

# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, September 28, 2021  
10:00 AM**

**VIRTUAL MEETING**

### **County Council**

*Calvin S. Hawkins, II, Chair, At-Large*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, Vice Chair, District 2*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

## RULES OF COURTESY (Virtual)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

## VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

## REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

## PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Rabbi Stephen Weisman, Solel Temple, Bowie, MD

**PLEDGE OF ALLEGIANCE**

**DESIGNATION OF SEPTEMBER 28, 2021 AS LEGISLATIVE DAY NO. 28**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 09212021](#) Approval of County Council Minutes dated September 21, 2021

Draft: 1

**Attachment(s):** [09212021](#)

[MIN 09232021](#) Approval of County Council Minutes dated September 23, 2021

Draft: 1

**Attachment(s):** [09232021 5PM DRAFT](#)

**CONSENT AGENDA (CONTINUED)****(b) First Reading of Bills (Presentation)**[CB-094-2021](#)

Draft: 1

**AN ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION AND STORMWATER MANAGEMENT BONDS FOR THE PURPOSE OF AUTHORIZING AND EMPOWERING PRINCE GEORGE'S COUNTY, MARYLAND TO ISSUE AND SELL AN AMOUNT NOT TO EXCEED FIVE HUNDRED FORTY-EIGHT MILLION ONE HUNDRED EIGHTEEN THOUSAND DOLLARS (\$548,118,000) IN AGGREGATE PRINCIPAL AMOUNT OF GENERAL OBLIGATION AND STORMWATER MANAGEMENT BONDS** for the purpose of providing funds for financing in whole or in part costs of the planning, acquisition, construction, reconstruction, establishment, extension, enlargement, demolition, or improvement of certain capital projects and capital projects constituting facilities (including without limitation any land, interest in land or equipment) for the control and disposition of storm and surface waters, including floodproofing, flood control or navigation programs and other stormwater programs and systems, environmental restoration and/or wetlands construction, and the protection, conservation, creation and acquisition of certain property described in the Maryland Annotated Code Environment Article consistent with federal and Maryland laws and regulations on the subject of nontidal and private wetlands, as applicable, including describing the capital projects to be financed in whole or in part from the proceeds of the bonds hereby authorized and the estimated costs thereof; or purchase of certain capital projects set forth in the capital budget of the County for the fiscal year ending June 30, 2022, or usable portions thereof, including describing the capital projects to be financed in whole or in part from the proceeds of the bonds hereby authorized and the estimated costs and the probable useful lives thereof; prescribing or providing for the procedures for the issuance and sale of such bonds at private (negotiated) sale or public sale; declaring the County's official intent to reimburse itself for certain expenditures paid before the issuance of the bonds authorized hereby in accordance with applicable Income Tax Regulations; authorizing the consolidation of such bonds with other bonds for purposes of such sale; showing compliance with the power of the County to incur indebtedness; directing the application of the proceeds of such bonds and the proceeds of bonds previously issued by an act of the County; pledging the full faith and credit and taxing power of the County to the payment of such bonds and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bonds when due; authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such bonds when due; authorizing and empowering the County to issue and sell an amount not to exceed Five hundred forty-eight million one hundred eighteen thousand dollars (\$548,118,000) in aggregate principal amount of bond anticipation notes and covenanting to issue bonds in anticipation of which such

