# **Prince George's County Council**

Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774



# Meeting Agenda - Final

Accessible in a Hybrid Manner -- Both Virtually and In-Person (\*Revised -Executive Session Citation Updated)
Tuesday, March 29, 2022
11:30 AM

**Council Hearing Room** 

# **County Council**

Calvin S. Hawkins, II, Chair, At-Large
Edward P. Burroughs, III, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, Vice Chair, District 9
Jolene Ivey, District 5
Rodney C. Streeter, District 7
Deni L. Taveras, District 2
Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

#### **RULES OF COURTESY (Virtual)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

#### VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

#### REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

#### PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

## VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

### 10:00 AM COMMITTEE OF THE WHOLE

(SEE SEPARATE AGENDA)

### 11:30 A.M. - CALL TO ORDER

# **INVOCATION:**

Pastor Peter Blue, St. Mathews Baptist Church, District Heights, Maryland

#### **PLEDGE OF ALLEGIANCE**

### **DESIGNATION OF MARCH 29, 2022 AS LEGISLATIVE DAY NO. 9**

### 1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

# (a) Approval of County Council Minutes

MIN Board of Health Minutes dated March 8, 2022

03082022b

MIN 03222022 County Council Minutes dated March 22, 2022

Draft: 1

03292022b

Draft: 1

## 2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

# 3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

LTR Proposed letter to Elizabeth M. Hewlett, Chairman, Prince George's County

0329242a Planning Board, regarding continuation of Reservation Plats for Rights of Way,

which are due to expire on June 30, 2022

Attachment(s): Reservation Plats Letter 2022

Reservation Plats M-NCPPC Transmittal

(Verbal Committee of the Whole report to be provided)

<u>LTR</u> Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County

Senate Delegation and the Honorable Nick Charles, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council

on proposed State legislation (recommended at the 03/29/2022 COW meeting).

(Verbal Committee of the Whole report to be provided)

# 4. SECOND READING OF BILLS – (INTRODUCTION)

<u>CB-009-2022</u> AN ACT CONCERNING NUISANCE ABATEMENT BOARD for the purpose of the p

Draft: 1 increasing the fine amounts for nuisance violations.

Attachment(s): B2022009

<u>CB-009-2022 AIS</u> <u>CB-009-2022 Report</u>

CB-009-2022 Transmittal

(Favorably reported out of COW on 03/17/2022)

**Legislative History:** 

3/1/22 County Council presented and referred to the Sitting

as the Committee of the Whole

3/17/22 Sitting as the Committee of Favorably recommended

the Whole

CB-010-2022 AN ACT CONCERNING SCHOOL BUS CAMERA MONITORING for the

purpose of changing the amount which may be paid by any person choosing to prepay the civil penalty without appearing in the District Court of Maryland; shall

be 250.00, which includes costs.

Attachment(s): B2022010

CB-010-2022 Report

CB-010-2022 Transmittal

(Favorably reported out of COW on 03/17/2022)

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## **Legislative History:**

3/1/22 County Council presented and referred to the Sitting

as the Committee of the Whole

3/17/22 Sitting as the Committee of Favorably recommended

the Whole

### SECOND READING OF BILLS – (INTRODUCTION) (CONTINUED)

CB-013-2022

#### AN ACT CONCERNING CODE ADAM - ALERTS IN COUNTY BUILDINGS

Draft: 1

for the purpose of establishing County agency requirements and procedures for responding to missing, abducted and /or exploited children in County Buildings.

**Sponsor(s):** Hawkins

*Attachment(s)*: B2022013

CB-013-2022 AIS CB-013-2022 Report

(Favorably reported out of COW on 03/17/2022)

Legislative History:

3/1/22 County Council presented and referred to the Sitting

as the Committee of the Whole

3/17/22 Sitting as the Committee of Favorably recommended

the Whole

CB-016-2022 Draft: 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT -DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY,

INC. (CIVILIAN UNITS) for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc. (Civilian Units), to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

Attachment(s): B2022016

CB-016-2022 AIS

CB-016-2022 Report

CB-016-2022 Transmittal

(Favorably reported out of COW on 03/17/2022)

**Legislative History:** 

3/8/22 County Council presented and referred to the Sitting

as the Committee of the Whole

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3/17/22 Sitting as the Committee of Favorably recommended the Whole

## **5. ELIGIBLE FOR FINAL ACTION**

APPT-11-22 Draft: 1 Appointment of the following individual to the Maryland-National Capital Park and Planning Commission (M-NCPPC) for Prince George's County:

Mr. Peter A. Shapiro

Appointment

Replacing: Elizabeth Hewlett Term Expiration: 6/14/2025

Attachment(s): M-NCCPC Chair\_ Appointment Package

M-NCCPC Chair Appointment Transmittal

**Legislative History:** 

3/15/22 County Council public hearing held

3/22/22 Sitting as the Committee of Discussion held

the Whole

#### 6. INTRODUCTION AND ADOPTION OF RESOLUTIONS

CR-023-2022

Draft: 1

A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARAM AND PLANNING COMMISSION - PRINCE GEORGE'S COUNTY

MEMBERS - APPOINTMENT AND GEOGRAPHIC BALANCE for the purpose of addressing the geographic distribution and balance of the membership of the Maryland-National Capital Park and Planning Commission and confirming Peter A. Shapiro to serve as a member of the Maryland-National Capital Park and

Planning Commission and as Chairperson of the Prince George's County Planning

Attachment(s): R2022023

Board to serve on a full-time basis.

CR-023-2022 AIS

(The Chair – by request County Executive)

"To be introduced by:"

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES PROJUBED)

REQUIRED)

CR-024-2022

Draft: 1

A RESOLUTION CONCERNING THE PUBLIC FACILITIES AND
TRANSPORTATION AND MOBILITY ELEMENTS OF THE PRELIMINAR
ADELPHI ROAD-UMGC-UMD PURPLE LINE STATION AREA SECTOR

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<u>PLAN</u> for the purpose of identifying inconsistencies between the Preliminary Adelphi Road-UMGC-UMD Purple Line Station Area Sector Plan and existing or proposed State or County facilities, and approving the inclusion of any new public facility proposals prior to the adoption of the sector plan by the Prince George's County Planning Board of the Maryland-National Capital Park and Planning Commission.

Attachment(s): R2022024

ARSP Transmittal Letter from PB to CC Chair - Public Facilities

ARSP Preliminary Plan Final For Print reduced

ARSP Public Facilities Report 11.16.2021

ARSP County Executive Comments

CR-024-2022 AIS

(The Chair – by request Planning Board)

*To be introduced by:* 

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

#### **EXECUTIVE SESSION**

EX 03292022

Draft: 1

Motion to convene in Executive Session pursuant to Section 3-305(b)(4), (5), and (7), General Provisions Article, Annotated Code of Maryland, in order to consider a matter related to a proposal for a business to locate, expand, or remain in the State, to consider the investment of public funds, specifically, to discuss the Blue Line Corridor and negotiations with the Washington Commanders; and to consult with counsel to seek legal advice, specifically to seek legal advice on upcoming legal deadlines and responsibilities of the County Council.

ADJ46-22 ADJOURN

Draft: 1

# **REMINDERS**

(Accessible in a Hybrid Manner -- Both Virtually and In-Person)

Tues., April 5, 2022
10:00 a.m. - Committee of the Whole (General Assembly Items)
11:30 a.m. - County Council
1:00 p.m. - Public Hearing - WSSC Budget