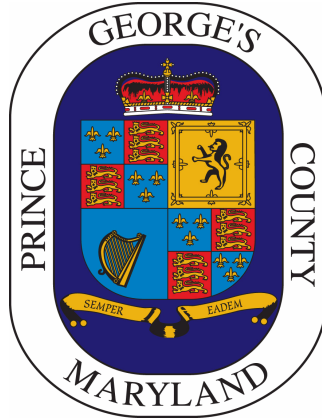


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## **Zoning Agenda - Final**

**VIRTUAL JOINT PUBLIC HEARING ON THE COUNTYWIDE  
SECTIONAL MAP AMENDMENT (CMA) FOR PRINCE GEORGE'S  
Monday, September 13, 2021  
5:00 PM**

## **VIRTUAL MEETING**

### **County Council**

*Calvin S. Hawkins, II, Chair, At-Large*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, Vice Chair, District 2*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>  
eCOMMENT PORTAL: <https://pgccouncil.us/SPEAK>

**5:00 P.M. - RECONVENE - (VIRTUAL MEETING)**

**JOINT PUBLIC HEARING:**

[JT 09132021](#)

**JOINT PUBLIC HEARING - THE PRINCE GEORGE'S COUNTY COUNCIL,  
SITTING AS THE DISTRICT COUNCIL, AND THE PRINCE GEORGE'S COUNTY PLANNING BOARD OF THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION  
VIRTUAL JOINT PUBLIC HEARING ON:**

**THE COUNTYWIDE SECTIONAL MAP AMENDMENT (CMA)  
FOR PRINCE GEORGE'S COUNTY**

Pursuant to the provisions of the Land Use Article of the Annotated Code of Maryland and the Zoning Ordinance of Prince George's County, being also Subtitle 27 of the Prince George's County Code, the Prince George's County Council, sitting as the District Council, and the Prince George's County Planning Board of The Maryland-National Capital Park and Planning Commission, is holding a Joint Virtual Public Hearing in order to receive public testimony concerning the CMA. The CMA consists of all properties within the County except for properties located within the municipal boundaries of the City of Laurel. The CMA, which is most of the County's land area, is also referred to for legal purposes as that portion of the Maryland-Washington Regional District located within Prince George's County.

**Attachment(s):**

[09132021 & 09142021 CMA\\_LegalAd](#)

[CMA Record Link \(as of November 3, 2020\)](#)

[CMA Record Update Link \(as of March 31, 2021\)](#)

[CMA Record Update Link \(as of August 7, 2021\)](#)

[CMA Record Update Link \(as of August 20, 2021\)](#)

[CMA Record Update Link \(as of September 10, 2021\)](#)

**HEARING PROCEDURES:**

Time limitation of three (3) minutes per speaker has been imposed. Your cooperation in immediately concluding your remarks at that point will be very much appreciated. There will be no relinquishing of time by one speaker to another. Attorneys representing multiple clients will have up to three (3) minutes per client to provide verbal testimony. However, Attorneys are encouraged to consolidate verbal testimony for multiple clients making the same requests, when possible.

Written testimony or comments may be submitted for the record in addition to, or in lieu of, verbal testimony. Written testimony or comments will be accepted in electronic format through the online eComment Portal, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. Comments must be received by the Clerk of the Council no later than Wednesday, September 29, 2021 at 5:00 p.m. and should be addressed to:

The Honorable Calvin S. Hawkins, II, Chair  
Prince George's County Council  
County Administration Building  
Upper Marlboro, Maryland 20772

**HEARING AGENDA**

- (a) Call to Order
- (b) Introduction of the County Council Members and Planning Board Commissioners
- (c) Introductory remarks by County Council Chair Calvin S. Hawkins, II
- (d) M-NCPPC staff presentation

Derick Berlage, Acting Deputy Planning Director  
Planning Department Kierre McCune, Planner Coordinator

(e) Comments by elected and appointed officials:

(f) Comments by citizens:

**ADJOURN**