notes are issued; pledging the full faith and credit and taxing power of the County to the payment of such bond anticipation notes and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bond anticipation notes when due and authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such bond anticipation notes related to clean water projects when due; directing the application of the proceeds of such bond anticipation notes; directing the application of the proceeds of such bonds; providing for the issuance of such bond anticipation notes in the form of commercial paper or revolving loan notes; providing for the issuance of such bond anticipation notes and the bonds authorized hereby in the form of variable rate demand obligations; authorizing certain determinations to be made in connection with the sale of any such bond anticipation notes; authorizing the consolidation of such bond anticipation notes with other notes for purposes of such sale; authorizing and empowering the County to issue, sell and deliver general obligation and stormwater management refunding bonds for the purpose of refunding all or a part of the bonds authorized hereby or in prior Acts of the County in an aggregate principal amount not to exceed 150% of the outstanding principal amount of the bonds to be refunded thereby, the proceeds of such refunding bonds to be used for the public purpose of providing funds sufficient to pay principal of, redemption premium, if any, and interest on such refunded bonds at the respective maturity, redemption, and interest payment dates of such refunded bonds; prescribing or providing for the procedure for the issuance and sale of such refunding bonds; empowering the County Executive to determine the time and method for the sale of such refunding bonds and other details with respect to the sale of such refunding bonds; pledging the full faith and credit of the County to the payment of such refunding bonds and the interest on such refunding bonds, when due; and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such refunding bonds when due, showing compliance with the limitations on the power of the County to incur indebtedness; authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such refunding bonds related to clean water projects when due; covenanting or providing for the making of certain covenants on matters relating to the tax-exempt status of interest on such bonds, bond anticipation notes and refunding bonds, as applicable; providing for compliance with Securities and Exchange Commission Rule 15c2-12; providing for the authorization of and entry into interest rate exchange agreements or contracts in connection with or incidental to any of the obligations authorized by this Act; authorizing the County Executive to delegate to appropriate officials the power to make certain determinations and sign certain documents, certificates or agreements authorized to be made or signed by the County Executive herein; and otherwise generally determining or providing for the determination of certain matters in connection with the issuance, sale and delivery of the general obligation and stormwater management bonds, bond anticipation notes and refunding bonds authorized by this Act.

**Attachment(s):** [B2021094](#)  
[CB-094-2021 Attachment 1](#)  
[CB-094-2021 AIS](#)  
[CB-094-2021 Transmittal Letter](#)

*To be presented by the Chair (by request - County Executive); referral to C.O.W.*

**CONSENT AGENDA (CONTINUED)**

[CB-095-2021](#) **AN ACT CONCERNING THE BUILDING CODE OF PRINCE GEORGE'S COUNTY** for the purpose of amending the International Building and Residential Codes regarding the placement and construction of guard rails.  
Draft: 1

**Attachment(s):** [B2021095](#)  
[CB-095-2021 AIS](#)  
[CB-095-2021 Transmittal Letter](#)

*To be presented by the Chair (by request - County Executive); referral to C.O.W.*

[CB-096-2021](#) **AN ACT CONCERNING BURGLAR AND HOLDUP ALARM PERMIT FEES AND FALSE ALARM RESPONSE FEES** for the purpose of creating parity between fees for commercial and residential burglar and holdup alarm users and for addressing resources required to respond to false alarm.  
Draft: 1

**Attachment(s):** [B2021096](#)  
[CB-096-2021 AIS](#)  
[CB-096-2021 Transmittal Letter](#)

*To be presented by the Chair (by request - County Executive); referral to C.O.W.*

[CB-097-2021](#) **AN ACT CONCERNING THE OFFICE OF HUMAN RIGHTS** for the purpose of amending certain definitions, clarifying investigative and conciliation procedures, creating the judicial election process, and updating general language to conform with the Federal Fair Housing Act.  
Draft: 1

**Attachment(s):** [B2021097](#)  
[CB-097-2021 AIS](#)  
[CB-097-2021 Transmittal Letter](#)

*To be presented by the Chair (by request - County Executive); referral to C.O.W.*

**CONSENT AGENDA (CONTINUED)**[CB-098-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING THE ZONING ORDINANCE OF PRINCE GEORGE'S COUNTY** for the purpose of reconciling certain terms, procedures, and other language of the new Zoning Ordinance, being Chapter 27, 2018 Laws of Prince George's County, and adopted as CB-13-2018 Attachment A on October 23, 2018; revising certain procedures and regulations; and adding clarification language to effectuate successful implementation and met the County's goals for a new, modern, streamlined Zoning Ordinance.

**Sponsor(s):** Glaros, Harrison, Hawkins, Taveras and Turner

**Attachment(s):** [B2021098](#)

[CB-098-2021 Attachment A](#)

[CB-098-2021 Attachment B](#)

[CB-098-2021 Attachment C](#)

[CB-098-2021 AIS](#)

*To be presented by Council Members Hawkins, Glaros, Harrison, Taveras, and Turner; referral to C.O.W.*

[CB-099-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING ZONING ORDINANCE, SUBDIVISION REGULATIONS, AND POLICY AREA DESIGNATIONS** for the purpose of amending several provisions of the County Code to modernize and reconcile references to the Zoning Ordinance and Subdivision Regulations, and update references to County policy areas revised and established by the current general plan, Plan Prince George's 2035.

