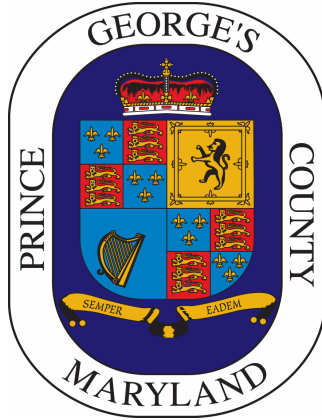


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, November 9, 2021  
10:00 AM**

**VIRTUAL MEETING**

### **County Council**

*Calvin S. Hawkins, II, Chair, At-Large*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, Vice Chair, District 2*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY (Virtual)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**VIRTUAL COUNCIL MEETINGS**

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**10:00 A.M. - CALL TO ORDER - (VIRTUAL MEETING)**

**INVOCATION:**

Reverend Clarence Parker III, Member, The Sanctuary at Kingdom Square, Upper Marlboro, Maryland

**PLEDGE OF ALLEGIANCE**

**DESIGNATION OF NOVEMBER 9, 2021 AS LEGISLATIVE DAY NO. 33**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 11022021](#) County Council Minutes dated November 2, 2021

Draft: 1

[MIN 11042021](#) County Council Minutes dated November 4, 2021

Draft: 1

**CONSENT AGENDA (CONTINUED)****(b) Introduction of Resolutions****[CR-131-2021](#)**

Draft: 1

**A RESOLUTION CONCERNING THE PHASE II P3 ALTERNATIVE FINANCING SCHOOL INFRASTRUCTURE WORK GROUP AND TASK FORCE** for the purpose of supporting, encouraging and establishing a collaborative work group that will explore a second Public Private Partnership Alternative Financing School Infrastructure Program (hereinafter called “Phase II P3 Alternative Financing School Infrastructure Work Group”) for public school construction and replacement projects in Prince Georges County.

**Sponsor(s):** Hawkins

**Attachment(s):** [R2021131](#)

[CR-131-2021 AIS](#)

*To be introduced by Council Member Hawkins; referral to C.O.W.*

*COMMITTEE OF THE WHOLE WORK-SESSION SCHEDULED THIS DATE.*

**[CR-132-2021](#)**

Draft: 1

**A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS** for the purpose of appropriating funding from grants in the amount of \$23,180,241 for the Circuit Court, Department of Corrections, Fire Department, Police Department, Department of Housing and Community Development, Department of Family Services, Health Department, Department of Social Services and Non-Departmental.

**Attachment(s):** [R2021132](#)

[CR-132-2021 AIS](#)

[Transmittal Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORK-SESSION SCHEDULED THIS DATE.*

**[Consent55-21](#)**

Draft: 1

**MOTION TO ADOPT CONSENT AGENDA**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****[CB-038-2021](#)**

Draft: 2

**AN ACT CONCERNING WATER RESOURCES PROTECTION AND GRADING CODE OF PRINCE GEORGE'S COUNTY**

for the purpose of adopting additional permit fees for Site Road permit applications. Specifically, two new fees: (1) fees for multiple plan reviews; and (2) fees for multiple plan reviews for failure to include public roads. Also, the Bill clarifies extension fees for grading, storm drain, and stormwater management outside the public right of way.

**Sponsor(s):** Hawkins, Taveras, Dernoga, Harrison, Franklin, Turner, Anderson-Walker, Ivey and Glaros

**Attachment(s):** [B2021038](#)

[CB-038-2021 AIS](#)

[CB-038-2021 Transmittal](#)

[CB-038-2021 Report](#)

**Legislative History:**

|          |                                       |   |
|----------|---------------------------------------|---|
| 6/2/21   | County Council                        | presented and referred to the Sitting as the Committee of the Whole |
| 6/17/21  | Sitting as the Committee of the Whole | Held in Committee   |
| 9/30/21  | Sitting as the Committee of the Whole | Favorably recommended with amendments to the County Council         |
| 10/12/21 | County Council                        | introduced  |

**[CB-061-2021](#)**

Draft: 1

**AN ACT CONCERNING THE BUILDING CODE OF PRINCE GEORGE'S COUNTY** for the purpose of increasing civil fines imposed through an administrative citation for Building Code Violations.

