Prince George's County Council



Meeting Agenda - Final

Sitting as the Committee of the Whole

County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050

| Tuesday, September 28, 2021 | 1:30 PM | VIRTUAL MEETING |
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VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

CALL TO ORDER

BRIEFING

BR 09282021cPROPOSED RECONCILIATORY CHANGES TO THE NEW COUNTYDraft: 1SUBDIVISION REGULATIONS

ORDER OF PROCEEDINGS:

- a) Presentation by Committee Staff (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

LEGISLATION

CB-050-2021AN ORDINANCE CONCERNING R-E ZONEfor the purpose of amending the
residential table of uses to permit development of a mix of residential and
commercial/retail uses in the R-E (Residential Estate) Zone of Prince George's
County, under certain circumstances.

Sponsor(s): Davis

<u>Attachment(s)</u>: B2021050 <u>CB-050-2021 AIS</u> <u>CB-050-2021 ZHE Comment</u> <u>CB-050-2021 Planning Board Votes Letter and Anaylses</u>

| | <u>Legislative History</u> : | | | | |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | 7/6/21 | County Council | presented and referred to the Sitting as the Committee of the Whole | | |
| <u>CB-051-2021</u> Draft: 1 | AN ORDINANCE CONCERNING M-X-T AND R-55 ZONES for the purpose of permitting certain Warehouse and Distribution uses in the M-X-T (Mixed Use -Transportation-Oriented) Zone of Prince George's County, and permitting Townhouse uses in the R-55 (One-Family Detached Residential) Zone, under certain circumstances. | | | | |
| | <u>Sponsor(s)</u> : Davis | | | | |
| | <u>Attachment(</u> | <u>CB-051-2021 AIS</u> | <u> Board Votes Letter and Anaylses</u> <u>ment</u> | | |
| | Legislative History: | | | | |
| | 7/6/21 | County Council | presented and referred to the Sitting as the Committee of the Whole | | |
| <u>CB-073-2021</u> Draft: 1 | AN ACT CONCERNING RESIDENTIAL DISTRICT SPEED MONITORING SYSTEMS for the purpose of authorizing the County to utilize certain residential district speed monitoring systems pursuant to the Transportation Article of the Annotated Code of Maryland; and generally relating to residential district speed monitoring systems. | | | | |
| | Sponsor(s): Davis and Dernoga | | | | |
| | <u>Attachment(</u> | <u>(s)</u> : <u>B2021073</u> | | | |
| | | <u>CB-073-2021 AIS</u> | | | |
| | <u>Legislative l</u> | <u>History</u> : | | | |
| | 9/14/21 | County Council | presented and referred to the Sitting as the Committee of the Whole | | |
| <u>CB-074-2021</u> Draft: 1 | AMENDME amending the Vehicle, Hyb Make-Ready | ENTS-DEFINITIONS-ADMIN e County's local amendments to prid Vehicle, Electric Vehicle C Infrastructure in Subtitle 4 of the amendments to the County Buil | <u>S-DEFINITIONS-ADMINISTRATION</u> for the purpose of unty's local amendments to the Building Code to define Electric Vehicle, Electric Vehicle Charging Site, and Electric Vehicle rastructure in Subtitle 4 of the County Code; and making generally endments to the County Building Code concerning Electric and | | |

| | <u>Sponsor(s)</u> : | : Glaros | | | |
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| | <u>Attachmen</u> | <u>t(s)</u> : <u>B2021074</u> | | | |
| | | <u>CB-074-2021 AIS</u> | | | |
| | Legislative History: | | | | |
| | 9/14/21 | County Council | presented and referred to the Sitting as the Committee of the Whole | | |
| <u>CB-076-2021</u> | AN ACT CONCERNING TREE CANOPY COVERAGE | | | | |
| Draft: 1 | ORDINANCE-APPLICABILITY AND MINIMUM REQUIREMENTS-RESIDENTIAL DEVELOPMENT for the purpose of amending the provisions of the Tree Canopy Coverage Ordinance to eliminate certain exemptions for Townhouse residential uses, and increasing the minimum tree canopy requirement for certain other residential development in the County. | | | | |
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| | Sponsor(s): Anderson-Walker | | | | |
| | <u>Attachmen</u> | <u>t(s)</u> : <u>B2021076</u> | | | |
| | | <u>CB-076-2021 AIS</u> | | | |
| | CB-076-2021 Planning Votes Letter and Analyses | | | | |
| | Legislative History: | | | | |
| | 9/14/21 | County Council | presented and referred to the Sitting | | |
| | | - | as the Committee of the Whole | | |

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Draft: 1