



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

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Thursday, March 17, 2022

10:00 AM

Council Hearing Room

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(Accessible in a Hybrid Manner -- Both Virtually and In-Person)

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDINGS:**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

[TA-2-2022](#)

Draft: 1

#### **TRANSCRIPT ANALYSIS**

#### **PROPOSED HISTORIC SITE DESIGNATION AS TO CERTAIN PROPERTY IN PRINCE GEORGE'S COUNTY (DIGEST OF TESTIMONY)**

**Designation of one property in Prince George's County as a Historic Site;  
specifically, the Edward and Maggie Smith House (68-074-03), Mount  
Rainier.**

Howard Berger, Supervisor  
Historic Preservation Section, Countywide Planning Division

Thomas Gross, Planner III  
Historic Preservation Section, Countywide Planning Division

**Attachment(s):** [Smith-Israelson HS Designation PB Memo and Backup](#)  
[Smith-Israelson HS Evaluation\\_Presentation 03172022](#)

**LEGISLATION**

[CB-005-2022](#)

Draft: 1

**AN ACT CONCERNING PROPERTY TAX CREDIT FOR ELDERLY INDIVIDUALS** for the purpose of establishing a property tax credit for certain elderly individuals.

**Sponsor(s):** Dernoga

**Attachment(s):** [B2022005](#)  
[CB-005-2022 AiS](#)

**Legislative History:**

2/15/22 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CB-009-2022](#)

Draft: 1

**AN ACT CONCERNING NUISANCE ABATEMENT BOARD** for the purpose of increasing the fine amounts for nuisance violations.

**Attachment(s):** [B2022009](#)  
[CB-009-2022 AIS](#)  
[CB-009-2022 Transmittal](#)

**Legislative History:**

3/1/22 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CB-010-2022](#)

Draft: 1

**AN ACT CONCERNING SCHOOL BUS CAMERA MONITORING** for the purpose of changing the amount which may be paid by any person choosing to prepay the civil penalty without appearing in the District Court of Maryland; shall be 250.00, which includes costs.

**Attachment(s):** [B2022010](#)  
[CB-010-2022 AIS](#)  
[CB-010-2022 Transmittal](#)

**Legislative History:**

3/1/22 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CB-011-2022](#)

Draft: 1

**AN ACT CONCERNING OFF-ROAD VEHICLES** for the purpose of increasing the civil penalties for a violation regarding off-road vehicles; providing for impoundment as a civil violation as a certain offense, in addition to the existing police powers of impoundment set forth in the Prince George's County Code; and generally relating to off-road vehicles.

**Sponsor(s):** Hawkins

**Attachment(s):** [B2022011](#)  
[CB-011-2022 AIS](#)

**Legislative History:**

3/1/22 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CB-012-2022](#)

Draft: 1

**AN ACT CONCERNING NURSING MOTHER'S RIGHT TO FEED** for the purpose of clarifying all mothers' right to breast-feed in County buildings and /or property and requiring lactation rooms in certain County buildings and /or property and establishing certain requirements for employers with nursing employees.

**Sponsor(s):** Hawkins

**Attachment(s):** [B2022012](#)  
[CB-012-2022 AIS](#)

**Legislative History:**

3/1/22 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CB-013-2022](#)

Draft: 1

**AN ACT CONCERNING CODE ADAM - ALERTS IN COUNTY BUILDINGS** for the purpose of establishing County agency requirements and procedures for responding to missing, abducted and /or exploited children in County Buildings.

**Sponsor(s):** Hawkins

**Attachment(s):** [B2022013](#)  
[CB-013-2022 AIS](#)

**Legislative History:**

3/1/22 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CB-014-2022](#)

Draft: 1

**AN ACT CONCERNING ACCESSORY DISPOSABLE FOOD SERVICE WARE** for the purpose of providing for certain definitions; providing for certain prohibited acts; providing for a certain temporary waiver; providing for education and outreach; providing for enforcement; and generally regarding accessory disposable food service ware.

**Sponsor(s):** Glaros, Ivey and Dernoga

**Attachment(s):** [B2022014](#)  
[CB-014-2022 AIS](#)

**Legislative History:**

3/1/22 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CB-016-2022](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY, INC. (CIVILIAN UNITS)** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc. (Civilian Units), to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

**Attachment(s):** [B2022016](#)  
[CB-016-2022 AIS](#)  
[CB-016-2022 OMB Comments](#)  
[CB-016-2022 Transmittal](#)

**Legislative History:**

3/8/22 County Council presented and referred

[CR-015-2022](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY, INC. (CIVILIAN EMPLOYEES), SALARY SCHEDULE Z** for the purpose of amending the Salary Plan of the County to reflect the terms of an agreement between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc. (Civilian Employees).

**Attachment(s):** [R2022015](#)  
[CR-015-2022 Attachment](#)  
[CR-015-2022 AIS](#)  
[CR-015-2022 OMB Comments](#)  
[CR-015-2022 Transmittal](#)

**Legislative History:**

3/8/22 County Council introduced and referred

[CR-016-2022](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, SHERIFF OFFICIALS - SALARY SCHEDULE "S-O" SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect wage and benefit modifications of Sheriff Officials.

**Attachment(s):** [R2022016](#)  
[CR-016-2022 Attachment](#)  
[CR-016-2022 AIS](#)  
[CR-016-2022 Transmittal](#)

**Legislative History:**

3/8/22

County Council

introduced and referred

[ADJ38-22](#)

Draft: 1

**ADJOURN**