**Sponsor(s):** Hawkins, Davis, Glaros, Taveras, Dernoga, Anderson-Walker, Ivey, Harrison and Turner

**Attachment(s):** [B2021061](#)

[CB-061-2021 AIS](#)

[CB-061-2021 Transmittal Letter](#)

[CB-061-2021 Report](#)

**Legislative History:**

---

|          |                                       |   |
|----------|---------------------------------------|---|
| 9/14/21  | County Council                        | presented and referred to the Sitting as the Committee of the Whole |
| 9/30/21  | Sitting as the Committee of the Whole | Favorably recommended to the County Council                         |
| 10/12/21 | County Council                        | introduced  |

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-063-2021](#)

Draft: 2

**AN ACT CONCERNING BUILDING CODE OF PRINCE GEORGE’S COUNTY** for the purpose of creating a Use and Occupancy Verification Letter, adopting an additional fee for the investigation and issuance of the Use and Occupancy Verification Letter.

**Sponsor(s):** Hawkins, Turner, Davis, Taveras, Glaros, Harrison, Franklin and Dernoga

**Attachment(s):** [B2021063](#)  
[CB-063-2021 AIS](#)  
[CB-063-2021 Transmittal Letter](#)  
[CB-063-2021 Report](#)

**Legislative History:**

|          |                                       |   |
|----------|---------------------------------------|---|
| 9/14/21  | County Council                        | presented and referred to the Sitting as the Committee of the Whole |
| 9/30/21  | Sitting as the Committee of the Whole | Held in Committee   |
| 10/14/21 | Sitting as the Committee of the Whole | Favorably recommended with amendments                               |
| 10/19/21 | County Council                        | introduced  |

[CB-064-2021](#)

Draft: 2

**AN ACT CONCERNING SOLID WASTE STREAM ANALYSIS** for the purpose of amending provisions of the County Code relating to required ‘waste stream analysis’; amending the frequency from once every two (2) years to once every three (3) years; providing for a certain requirement; and coinciding with timing of the Ten-Year Solid Waste Plan.

**Sponsor(s):** Hawkins, Davis, Glaros, Dernoga, Harrison, Turner, Taveras, Franklin, Ivey and Anderson-Walker

**Attachment(s):** [B2021064](#)  
[CB-064-2021 AIS](#)  
[CB-064-2021 Transmittal Letter](#)  
[CB-064-2021 Report](#)

**Legislative History:**

|          |                                       |   |
|----------|---------------------------------------|---|
| 9/14/21  | County Council                        | presented and referred to the Sitting as the Committee of the Whole |
| 9/30/21  | Sitting as the Committee of the Whole | Held in Committee   |
| 10/7/21  | Sitting as the Committee of the Whole | Favorably recommended with amendments                               |
| 10/12/21 | County Council                        | introduced  |

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)  
(CONTINUED)****[CB-073-2021](#)**

Draft: 2

**AN ACT CONCERNING RESIDENTIAL DISTRICT SPEED MONITORING SYSTEMS** for the purpose of authorizing the County to utilize certain residential district speed monitoring systems pursuant to the Transportation Article of the Annotated Code of Maryland; and generally relating to residential district speed monitoring systems.

**Sponsor(s):** Davis, Dernoga, Hawkins, Turner, Glaros, Harrison, Taveras, Franklin and Ivey

**Attachment(s):** [B2021073](#)  
[CB-073-2021 AIS](#)  
[CB-073-2021 D2 Report](#)

**Legislative History:**

|          |                                       |   |
|----------|---------------------------------------|---|
| 9/14/21  | County Council                        | presented and referred to the Sitting as the Committee of the Whole |
| 9/28/21  | Sitting as the Committee of the Whole | Favorably recommended with amendments to the County Council         |
| 10/12/21 | County Council                        | introduced  |

**[CB-086-2021](#)**

Draft: 3

**AN ACT CONCERNING BOARD OF APPEALS** for the purpose of temporarily expanding the composition of the Board of Appeals for Prince George's County.

