

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

**Accessible in a Hybrid Manner -- Both Virtually and In-Person**

**Tuesday, June 28, 2022  
9:00 AM**

**Council Hearing Room**

### **County Council**

*Calvin S. Hawkins, II, Chair, At-Large*

*Edward P. Burroughs, III, District 8*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, Vice Chair, District 9*

*Jolene Ivey, District 5*

*Johnathan M. Medlock, District 6*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, District 2*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY (Virtual)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**VIRTUAL COUNCIL MEETINGS**

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

**9:00 A.M. - CALL TO ORDER**

**1. BRIEFING**

[BR 06282022a](#) **RECENT CRIME INCIDENTS, STATISTICS AND PUBLIC SAFETY**

Draft: 1

Chief Malik Aziz, Prince George's County Police Department

**REC34-22 RECESS**

Draft: 1

**9:45 AM - EXECUTIVE SESSION**

[EX 06282022](#) Motion to convene in Executive Session pursuant to Section 3-305(b)(10) General Provisions Article, Annotated Code of Maryland, in order to discuss the development and implementation of emergency plans for Prince George's County in response to criminal activity and recent violence in the County, finding that public discussion will constitute a risk to public safety and security.

Draft: 1

**10:30 AM - COUNTY COUNCIL RECONVENE****INVOCATION:**

Reverend Terrance D. Collins, Co-Pastor, Walker Mill Baptist Church, Capitol Heights, Maryland

**PLEDGE OF ALLEGIANCE****DESIGNATION OF JUNE 28, 2022 AS LEGISLATIVE DAY NO. 21****2. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN](#) County Council Minutes dated June 21, 2022  
[06212022a](#)  
Draft

[MIN](#) County Council Minutes dated June 21, 2022 5PM JPH  
[06212022b](#)  
Draft

**(b) First Reading of Bills (Presentation)**

[CB-065-2022](#) **AN ORDINANCE CONCERNING RE ZONE** for the purpose of permitting certain industrial uses in the RE (Residential Estate) Zone of Prince George's County under specified circumstances.  
Draft: 1

**Sponsor(s):** Hawkins

**Attachment(s):** [Bill-Zoning-UseTables-LDR-047-2022.CSH.ktz.06222022.doc](#)

*To be presented by Council Member Hawkins; referral to PHED*

[Consent33-22](#) **MOTION TO ADOPT CONSENT AGENDA**

Draft: 1

### **3. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

#### **4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-034-2022](#)

Draft: 2

**AN ACT CONCERNING DEPARTMENT OF PERMITTING, INSPECTIONS AND ENFORCEMENT TABLE OF FEES** for the purpose of amending provisions of the County Code to consolidate all Department of Permitting, Inspections, and Enforcement fees into one comprehensive Table of Fees.

**Attachment(s):** [B2022034](#)

[CB-034-2022 Attachment A](#)

[CB-034-2022 Attachment B](#)

[CB-034-2022 AIS](#)

[CB-034-2022 Transmittal](#)

[CB-034-2022 PAFI DPIE Table of Fees - Final](#)

[OOL Comments CB-34-2022](#)

[CB-034-2022 Report](#)

[CB-034-2022 Draft 2](#)

[CB-034-2022 Attachement A - DPIE Table of Fees](#)

*(Favorably reported out of PHED on 6/2/2022 with amendments)*

*To be introduced by:*

**Legislative History:**

5/17/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
6/2/22	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-035-2022](#)

Draft: 2

**AN ACT CONCERNING SHORT-TERM RENTAL, SINGLE-FAMILY RENTAL AND MULTI-FAMILY RENTAL LICENSE FEES** for the purpose of enacting new fees for second reviews and re-inspections of Short-Term Rental Licenses, Single-Family and Multi-family Rental Licenses, and expired Multi-family Rental Licenses. Specifically, this Bill creates new fees for the following licensing activity: (1) \$100.00 fee for reinspection of Short-Term and Single-Family Rental License applications; (2) \$100.00 fee for the second review of the Short-Term Rental License, Single-Family, and Multi-family Rental License application; and (3) \$500.00 fee for the renewal of expired Multi-family Rental Licenses.

**Attachment(s):** [B2022035](#)  
[CB-035-2022 Attachment](#)  
[CB-035-2022 AIS](#)  
[CB-035-2022 Transmittal](#)  
[OOL Comments CB-35-2022](#)  
[CB-035-2022\\_CR-061-2022 PAFI Short Term Others Rental I](#)  
[CB-035-2022 Report](#)  
[CB-035-2022 Draft 2](#)  
[CB-035-2022 Attachment A Table of Fees](#)

*(Favorably reported out of PHED on 6/2/2022 with amendments)*

*To be introduced by:*

**Legislative History:**

5/17/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
6/2/22	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-036-2022](#) **AN ACT CONCERNING BUSINESS LICENSE RENEWAL LATE FEE** for the purpose of adopting a new late fee of \$100 to renew an expired business license.  
 Draft: 2

**Attachment(s):** [B2022036](#)  
[CB-036-2022 Attachment A](#)  
[CB-036-2022 Attachment B](#)  
[CB-036-2022 Transmittal](#)  
[CB-036-2022 AIS](#)  
[CB-036-2022\\_CR-062-2022 PAFI Renewal Late Fee - Final](#)  
[OOL Comments CB-36-2022](#)  
[CB-036-2022 Report](#)  
[CB-036-2022 Draft 2](#)  
[CB-036-2022 Attachment A Table of Fees](#)

*(Favorably reported out of PHED on 6/2/2022 with amendments)*

*To be introduced by:*

**Legislative History:**

5/17/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
6/2/22	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

**5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****[CB-027-2022](#)**

Draft: 1

**AN ACT CONCERNING THE PREVAILING WAGE RATE NOTICE** for the purpose of providing the prevailing wage determinations to be publicly posted on the homepage of the Wage Determination Board’s website to improve accessibility and transparency of the decisions of the Board.

