



Prince George's County Council

Meeting Agenda - Final

Sitting as the Committee of the Whole

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Monday, November 29, 2021

10:45 AM

VIRTUAL MEETING

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDINGS:

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

LEGISLATION

[CR-136-2021](#)

Draft: 1

A RESOLUTION CONCERNING THE COUNTYWIDE SECTIONAL MAP AMENDMENT for the purpose of approving, as an Act of the County Council of Prince George's County, Maryland, sitting as the District Council, the Countywide Sectional Map Amendment ("CMA").

Attachment(s): [R2021136](#)

[CR-136-2021 AIS](#)

[CR-136-2021 Attachment A](#)

[CR-136-2021 Attachment B](#)

[CR-136-2021 Attachment C](#)

[CR-136-2021 Attachment D](#)

[CR-136-2021 Attachment E](#)

[CR-136-2021 Attachment F](#)

[CR-136-2021 Attachment G](#)

[CR-136-2021 Attachment H](#)

[CR-136-2021 Attachment I](#)

[CR-136-2021 Attachment J](#)

This public meeting is part of an ongoing process to consider and approve a

Countywide Sectional Map Amendment (“CMA”) to implement the classifications of zones set forth in the replacement Zoning Ordinance approved by way of the Council’s enactment of CB-13-2018. The Council’s discussion of proposed action on the endorsed CMA may include, but is not limited to, whether the Council shall make changes to the recommendations of the Planning Board and whether it is based on demonstrated error in the record of public hearing testimony.

[CR-137-2021](#)

Draft: 1

RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY, MARYLAND’S FIFTEENTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS (“COVID-19”) for the purpose of continuing the emergency declarations most recently adopted by the governing body on October 19, 2021, CR-122-2021, and as may be further amended.

Attachment(s): [R2021137](#)

[CR-137-2021 AIS](#)

[CR-137-2021 Transmittal Letter](#)

ADJOURN