**Sponsor(s):** Glaros, Harrison, Hawkins, Turner and Taveras

**Attachment(s):** [B2021099](#)

[CB-099-2021 AIS](#)

*To be presented by Council Members Glaros, Harrison, Hawkins, Turner, and Taveras; referral to C.O.W.*

[CB-100-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING THE ZONING ORDINANCE OF PRINCE GEORGE'S COUNTY** for the purpose of prohibiting Consolidated Storage in Non-Residential, Transit-Oriented/Activity Center Based Zones of the Zoning Ordinance adopted as CB-13-2018.

**Sponsor(s):** Ivey

**Attachment(s):** [B2021100](#)  
[CB-100-2021 AIS](#)

*To be presented by Council Member Ivey; referral to C.O.W.*

**CONSENT AGENDA (CONTINUED)**

[CB-101-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING FUNERAL PARLOR, UNDERTAKING ESTABLISHMENT** for the purpose of permitting Funeral Parlor, Undertaking Establishment in the I-1 (Light Industrial) Zone, under certain specified circumstances.

**Sponsor(s):** Ivey

**Attachment(s):** [B2021101](#)  
[CB-101-2021 AIS](#)

*To be presented by Council Member Ivey; referral to C.O.W.*

[CB-102-2021](#)

Draft: 1

**AN ACT CONCERNING COVID-19 VACCINATION REQUIREMENTS FOR CHILD CARE FACILITY AND DAY CARE CENTER STAFF** for the purpose of requiring COVID-19 vaccinations of all child care facility and day care center staff.

**Sponsor(s):** Ivey

**Attachment(s):** [B2021102](#)  
[CB-102-2021 AIS](#)

*To be presented by Council Member Ivey; referral to C.O.W.*

[CB-103-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING THE ZONING ORDINANCE OF PRINCE GEORGE'S COUNTY** for the purpose of establishing regulations for a Neighborhood Conservation Overlay (NCO) Zone applicable to designated portions of the City of Mount Rainier.

**Sponsor(s):** Hawkins, Turner, Taveras, Glaros and Harrison

**Attachment(s):** [B2021103](#)  
[CB-103-2021 AIS](#)

*To be presented by Council Members Glaros, Hawkins, Turner, Taveras, and Harrison; referral to C.O.W.*

[CB-104-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING THE ZONING ORDINANCE OF PRINCE GEORGE'S COUNTY** for the purpose of establishing regulations for a Neighborhood Conservation Overlay (NCO) Zone applicable to designated portions of the City of Greenbelt.

**Sponsor(s):** Hawkins, Glaros, Harrison, Taveras and Turner



**Attachment(s):** [B2021104](#)  
[CB-104-2021 AIS](#)

*To be presented by Council Members Glaros, Hawkins, Turner, Taveras, and Harrison; referral to C.O.W.*

### **CONSENT AGENDA (CONTINUED)**

[CB-105-2021](#)      **AN ACT CONCERNING FOOD TRUCK HUBS** for the purpose of eliminating Food Truck Hubs and authorizing Food Truck vending in certain zones in Prince George's County.  
Draft: 1

**Sponsor(s):** Ivey and Anderson-Walker

**Attachment(s):** [B2021105](#)  
[CB-105-2021 AIS](#)

*To be presented by Council Members Ivey and Anderson-Walker; referral to C.O.W.*

[CB-106-2021](#)      **AN ORDINANCE CONCERNING DWELLING, ONE-FAMILY ATTACHED** for the Elderly for the purpose of permitting one-family attached dwellings for the elderly in the R-R Zone, under certain circumstances.  
Draft: 1

**Sponsor(s):** Davis

**Attachment(s):** [B2021106](#)  
[CB-106-2021 AIS](#)

*To be presented by Council Member Davis; referral to C.O.W.*

[CB-107-2021](#)      **AN ORDINANCE CONCERNING GAS STATIONS** for the purpose of requiring special exception approval, and revising certain site design criteria in certain commercial, industrial, comprehensive design, and mixed use zones of the Zoning Ordinance for Prince George's County.  
Draft: 1

**Sponsor(s):** Dernoga, Hawkins and Harrison

**Attachment(s):** [B2021107](#)  
[CB-107-2021 AIS](#)

*To be presented by Council Members Dernoga, Harrison, and Hawkins; referral to C.O.W.*

**CONSENT AGENDA (CONTINUED)**[CB-108-2021](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS)** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board or as amended by the Office of Human Resources Management.