**Sponsor(s):** Dernoga, Glaros, Hawkins, Davis, Harrison, Turner, Anderson-Walker and Ivey

**Attachment(s):** [B2021086](#)  
[CB-086-2021 AIS](#)  
[CB-86-2021 Report](#)

**Legislative History:**

|          |                                       |   |
|----------|---------------------------------------|---|
| 9/21/21  | County Council                        | presented and referred to the Sitting as the Committee of the Whole |
| 10/4/21  | Sitting as the Committee of the Whole | Favorably recommended with amendments                               |
| 10/12/21 | County Council                        | amended   |
| 10/12/21 | County Council                        | introduced  |

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)  
(CONTINUED)****[CB-090-2021](#)**

Draft: 2

**AN ORDINANCE CONCERNING NEIGHBORHOOD CONSERVATION OVERLAY ZONE** for the purpose of revising certain requirements pertaining to the designation of and potential development standards applicable to the Neighborhood Conservation Overlay (NCO) Zone within the new Zoning Ordinance enacted by the Council on October 23, 2018, via adoption of Chapter 37, 2018 Laws of Prince George’s County, Maryland (CB-13-2018 Attachment A).

**Sponsor(s):** Glaros, Harrison, Hawkins, Taveras, Turner, Davis, Franklin and Ivey

**Attachment(s):** [B2021090](#)  
[CB-090-2021 AIS](#)  
[CB-090-2021 Report](#)

**Legislative History:**

|         |                                       |   |
|---------|---------------------------------------|---|
| 9/21/21 | County Council                        | presented and referred to the Sitting as the Committee of the Whole |
| 10/4/21 | Sitting as the Committee of the Whole | Favorably recommended with amendments                               |
| 10/5/21 | County Council                        | introduced  |

**5. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)****[CR-096-2021](#)**

Draft: 1

**A RESOLUTION CONCERNING COUNTY REAL PROPERTY** for declaring certain parcels of County-owned real property as surplus and approving the County Executive’s plan for disposal of such parcels.

**Sponsor(s):** Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Taveras and Turner



**Attachment(s):** [R2021096](#)  
[CR-096-2021 AIS](#)  
[CR-096-2021 Transmittal Letter](#)  
[CR-096-2021 PAFI](#)  
[CB-96-2021 OOL Comments](#)

**Legislative History:**

|          |                                       |  |
|----------|---------------------------------------|--|
| 9/28/21  | County Council                        | introduced and referred to the Sitting as the Committee of the Whole |
| 10/12/21 | Sitting as the Committee of the Whole | Held in Committee  |
| 11/4/21  | Sitting as the Committee of the Whole | Favorably recommended  |

**6. PUBLIC HEARINGS:**

[CR-105-2021](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (SEPTEMBER 2021 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Sponsor(s):** Hawkins, Turner, Franklin, Davis and Harrison

**Attachment(s):** [R2021105](#)  
[CR-105-2021 AIS](#)  
[CR-105-2021 Attachments A and B](#)  
[CR-105-2021 Transmittal Letter](#)  
[CR-105-2021 Staff Report](#)

*COMMITTEE OF THE WHOLE WORK-SESSION SCHEDULED THIS DATE.*

**Legislative History:**

|         |                |  |
|---------|----------------|--|
| 10/5/21 | County Council | introduced and referred to the Sitting as the Committee of the Whole |
|---------|----------------|--|

**7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

[CR-084-2021](#)

Draft: 2

**A RESOLUTION CONCERNING IMPLEMENTATION OF USE AND OCCUPANCY VERIFICATION LETTER FEE** for the purpose of approving a fee table established by the Director of the Department of Permitting, Inspections and Enforcement to implement a fee for the issuance of a Use and Occupancy Verification Letter.

**Sponsor(s):** Hawkins, Dernoga, Anderson-Walker and Harrison

**Attachment(s):** [R2021084](#)  
[CR-084-2021 AIS](#)  
[CR-084-2021 Transmittal Letter](#)  
[CR-084-2021 Report](#)

*(Favorably reported out of COW on 10/21/2021 with amendments)*

**Legislative History:**

|          |                                       |  |
|----------|---------------------------------------|--|
| 9/14/21  | County Council                        | introduced and referred to the Sitting as the Committee of the Whole |
| 10/12/21 | County Council                        | public hearing held  |
| 10/21/21 | Sitting as the Committee of the Whole | Favorably recommended with amendments                                |

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (CONTINUED)**

[CR-098-2021](#)

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR VILLAS AT LANGLEY APARTMENTS** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and the 8100 15th Ave Owner, LLC (the “Owner”).

