

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

Accessible in a Hybrid Manner -- Both Virtually and In-Person

**Tuesday, April 26, 2022
10:00 AM**

Council Hearing Room

County Council

Calvin S. Hawkins, II, Chair, At-Large

Edward P. Burroughs, III, District 8

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, Vice Chair, District 9

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, District 2

Todd M. Turner, District 4

Vacant - District 6 (effective: 4/15/2022)

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY (Virtual)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend Andre D. Christian, Executive Minister, Greater Mt. Nebo AME Church,
Bowie, Maryland

PLEDGE OF ALLEGIANCE

DESIGNATION OF APRIL 26, 2022 AS LEGISLATIVE DAY NO. 13

1. PUBLIC HEARINGS:

[APPT-14-22](#)

Draft: 1

Appointment of the following individual as the District 5 Representative to the Board of Education for Prince George's County: Zipporah A. Miller, Ed. D

Attachment(s): District 5 Bd of Ed_Appointment_package

[District 5 Bd of Ed_Appointment_Transmittal](#)

Legislative History:

4/12/22 Sitting as the Committee of Favorably recommended
the Whole

2. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-009-2022](#) **AN ACT CONCERNING NUISANCE ABATEMENT BOARD** for the purpose of increasing the fine amounts for nuisance violations.
 Draft: 1

Sponsor(s): Dernoga, Streeter, Taveras, Turner, Glaros, Hawkins, Franklin, Ivey and Harrison

Attachment(s): [B2022009](#)
[CB-009-2022 AIS](#)
[CB-009-2022 Report](#)
[CB-009-2022 Transmittal](#)

Legislative History:

3/1/22	County Council	presented and referred to the Sitting as the Committee of the Whole
3/17/22	Sitting as the Committee of the Whole	Favorably recommended
3/29/22	County Council	introduced

[CB-010-2022](#) **AN ACT CONCERNING SCHOOL BUS CAMERA MONITORING** for the purpose of changing the amount which may be paid by any person choosing to prepay the civil penalty without appearing in the District Court of Maryland; shall be 250.00, which includes costs.
 Draft: 1

Attachment(s): [B2022010](#)
[CB-010-2022 AIS](#)
[CB-010-2022 Report](#)
[CB-010-2022 Transmittal](#)

Legislative History:

3/1/22	County Council	presented and referred to the Sitting as the Committee of the Whole
3/17/22	Sitting as the Committee of the Whole	Favorably recommended
3/29/22	County Council	introduced

[CB-013-2022](#) **AN ACT CONCERNING CODE ADAM - ALERTS IN COUNTY BUILDINGS** for the purpose of establishing County agency requirements and procedures for responding to missing, abducted and /or exploited children in County Buildings.
 Draft: 1

Sponsor(s): Hawkins, Streeter, Glaros, Ivey, Franklin, Turner, Dernoga, Harrison and Taveras

Attachment(s): [B2022013](#)
[CB-013-2022 AIS](#)
[CB-013-2022 Report](#)

Legislative History:

3/1/22	County Council	presented and referred to the Sitting as the Committee of the Whole
3/17/22	Sitting as the Committee of the Whole	Favorably recommended
3/29/22	County Council	introduced

3. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 04082022](#) County Council Minutes dated April 8, 2022
 Draft: 1

Attachment(s): [04082022](#)

[MIN 04122022-A](#) County Council Minutes dated April 12, 2022 4PM
 Draft: 1

[MIN 04182022](#) County Council Minutes dated April 18, 2022
 Draft: 1

[MIN 04192022](#) County Council Minutes dated April 19, 2022
 Draft: 1

CONSENT AGENDA (CONTINUED)**(b) First Reading of Bills (Presentation)****[CB-026-2022](#)**

Draft: 1

AN ACT CONCERNING ENVIRONMENTAL SUSTAINABILITY BUILDING ENERGY USE BENCHMARKING AND PERFORMANCE STANDARDS for the purpose of stating legislative intent; providing certain definitions; providing for the applicability of this Division; providing for energy use benchmarking; establishing building energy performance standards; providing for data verification, providing for solicitation of compliance information from tenants; establishing a Building Performance Improvement Board; providing for certain building performance improvement plans; providing for extensions and adjustments; providing for an annual report; providing for certain disclosures of benchmarking and energy performance information; providing for regulations; providing for penalties, providing for enforcement; providing for disclosure of covered building benchmarking and performance standards information for certain contracts for sale; establishing a Benchmarking Work Group; and generally regarding building energy use benchmarking and performance standards.

Sponsor(s): Taveras

Attachment(s): [B2022026](#)
[CB-026-2022 AIS](#)

[CB-027-2022](#)

Draft: 1

AN ACT CONCERNING THE PREVAILING WAGE RATE NOTICE for the purpose of providing the prevailing wage determinations to be publicly posted on the homepage of the Wage Determination Board's website to improve accessibility and transparency of the decisions of the Board.