**Sponsor(s):** Burroughs, Streeter, Hawkins, Glaros, Turner, Dernoga, Medlock and Harrison

**Attachment(s):** [B2022027](#)  
[CB-027-2022 AIS](#)  
[CB-027-2022 Report](#)  
[CB-027-2022 PAFI](#)  
[CB-027-2022 OOL Comments](#)

**Legislative History:**

4/26/22	County Council	presented and referred to the Education and Workforce Development Committee
5/16/22	Education and Workforce Development Committee	Favorably recommended to the County Council
5/31/22	County Council	introduced

**[CB-029-2022](#)**

Draft: 2

**AN ACT CONCERNING A PROPERTY TAX CREDIT FOR ELDERLY INDIVIDUALS** for the purpose of establishing a property tax credit for certain elderly individuals.

**Sponsor(s):** Burroughs, Hawkins, Dernoga, Franklin, Ivey, Streeter and Taveras

**Attachment(s):** [B2022029](#)  
[CB-029-2022 AIS](#)  
[CB-029-2022 Report](#)  
[CB-029-2022 PAFI](#)  
[CB-029-2022 Amendment 1](#)

**Legislative History:**

5/3/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
5/12/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
5/31/22	County Council	amended (1)
5/31/22	County Council	introduced

**6. PUBLIC HEARINGS:**

[CR-063-2022](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (MARCH 2022 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Sponsor(s):** Turner, Hawkins, Streeter, Harrison and Franklin

**Attachment(s):** [R2022063](#)  
[CR-063-2022 Attachments A & B](#)  
[CR-063-2022 AIS](#)  
[CR-063-2022 Staff Report](#)  
[CR-063-2022 Transmittal](#)

*TRANSPORTATION, INFRASTRUCTURE, ENERGY AND ENVIRONMENT COMMITTEE SCHEDULED THURSDAY, SEPTEMBER 8, 2022*

**Legislative History:**

5/17/22	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
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[REC35-22](#)

Draft: 1

**RECESS**



**11:45 AM - DISTRICT COUNCIL**

*(SEE SEPARATE AGENDA)*

**12:00 PM - COMMITTEE OF THE WHOLE**

*(SEE SEPARATE AGENDA)*

**COUNTY COUNCIL RECONVENE**

**7. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR](#)  
[06282022a](#)  
Draft

Proposed letter to the Honorable Angela D. Alsobrooks, County Executive, regarding the FY 2023-2025 Local Impact Grant (LIG) Multiyear Spending Plan.

**Attachment(s):** [FY 23 Local Impact Grant Spending Plan - Transmittal Memo](#)  
*(Verbal C.O.W. report to be provided)*

[LTR](#)  
[06282022b](#)  
Draft

Proposed joint letter to Robert S. McCord, Secretary, Maryland Department of Planning, regarding an amendment to Priority Funding Areas (PFA).

**Attachment(s):** [Letter to Robert S. McCord](#)  
[Letter to Robert S. McCord Attachment 1](#)  
*(Verbal C.O.W. report to be provided)*

**8. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

[CR-060-2022](#)

Draft: 1

**A RESOLUTION CONCERNING COTTAGE CITY TOWERS BOND**

**INDUCEMENT** for the purpose of approving the issuance and sale of revenue bonds by the Housing Authority of Prince George’s County (the “Housing Authority”), the awarding of Low-Income Housing Tax Credits by the Community Development Administration (“CDA”) of the State of Maryland to Cottage City Towers Limited Partnership (the “Owner”), for the acquisition and rehabilitation of the Cottage City Towers Apartments and pay certain other costs associated therewith (collectively, the “Project”).

**Sponsor(s):** Hawkins, Streeter, Harrison, Ivey, Franklin, Dernoga and Glaros

- Attachment(s):** [R2022060](#)  
[CR-060-2022 Attachment](#)  
[CR-060-2022 AIS](#)  
[CR-060-2022 Report](#)  
[CR-060-2022 PAFI](#)  
[CR-060-2022 Transmittal](#)  
[CR-060-2022 OOL Comment](#)  
[Cottage City Bond Presentation](#)

*(Favorably reported out of GOFP on 6/09/2022)*

**Legislative History:**

5/17/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
6/9/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

[CR-079-2022](#)

Draft: 1

**A RESOLUTION CONCERNING PUBLIC SAFETY AND BEHAVIORAL**

**HEALTH SURCHARGE** for the purpose of adjusting the Public Safety and Behavioral Health Surcharge for Fiscal Year 2023, beginning July 1, 2022, as required by State law.

- Attachment(s):** [R2022079](#)  
[CR-079-2022 AIS](#)  
[CR-079-2022 Transmittal](#)

*(Verbal C.O.W. report to be provided)*

**Legislative History:**

6/21/22 County Council introduced and referred to the Sitting as the Committee of the Whole

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-080-2022](#) **A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE** for  
Draft: 1 the purpose of adjusting the school facilities surcharge for Fiscal Year 2023,  
beginning July 1, 2022, as required by State law.

**Attachment(s):** [R2022080](#)  
[CR-080-2022 Transmittal](#)  
[CR-080-2022 AIS](#)

*(Verbal C.O.W. report to be provided)*

**Legislative History:**

6/21/22 County Council introduced and referred to the Sitting as the Committee of the Whole

**ADJ82-22 ADJOURN**  
Draft: 1

**1:30 PM BOARD OF HEALTH**

*(SEE SEPARATE AGENDA)*

REMINDERS