



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Meeting Agenda - Final County Council

*Calvin S. Hawkins, II, Chair, At-Large*  
*Monique Anderson-Walker, District 8*  
*Derrick Leon Davis, District 6*  
*Thomas E. Dernoga, District 1*  
*Mel Franklin, At-Large*  
*Dannielle M. Glaros, District 3*  
*Sydney J. Harrison, District 9*  
*Jolene Ivey, District 5*  
*Rodney C. Streeter, District 7*  
*Deni L. Taveras, Vice Chair, District 2*  
*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

---

Monday, October 4, 2021

5:00 PM

Council Hearing Room

---

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>  
eCOMMENT PORTAL: <https://pgccouncil.us/SPEAK>

### 5:00 P.M. - CALL TO ORDER - (VIRTUAL MEETING)

#### PUBLIC HEARING

**JT 10042021**

Draft: 1

**THE PRINCE GEORGE'S COUNTY COUNCIL, SITTING AS THE  
DISTRICT COUNCIL, AND THE PRINCE GEORGE'S COUNTY  
PLANNING BOARD OF THE MARYLAND-NATIONAL CAPITAL PARK  
AND PLANNING COMMISSION**

#### **THE PRELIMINARY BOWIE-MITCHELLVILLE AND VICINITY MASTER PLAN**

Pursuant to the Regional District Act within the Land Use Article, Annotated Code of Maryland, as well as Subtitle 27 of the Prince George's County Code, being also the Zoning Ordinance of Prince George's County, Maryland, notice is hereby given that a public hearing will be held to seek public comment and testimony.

**Attachment(s):** 2021.10.04 Joint Public Hearing BMVMP Errata Sheet  
2021.10.04 Joint Public Hearing BMVMP Presentation  
CLERK TO THE COUNCIL\_PGCPB TRANSMITTAL PACK

#### HEARING PROCEDURES:

Time limitation of three (3) minutes per speaker has been imposed. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Written testimony or comments will be accepted in electronic format, rather than by U.S. mail via the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. Written comments may be submitted until close of business on October 19, 2021.

#### HEARING AGENDA

- (a) Call to Order
- (b) Introduction of the County Council Members
- (c) Introductory remarks by County Council Chair Calvin S. Hawkins, II
- (d) M-NCPPC staff presentation  

Thomas Lester, Project Manager
- (e) Comments by elected and appointed officials:
- (f) Comments by concerned citizens:

[ADJ32-21](#)

**ADJOURN**

Draft: 1