**Attachment(s):** [B2021108](#)

[CB-108-2021 \(Settlement Summary\)](#)

[CB-108-2021 Attachment](#)

[CB-108-2021 AIS](#)

[CB-108-2021 Transmittal Letter](#)

*To be presented by the Chair (by request - County Executive); referral to C.O.W.*

[CB-109-2021](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS AND FIRE FIGHTER/MEDICS)** for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics and Fire Fighter/Medics), to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George's County Public Employee Relations Board or as amended by the Office of Human Resources Management.

**Attachment(s):** [B2021109](#)

[CB-109-2021 \(Settlement Summary\)](#)

[CB-109-2021 Attachment](#)

[CB-109-2021 AIS](#)

[CB-109-2021 Transmittal Letter](#)

*To be presented by the Chair (by request - County Executive); referral to C.O.W.*

**(c) Introduction of Resolutions**[CR-096-2021](#)

Draft: 1

**A RESOLUTION CONCERNING COUNTY REAL PROPERTY** for declaring certain parcels of County-owned real property as surplus and approving the County Executive's plan for disposal of such parcels.

**Attachment(s):** [R2021096](#)  
[CR-096-2021 AIS](#)  
[CR-096-2021 Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

**CONSENT AGENDA (CONTINUED)**

[CR-097-2021](#)

Draft: 1

**A RESOLUTION CONCERNING HOUSING AND COMMUNITY DEVELOPMENT CONSOLIDATED PLAN: FISCAL YEAR (“FY”) 2021-2025 AND ANNUAL ACTION PLAN: FY 2022** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2021-2025 Consolidated Plan for Housing and Community Development and the Prince George’s County FY 2022 Annual Action Plan for Housing and Community Development by including the FY 2021-2025 Section 3 Action Plan.

**Attachment(s):** [R2021097](#)  
[CR-097-2021 Attachment A](#)  
[CR-097-2021 Attachment B](#)  
[CR-097-2021 AIS](#)  
[CR-097-2021 Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

[CR-098-2021](#)

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR VILLAS AT LANGLEY APARTMENTS** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and the 8100 15th Ave Owner, LLC (the “Owner”).

**Attachment(s):** [R2021098](#)  
[CR-098-2021 Attachment B](#)  
[CR-098-2021 AIS](#)  
[CR-098-2021 Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

[CR-099-2021](#)

Draft: 1

**A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HIFT”) FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of committing and allocating the Villas at Langley project, an eligible

activity not originally funded, the amount of One million, two hundred eighty-six thousand, five hundred sixty dollars (\$1,286,560) in Housing Investment Trust Fund (“HITF”) Program funds for gap financing of preservation of affordable housing.

**Attachment(s):** [R2021099](#)  
[CR-099-2021 Attachment B](#)  
[CR-099-2021 AIS](#)  
[CR-099-2021 Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

### **CONSENT AGENDA (CONTINUED)**

[CR-100-2021](#)

Draft: 1

**A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY RESTORATION OF TWICE-PER-WEEK RESIDENTIAL TRASH AND RECYCLABLES COLLECTION SERVICES** for the purpose of authorizing the Department of the Environment to promulgate regulations and restore twice-per-week curbside and on-premise trash and recyclables collection services.

**Attachment(s):** [R2021100](#)  
[CR-100-2021 AIS](#)  
[CR-100-2021 Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

[CR-101-2021](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS) SALARY SCHEDULE H** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians).

**Attachment(s):** [R2021101](#)  
[CR-101-2021 AIS](#)  
[CR-101-2021 Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

[CR-102-2021](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS, AND FIRE FIGHTER/MEDICS) SALARY SCHEDULE Y** for the purpose of amending the Salary Plan of the

County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics, and Fire Fighter/Medics).

**Attachment(s):** [R2021102](#)  
[CR-102-2021 AIS](#)  
[CR-102-2021 Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

**CONSENT AGENDA (CONTINUED)**

[CR-103-2021](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George's County Fiscal Year (“FY”) 2022 Annual Action Plan for Housing and Community Development in order to allow for change in the use of Community Development Block Grant (“CDBG”) Program funds, in the amount of Two hundred fifty thousand, Two hundred eighty-eight dollars (\$250,288) from existing activities to other existing eligible activities; by adding eligible CDBG Program activities not originally funded or described in the FY 2022 Annual Action Plan; and by changing the description of a CDBG Program activity originally described in the FY 2022 Annual Action Plan.