**Sponsor(s):** Hawkins, Glaros, Davis, Franklin, Taveras and Turner

**Attachment(s):** [R2021098](#)  
[CR-098-2021 AIS](#)  
[CR-098-2021 Attachment A](#)  
[CR-098-2021 Attachment B](#)  
[CR-098-2021 Report](#)  
[CR-098-2021 Transmittal Letter](#)

*(Favorably reported out of COW on 10/28/2021)*

**Legislative History:**

|          |                                       |  |
|----------|---------------------------------------|--|
| 9/28/21  | County Council                        | introduced and referred to the Sitting as the Committee of the Whole |
| 10/28/21 | Sitting as the Committee of the Whole | Favorably recommended  |

[CR-099-2021](#)

Draft: 1

**A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HIFT”) FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of committing and allocating the Villas at Langley project, an eligible activity not originally funded, the amount of One million, two hundred eighty-six

thousand, five hundred sixty dollars (\$1,286,560) in Housing Investment Trust Fund (“HITF”) Program funds for gap financing of preservation of affordable housing.

**Sponsor(s):** Hawkins, Taveras, Davis, Turner, Glaros and Franklin

**Attachment(s):** [R2021099](#)

[CR-099-2021 Attachment B](#)

[CR-099-2021 AIS](#)

[CR-099-2021 Transmittal Letter](#)

[CR-099-2021 Report](#)

*(Favorably reported out of COW on 10/28/2021)*

**Legislative History:**

|          |                                       |  |
|----------|---------------------------------------|--|
| 9/28/21  | County Council                        | introduced and referred to the Sitting as the Committee of the Whole |
| 10/26/21 | County Council                        | public hearing held  |
| 10/28/21 | Sitting as the Committee of the Whole | Favorably recommended  |

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (CONTINUED)**

[CR-104-2021](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for

the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development in order to allow for change in the use of Emergency Solutions Grants COVID-19 (“ESG-CV”) Program funds, in the amount of Three million, Four hundred thousand, Eight hundred ten dollars (\$3,400,810) from existing activities to an existing eligible activity.

**Sponsor(s):** Hawkins, Turner, Davis, Dernoga, Ivey, Harrison, Franklin, Taveras and Glaros

**Attachment(s):** [R2021104](#)

[CR-104-2021 Attachment A](#)

[CR-104-2021 Attachment B](#)

[CR-104-2021 AIS](#)

[CR-104-2021 Transmittal Letter](#)

[CR-104-2021 Report](#)

*(Favorably reported out of COW on 10/28/2021)*

**Legislative History:**

|         |                |  |
|---------|----------------|--|
| 9/28/21 | County Council | introduced and referred to the Sitting as the Committee of the Whole |
|---------|----------------|--|

10/26/21 County Council public hearing held  
 10/28/21 Sitting as the Committee of Favorably recommended  
 the Whole

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (CONTINUED)**

[CR-107-2021](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, GENERAL SCHEDULE EMPLOYEES - SALARY SCHEDULE G** for the purpose of amending the Salary Plan of the County to reflect pay rates and other modified benefits for General Schedule Employees.

**Sponsor(s):** Hawkins, Franklin, Taveras, Dernoga, Turner, Harrison, Glaros, Davis and Ivey

**Attachment(s):** [R2021107](#)  
[CR-107-2021 AIS](#)  
[CR-107-2021 Transmittal Letter](#)  
[CR-107-2021 Report](#)

*(Favorably reported out of COW on 10/28/2021)*

**Legislative History:**

10/12/21 County Council introduced and referred to the Sitting  
 as the Committee of the Whole  
 10/28/21 Sitting as the Committee of Favorably recommended  
 the Whole

[CR-109-2021](#)

Draft: 1

**A RESOLUTION CONCERNING MODIFICATION OF BENEFITS POLICE OFFICIALS - SALARY SCHEDULE P-O SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to temporarily increase the maximum annual leave carryover from leave year 2021 into leave year 2022.