Sponsor(s): Burroughs

Attachment(s): [B2022027](#)
[CB-027-2022 AIS](#)

[CB-028-2022](#)

Draft: 1

AN ACT CONCERNING AMENDMENT OF THE COLLECTIVE BARGAINING AGREEMENT PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION, INC. (PGCOA) (CORRECTIONAL OFFICERS for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the Prince George's Correctional Officers' Association, Inc. (PGCOA) (Correctional Officers) to provide for a certain retirement provision that was omitted from the Collective Bargaining Agreement enacted by CB-113-2021.

Attachment(s): [B2022028](#)
[CB-028-2022 Transmittal](#)
[CB-028-2022 AIS](#)

CONSENT AGENDA (CONTINUED)

(c) Introduction of Resolutions

[CR-031-2022](#) **A RESOLUTION CONCERNING CONTRACT APPROVALS FOR** the purpose of approving certain multiyear contracts in accordance with the Prince George's County Charter and Subtitle 10 of the Prince George's County Code.
Draft: 1

Attachment(s): [R2022031](#)
[CR-031-2022 Attachment A](#)
[CR-031-2022 Transmittal](#)

[CR-032-2022](#) **A RESOLUTION CONCERNING ADOPTION OF THE CLIMATE ACTION PLAN** for the purpose of adopting the Prince George's County Climate Action Commission's (the "Commission") Climate Action Plan for Prince George's County; establishing a County-wide emissions reduction goal; and generally regarding climate.
Draft: 1

Sponsor(s): Dernoga, Burroughs and Ivey

Attachment(s): [R2022032](#)
[CR-032-2022 AIS](#)

[CR-033-2022](#) **A RESOLUTION CONCERNING FISCAL YEAR 2023 FEDERAL AND STATE TRANSPORTATION GRANT APPLICATION AUTHORIZATION** for the purpose of authorizing the Director of the Prince George's County Department of Public Works and Transportation (DPW&T) to file applications for Fiscal Year 2023 with the Maryland Department of Transportation (MDOT) and its offices and modal administrations including the Maryland Transit Administration (MTA) and Maryland Highway Safety Office, U. S. Department of Homeland Security (DHS), U. S. Department of Transportation (USDOT), and its offices and modal administrations including the Federal Transit Administration (FTA) and the Federal Highway Administration (FHWA), the U.S Department of Energy (DOE), the U.S Environmental Protection Agency (EPA) and the Metropolitan Washington Council of Governments (MWCOG).
Draft: 1

Attachment(s): [R2022033](#)
[CR-033-2022 AIS](#)
[CR-033-2022 Transmittal](#)

[CR-034-2022](#) **A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2022 ANNUAL**

Draft: 1

ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George's County Fiscal Year ("FY") 2022 Annual Action Plan for Housing and Community Development by adding the Glenarden Hills Phase 3, 9% project, an eligible activity not originally funded or described in the FY 2022 Annual Action Plan, and the reprogramming and reallocating of one million, five hundred thousand dollars (\$1,500,000) in HOME Investment Partnerships ("HOME") Program funds from the FY 2021 and FY 2022 Annual Action Plans to support the Glenarden Hills Phase 3, 9% project.

Attachment(s): [R2022034](#)

[CR-034-2022 Attachment B](#)

[CR-034-2022 Attachment C](#)

[CR-034-2022 Transmittal](#)

CONSENT AGENDA (CONTINUED)

[CR-035-2022](#)

Draft: 1

A RESOLUTION CONCERNING AMENDMENT OF BENEFITS, PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION, INC. (CORRECTIONAL OFFICERS) SALARY SCHEDULE D for the purpose of amending the Salary Plan of the County to provide for a certain retirement provision that was omitted from Salary Schedule D, adopted by CR-113-2021.

Attachment(s): [R2022035](#)

[CR-035-2022 Transmittal](#)

[CR-035-2022 AIS](#)

[CR-036-2022](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George's County Fiscal Year ("FY") 2022 Annual Action Plan for Housing and Community Development by adding the Birchwood at Upper Marlboro project, an eligible activity not originally funded or described in the FY 2022 Annual Action Plan, and the reprogramming and reallocation of two million dollars (\$2,000,000) in HOME Investment Partnerships ("HOME") Program funds from the FY 2017, FY 2018, FY 2019, FY 2020, FY 2021 and FY 2022 Annual Action Plans to support the Birchwood at Upper Marlboro project.

Attachment(s): [R2022036](#)

[CR-036-2022 Attachment B](#)

[CR-036-2022 Attachment C](#)

[CR-036-2022 Transmittal](#)

[CR-037-2022](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$73,079,902 for the Circuit Court, Office of the State's Attorney, Police Department, Department of Corrections, Fire/EMS

Department, Department of Family Services, Department of Public Works and Transportation, Health Department, Social Services and Department of Housing and Community Development.

