# **Prince George's County Council**

County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050



# Zoning Agenda - Final (Approximate Time - immediately following County Council Session)

Tuesday, June 8, 2021 12:30 PM

### VIRTUAL MEETING

## Sitting as the District Council

Calvin S. Hawkins, II, Chair, At-Large Monique Anderson-Walker, District 8 Derrick Leon Davis, District 6 Thomas E. Dernoga, District 1 Mel Franklin, At-Large Dannielle M. Glaros, District 3 Sydney J. Harrison, District 3 Jolene Ivey, District 5 Rodney C. Streeter, District 7 Deni L. Taveras, Vice Chair, District 2 Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

#### RULES OF COURTESY (VIRTUAL)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County District Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens. To ensure fair and orderly meetings, the District Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors which provide that no one may delay or interrupt the proceedings or refuse to obey the orders of the presiding officer. No posters or placards may be brought into the hearing room, nor any food and drink. Citizens are admitted up to the Fire Safety capacity only.

#### VIRTUAL DISTRICT COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declarations, the District Council is operating under emergency procedures. As authorized by CB-33-2020 hearings will be conducted virtually and in accordance with District Council Rules of Procedure.

#### ORAL ARGUMENT HEARINGS

Testimony at Oral Argument Hearings is limited to thirty (30) minutes for each side, including questions from the Council Members, unless extended by the Chairman of the Council. Testimony at Oral Argument Hearings must be based on the record, and no new evidence will be permitted. Only persons of record may testify. Persons of Record wishing to give oral argument on a specific case should register with the Clerk of the Council by email to clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178 by 3:00 p.m. on the day BEFORE the meeting.

#### EVIDENTIARY HEARINGS

A verbatim transcript is prepared for all Evidentiary Hearings. Testimony and evidence are presented and exhibits introduced. Transcripts of these hearings along with any exhibits, constitute the record in the case.

#### ORDER OF PRESENTATION AT HEARINGS

- 1. Orientation by the Planning Staff or appropriate staff person
- 2. Testimony from the side requesting the hearing
- 3. Testimony from the side favoring the decision
- 4. Five (5) minute rebuttal from the side requesting hearing
- 5. Five (5) minute rebuttal from the side favoring decision
- 6. Comments by the People's Zoning Counsel

#### PARTICIPATION IN ZONING MEETINGS

Meetings of the District Council are formal proceedings and are recorded. If you are eligible to participate, register with the Clerk, and when called by the presiding officer, follow the following steps:

- 1. State your name and address for the record and present comments as succinctly as possible.
- 3. Confine remarks to information contained in the record, except for Evidentiary Hearings.
- 4. Observe time limitations as directed by the presiding officer.
- 5. Give any written statements to the Clerk of the Council

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: http://pgccouncil.us/LIVE PLEASE SILENCE ALL CELLULAR PHONES DURING THE MEETING.

### VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

### **12:30 PM CALL TO ORDER - (VIRTUAL MEETING)**

(Approximate Time - immediately following County Council Session)

### **REFERRED FOR DOCUMENT**

<u>DSP-04067-10</u>	Woodmore Commons		
<u>Companion Case(s)</u> :	DDS-672		
<u>Applicant(s)</u> :	Balk Hill Ventures, LLC		
<u>Location</u> :	Located in the northeast quadrant of the intersection of MD 202 (Landover Road) and St Joseph's Drive, on both sides of Ruby Lockhart Boulevard (10.64 Acres; M-X-T Zone).		
<u>Request</u> :	Requesting approval of a Detailed Site Plan (DSP) for development of approximately 72,000 square feet of commercial, retail, and office uses in two distinct sections on approximately 10.64 acres ("subject property").		
<u>Council District</u> :	5		
<u>Appeal by Date</u> :	5/6/2021		
<u>Review by Date</u> :	5/6/2021		
Action by Date:	6/11/2021		
<u>History</u> :			
03/03/2021	M-NCPPC Technical Staff	approval with conditions	
04/01/2021	M-NCPPC Planning Board	approval with conditions	
04/12/2021	Sitting as the District Council	elected to review	
	Council elected to review this item (Vote: 10-0; Absent: Council Member Franklin).		
04/22/2021	Clerk of the Council	mailed	
	Notice of Oral Argument Hearing was mailed to Persons of Record.		
05/10/2021	Sitting as the District Council	announced hearing date	