**Sponsor(s):** Hawkins, Turner, Franklin, Taveras, Anderson-Walker, Dernoga, Davis, Ivey and Glaros

**Attachment(s):** [B2021109](#)  
[CR-109-2021 AIS](#)  
[CR-109-2021 Transmittal Letter](#)  
[CR-109-2021 Report](#)

*(Favorably reported out of COW on 10/28/2021)*

**Legislative History:**

10/12/21 County Council introduced and referred to the Sitting  
 as the Committee of the Whole

10/28/21      Sitting as the Committee of      Favorably recommended  
the Whole

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (CONTINUED)**

**[CR-110-2021](#)**

Draft: 1

**A RESOLUTION CONCERNING MODIFICATION OF BENEFITS, SHERIFF OFFICIALS - SALARY SCHEDULE “S-O” SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to temporarily increase the maximum annual leave carryover from leave year 2021 into leave year 2022.

**Sponsor(s):** Hawkins, Taveras, Franklin, Dernoga, Harrison, Turner, Anderson-Walker, Davis, Ivey and Glaros

**Attachment(s):** [R2021110](#)  
[CR-110-2021 AIS](#)  
[CR-110-2021 Transmittal Letter](#)  
[CR-110-2021 Report](#)

*(Favorably reported out of COW on 10/28/2021)*

**Legislative History:**

10/12/21      County Council      introduced and referred to the Sitting  
as the Committee of the Whole

10/28/21      Sitting as the Committee of      Favorably recommended  
the Whole

**[CR-112-2021](#)**

Draft: 1

**A RESOLUTION CONCERNING MODIFICATION OF BENEFITS, FRATERNAL ORDER OF POLICE 112, PRINCE GEORGE’S COUNTY SHERIFFS LODGE INC., SALARY SCHEDULE W** for the purpose of amending the Salary Plan of the County to reflect the terms of the recent agreement between Prince George’s County, Maryland and the Fraternal Order of Police Lodge 112, Prince George’s County Sheriffs Lodge Incorporated.

**Sponsor(s):** Hawkins, Davis, Ivey, Dernoga, Harrison, Turner, Anderson-Walker, Franklin, Taveras and Glaros

**Attachment(s):** [R2021112](#)  
[CR-112-2021 AIS](#)  
[CR-112-2021 Transmittal Letter](#)  
[CR-112-2021 Report](#)

*(Favorably reported out of COW on 10/28/2021)*

**Legislative History:**

|          |                                       |  |
|----------|---------------------------------------|--|
| 10/12/21 | County Council                        | introduced and referred to the Sitting as the Committee of the Whole |
| 10/28/21 | Sitting as the Committee of the Whole | Favorably recommended  |

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (CONTINUED)**

**[CR-114-2021](#)**

Draft: 1

**A RESOLUTION CONCERNING MODIFICATION OF BENEFITS, FRATERNAL ORDER OF POLICE, PRINCE GEORGE’S COUNTY LODGE 89, INC. SALARY SCHEDULE L** for the purpose of amending the Salary Plan of the County to reflect the current fiscal year and to reflect the terms of a recent agreement between Prince George’s County, Maryland and the Fraternal Order of Police, Prince George’s County Lodge 89, Incorporated.

**Sponsor(s)**: Hawkins, Davis, Ivey, Dernoga, Franklin, Turner, Glaros, Harrison, Anderson-Walker and Taveras

**Attachment(s)**: [R2021114](#)

[CR-114-2021 AIS](#)

[CR-114-2021 Transmittal Letter](#)

[CR-114-2021 Report](#)

*(Favorably reported out of COW on 10/28/2021)*

**Legislative History:**

|          |                                       |  |
|----------|---------------------------------------|--|
| 10/12/21 | County Council                        | introduced and referred to the Sitting as the Committee of the Whole |
| 10/28/21 | Sitting as the Committee of the Whole | Favorably recommended  |

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (CONTINUED)****[CR-116-2021](#)**

Draft: 1

**A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE** for the purpose of approving a full waiver of the school facilities surcharge for all residential units within the ASPEN-MARYLAND (Building 1) mixed-use student housing project.