Attachment(s): [R2022037](#)
[CR-037-2022 AIS](#)
[CR-037-2022 Transmittal](#)

CONSENT AGENDA (CONTINUED)

[CR-038-2022](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of committing and allocating to the Atworth College Park Metro Apartments project, an eligible activity not originally funded, the amount of two hundred thousand dollars (\$200,000) in Housing Investment Trust Fund (“HITF”) Program funds for gap financing of new housing construction.

Attachment(s): [R2022038](#)
[CR-038-2022 Transmittal](#)
[CR-038-2022 AIS](#)

[CR-039-2022](#)

Draft: 1

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE ATWORTH COLLEGE PARK METRO APARTMENTS PROJECT for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and GD CP Metro, LLC (the “Owner”).

Attachment(s): [R2022039](#)
[CR-039-2022 Attachment B](#)
[CR-039-2022 Transmittal](#)

[CR-040-2022](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of committing and allocating to the Willows at Upper Marlboro project, an eligible activity not originally funded, the amount of two million, five hundred thousand dollars (\$2,500,000) in Housing Investment Trust Fund (“HITF”) Program funds for gap financing of new housing construction.

Attachment(s): [R2022040](#)
[CR-040-2022 Transmittal](#)
[CR-040-2022 AIS](#)

[CR-041-2022](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of committing and allocating to the Residences at Springbrook project (formerly known as 8230 Schultz Road), an eligible activity not originally funded, the amount of seven hundred fifty thousand dollars (\$750,000) in Housing Investment Trust

Fund (“HITF”) Program funds for gap financing of new housing construction.

Attachment(s): [R2022041](#)

[CR-041-2022 Transmittal](#)

[CR-041-2022 AIS](#)

CONSENT AGENDA (CONTINUED)

[CR-042-2022](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of

committing and allocating to the Sovren West Hyattsville Metro Apartments project, an eligible activity not originally funded, the amount of two hundred thousand dollars (\$200,000) in Housing Investment Trust Fund (“HITF”) Program funds for gap financing of new housing construction.

Attachment(s): [R2022042](#)

[CR-042-2022 AIS](#)

[CR-042-2022 Transmittal](#)

[CR-043-2022](#)

Draft: 1

A RESOLUTION CONCERNING PILOT AGREEMENT FOR THE CARILLON PROJECT for the purpose of rescinding the prior Council

Resolution CR-092-2019 and for the purpose of approving the terms and conditions of a negotiated Payment in Lieu of Taxes (PILOT) Agreement between Prince George’s County, Maryland (County) and RPAI Capital Centre II, L.L.C., an affiliate of Kite Realty Group Trust, successor to Retail Properties of America, Inc. (Developer) for the different phases of the Carillon Project.

Attachment(s): [R2022043](#)

[CR-043-2022 Attachment A](#)

[CR-043-2022 Attachment B](#)

[CR-043-2022 Transmittal](#)

[CR-044-2022](#)

Draft: 1

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE HAVEN LARGO PROJECT for the

purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Largo Owner, LLC (the “Owner”).

Attachment(s): [R2022044](#)

[CR-044-2022 Attachment B](#)

[CR-044-2022 Transmittal](#)

[CR-045-2022](#)

Draft: 1

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR BIRCHWOOD AT UPPER MARLBORO for

the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Birchwood at Upper Marlboro, LLC (the “Owner”).

Attachment(s): [R2022045](#)
[CR-045-2022 Attachment B](#)
[CR-045-2022 Attachment C](#)
[CR-045-2022 Transmittal](#)

[CR-046-2022](#)

Draft: 1

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE OAKS AT PARK SOUTH PROJECT for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and ECD Oaks Apartments, LLC (the “Owner”).

Attachment(s): [R2022046](#)
[CR-046-2022 Attachment B](#)
[CR-046-2022 Transmittal](#)

CONSENT AGENDA (CONTINUED)

[CR-047-2022](#)

Draft: 1

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE SOVREN WEST HYATTSVILLE METRO APARTMENTS PROJECT for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and WHPC Block 3, LLC (the “Owner”).

Attachment(s): [R2022047](#)
[CR-047-2022 Attachment B](#)
[CR-047-2022 Transmittal](#)

[Consent26-22](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

4. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

5. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-048-2022](#)

Draft: 1

A RESOLUTION CONCERNING NATIONAL COUNTY GOVERNMENT MONTH for the purpose of recognizing April 2022 as National County Government Month.

Sponsor(s): Turner

Attachment(s): [R2022048](#)
[CR-048-2022 AIS](#)

RECESS

11:30 AM - COMMITTEE OF THE WHOLE

(SEE SEPARATE AGENDA)

5:00 PM PUBLIC HEARING (County Budget & CIP; Board of Ed Budget; and Constant Yield Rate)

(SEE SEPARATE AGENDA)