05/13/2021	Person of Record	filed	
		amuel H. Dean, Vice-President, Lake Arbor Civic Association, filed letter of testimony for the Oral Argument Hearing scheduled for lay 24, 2021.	
05/19/2021	Applicant	filed	
	Edward C. Gibbs, Jr., Esquire, attorney for the applicant, filed a response to the letter of testimony submitted by Samuel H. Dean.		
05/24/2021	Sitting as the District Council	hearing held; case taken under advisement	
	Henry Zhang, M-NCPPC planning su Detailed Site Plan and Departure from applications. LaRay J. Benton and S Lake Arbor Civic Association, spoke Gibbs, Jr., Esq., attorney for the app Brown, People's Zoning Counsel, pro- and commented on the factual and le parties. Council took this case under	om Design Standards Samuel H. Dean, Vice-President, in opposition. Edward C. licant, spoke in support. Stan ovided an overview of the case gal arguments presented by the	
06/02/2021	Sitting as the District Council	referred for document	
	Council referred item to staff for preparation of an approving document, with conditions (Vote: 9-0; Absent: Council Members Harrison and Ivey).		
<u>Attachment(s)</u> :	DSP-04067-10 Zoning Agenda Item Summary		
	DSP-04067-10 & DDS-672- Presentation Slides		
	DSP-040067-10 & DDS-672 Letter from Dean to Brown 5		
	DSP-04067-10 & DDS-672 Letter from Gibbs to Brown N		
	DSP-04067-10_Notice of District Council Hearing		
	DSP-04067-10 Planning Board Resolution 2021-43 - Sign		
	DSP-04067-10_PORL		
	DSP-04067-10 Technical Staff Report		
	DSP-04067-10 Transcripts_03-18-2021 Planning Board		
	DSP-04067-10 Planning Board Record		
	PZC Notice of Intention to Participate		

# Sitting as the District Council

### June 8, 2021

## **REFERRED FOR DOCUMENT**

<u>DDS-672</u>	Woodmore Commons		
<u>Companion Case(s)</u> :	DSP-04067-10		
<u>Applicant(s)</u> :	Balk Hill Ventures, LLC		
<u>Location</u> :	Located in the northeast quadrant of the intersection of MD 202 (Landover Road) and St Joseph's Drive, on both sides of Ruby Lockhart Boulevard (10.64 Acres; M-X-T Zone).		
<u>Request</u> :	Requesting approval of a Departure from Design Standards, for a reduction of the standard surface parking space size to 9 feet by 18 feet.		
<u>Council District</u> :	5		
<u>Appeal by Date</u> :	5/13/2021		
<u>Review by Date</u> :	5/13/2021		
<u>Action by Date</u> :	6/21/2021		
<u>History</u> :			
03/03/2021	M-NCPPC Technical Staff	approval	
04/08/2021	M-NCPPC Planning Board	approval	
04/20/2021	Sitting as the District Council	elected to review	
	Council elected to review this item (Vote: 9-0; Absent: Council Members Franklin and Ivey).		
04/22/2021	Clerk of the Council	mailed	
	Notice of Oral Argument Hearing was mailed to Persons of Record.		
05/10/2021	Sitting as the District Council	announced hearing date	
05/13/2021	Person of Record	filed	
	Samuel H. Dean, Vice-President, Lake Arbor Civic Association, filed a letter of testimony for the Oral Argument Hearing scheduled for May 24, 2021.		
05/19/2021	Applicant	filed	
	Edward C. Gibbs, Jr., Esquire, attorney for the applicant, filed a response to the letter of testimony submitted by Samuel H. Dean.		

05/24/2021	Sitting as the District Council	hearing held; case taken under advisement	
	Detailed Site Plan and Departure from De applications. LaRay J. Benton and Samue Lake Arbor Civic Association, spoke in op Gibbs, Jr., Esq., attorney for the applicant Brown, People's Zoning Counsel, provided	, M-NCPPC planning staff, provided an overview of the Plan and Departure from Design Standards LaRay J. Benton and Samuel H. Dean, Vice-President, Civic Association, spoke in opposition. Edward C. sq., attorney for the applicant, spoke in support. Stan le's Zoning Counsel, provided an overview of the case red on the factual and legal arguments presented by the ncil took this case under advisement.	
06/02/2021	Sitting as the District Council	referred for document	
	Council referred item to staff for preparation of an approving document, with conditions (Vote: 9-0; Absent: Council Members Harrison and Ivey).		
<u>Attachment(s)</u> :	DDS-672 Zoning Agenda Item Summary		
	DSP-04067-10 & DDS-672- Presentation Slides		
	DSP-04067-10 & DDS-672 Letter from Gibbs to Brown N		
	DSP-040067-10 & DDS-672 Letter from Dean to Brown 5		
	DDS-672_Notice of District Council Hearing		
	DDS-672 Planning Board Resolution 2021-44 - Signed		
	DDS-672_PORL		
	DDS-672 Technical Staff Report		
	DDS-672 Planning Board Record		
	DDS-672 Transcripts 03-18-2021 Planning Board		
	PZC Notice of Intention to Participate		

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