*WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

**7. BRIEFING – (COUNCIL HEARING ROOM)**

[BR 09212021](#)

**NEIGHBORHOOD CONSERVATION OVERLAY ZONE (NCOZ)**

Draft: 1

Derick Berlage, Acting Deputy Planning Director, Planning Department  
Chad Williams, Master Planner, Countywide Planning Division

[ADJ40-21](#)

**ADJOURN**

Draft: 1

REMINDERS  
(ALL VIRTUAL MEETINGS)

Thurs., September 23, 2021  
10:00 a.m. - Committee of the Whole

Thurs., September 23, 2021  
5:00 p.m. - Joint Public Hearing on Proposed Minor Amendment - Gateway Arts District

Fri., September 24, 2021  
10:30 a.m. - Housing Opportunities For All Workgroup

Tues., September 28, 2021  
10:00 a.m. - County Council Call to Order

Tues., September 28, 2021  
5:00 p.m. - County Council Public Hearing - Proposed Council Redistricting Plan by the Redistricting Commission