**Attachment(s):** [R2021103](#)  
[CR-103-2021 Attachment A](#)  
[CR-103-2021 Attachment B](#)  
[CR-103-2021 Attachment C](#)  
[CR-103-2021 AIS](#)  
[CR-103-2021 Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

[CR-104-2021](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George's County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development in order to allow for change in the use of Emergency Solutions Grants COVID-19 (“ESG-CV”) Program funds, in the amount of Three million, Four hundred thousand, Eight hundred ten dollars (\$3,400,810) from existing activities to an existing eligible activity.

**Attachment(s):** [R2021104](#)  
[CR-104-2021 Attachment A](#)  
[CR-104-2021 Attachment B](#)  
[CR-104-2021 AIS](#)  
[CR-104-2021 Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

**4. SECOND READING OF BILLS – (INTRODUCTION)**[CB-016-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING ZONING - ADMINISTRATION - APPEAL**

**AND VARIANCES-CRITERIA** for the purpose of amending the criteria in the Zoning Ordinance for granting zoning appeals involving variances.

**Sponsor(s):** Dernoga, Glaros and Hawkins

**Attachment(s):** [B2021016](#)

[CB-016-2021 AIS](#)

[CB-016-2021 Report](#)

**Legislative History:**

3/2/21	County Council	presented and referred to the Sitting as the Committee of the Whole
7/13/21	Sitting as the Committee of the Whole	Held in Committee
9/16/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

[CB-046-2021](#)

Draft: 2

**AN ACT CONCERNING STORMWATER MANAGEMENT AND**

**RESIDENTIAL RESILIENCE RETROFIT PROGRAM** for the purpose of providing for certain definitions; establishing and administering the Stormwater Management and Residential Resilience Retrofit Program; providing for eligibility requirements; providing for certain rebates; providing for a certain increase in certain residential lifetime rebate ceilings; providing for an increase in certain municipal stormwater management projects under certain conditions; providing for conservation landscaping; providing for certain funding; providing for certain reporting; and generally relating to the Stormwater Management and Residential Resilience Retrofit Program.

**Sponsor(s):** Glaros

**Attachment(s):** [B2021046](#)

[CB-046-2021 AIS](#)

[CB-046-2021 Report](#)

**Legislative History:**

6/15/21	County Council	presented and referred to the Sitting as the Committee of the Whole
7/6/21	Sitting as the Committee of the Whole	Held in Committee

9/16/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
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**BRIEFINGS**

[BR 09282021a](#) **NONPROFIT BRIEFING**

Draft: 1

Co-hort Outcomes and the new Prince George’s SOAR Program (Support, Organize, Act, Rise)

- Venture Philanthropy Partners (VPP)
- Telakah Brooks, Partner
- Issac Castillo, Director Outcomes And Assessment

Together We Prosper: Building a Just and Equitable Greater Washington Region  
Greater Washington Community Foundation

Tonia Wellons, President and CEO

[BR 09282021b](#) **METRO-BLUE ORANGE SILVER CAPACITY STUDY**

Draft: 1

- Shyam Kannan - Vice President, Planning
- Allison Davis - Director, Strategic Planning
- Mark Phillips - Senior Transportation Economist

**ADJOURN**

**DISTRICT COUNCIL ITEMS - (VIRTUAL MEETING)**

*(SEE SEPARATE AGENDA)*

**1:30 PM COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)**

*(SEE SEPARATE AGENDA)*

**5:00 PM PUBLIC HEARING - REDISTRICTING PLAN - (VIRTUAL MEETING)**

*(SEE SEPARATE AGENDA)*



REMINDERS  
(ALL VIRTUAL MEETINGS)

Thurs., September 30, 2021  
10:00 a.m. - Committee of the Whole

Fri., October 1, 2021  
10:00 a.m. - Responsible Legacy Task Force - Virtual Meeting

Mon., October 4, 2021  
10:00 a.m. - District Council Call to Order

Mon., October 4, 2021  
5:00 p.m. - Joint Public Hearing - Virtual Joint Public Hearing on the Preliminary Bowie-Mitchellville  
and Vicinity Master Plan

Tues., October 5, 2021  
10:00 a.m. - County Council Call to Order