**Sponsor(s):** Hawkins, Glaros, Turner, Franklin and Davis

**Attachment(s):** [R2021116](#)

[CR-116-2021 Attachment](#)

[CR-116-2021 AIS](#)

[CR-116-2021 Transmittal Letter](#)

[CR-116-2021 Report](#)

*(Favorably reported out of COW on 10/28/2021)*

**Legislative History:**

|          |                                       |  |
|----------|---------------------------------------|--|
| 10/12/21 | County Council                        | introduced and referred to the Sitting as the Committee of the Whole |
| 10/28/21 | Sitting as the Committee of the Whole | Favorably recommended  |

**[CR-117-2021](#)**

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FIRE OFFICIALS - SALARY SCHEDULE “F-O” SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect certain wage and benefit modifications of Fire Officials.

**Sponsor(s):** Turner, Davis, Glaros, Harrison, Ivey, Dernoga, Taveras and Franklin

**Attachment(s):** [R2021117](#)

[CR-117-2021 AIS](#)

[CR-117-2021 Transmittal Letter](#)

[CR-117-2021 Report](#)

*(Favorably reported out of COW on 10/28/2021)*

**Legislative History:**

|          |                                       |  |
|----------|---------------------------------------|--|
| 10/12/21 | County Council                        | introduced and referred to the Sitting as the Committee of the Whole |
| 10/28/21 | Sitting as the Committee of the Whole | Favorably recommended  |

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (CONTINUED)**

[CR-118-2021](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, CORRECTIONS OFFICIALS - SALARY SCHEDULE “C-O” SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect wage and benefit modifications of the Department of Corrections Officials.

**Sponsor(s):** Hawkins, Turner, Davis, Ivey, Harrison, Taveras, Dernoga, Glaros and Franklin

**Attachment(s):** [R2021118](#)  
[CR-118-2021 AIS](#)  
[CR-118-2021 Transmittal Letter](#)  
[CR-118-2021 Report](#)

*(Favorably reported out of COW on 10/28/2021)*

**Legislative History:**

|          |                                       |  |
|----------|---------------------------------------|--|
| 10/12/21 | County Council                        | introduced and referred to the Sitting as the Committee of the Whole |
| 10/28/21 | Sitting as the Committee of the Whole | Favorably recommended  |

[CR-119-2021](#)

Draft: 1

**A RESOLUTION CONCERNING MODIFICATION OF BENEFITS, PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION (CIVILIAN UNIT), SALARY SCHEDULE Q** for the purpose of amending the Salary Plan of the County to reflect the terms of an agreement between Prince George’s County, Maryland and the Prince George’s Correctional Officers’ Association, Inc., (Civilian Unit).

**Sponsor(s):** Hawkins, Turner, Franklin, Taveras, Dernoga, Harrison, Davis, Ivey and Glaros

**Attachment(s):** [R2021119](#)  
[CR-119-2021 AIS](#)  
[CR-119-2021 Transmittal Letter](#)  
[CR-119-2021 Report](#)

*(Favorably reported out of COW on 10/28/2021)*

**Legislative History:**

|          |                                       |  |
|----------|---------------------------------------|--|
| 10/12/21 | County Council                        | introduced and referred to the Sitting as the Committee of the Whole |
| 10/28/21 | Sitting as the Committee of the Whole | Favorably recommended  |



**8. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-130-2021](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2004 SECTOR PLAN AND SECTIONAL MAP AMENDMENT FOR THE PRINCE GEORGE'S COUNTY GATEWAY ARTS DISTRICT-MINOR AMENDMENT** for the purpose of approving, in accordance with the provisions of the Zoning Ordinance of Prince George's County, Maryland, a minor amendment to the Gateway Arts District Development District Overlay (D-D-O) Zone within the 2004 Sectional Map Amendment for the Prince George's County Gateway Arts District, with certain revisions recommended by the Prince George's County Planning Board.

**Attachment(s):** [R2021130](#)

[CR-130-2021 AIS](#)

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

[ADJ74-21](#)

Draft: 1

**ADJOURN****11:30 AM - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)**

*(SEE SEPARATE AGENDA)*

REMINDERS  
(ALL VIRTUAL MEETINGS)

Mon., November 15, 2021  
10:00 a.m. - District Council  
10:30 a.m. - Committee of the Whole