



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Revised*

Planning, Housing and Economic Development Committee

Mel Franklin, Chair

Dannielle M. Glaros, Vice-Chair

Calvin S. Hawkins

Sydney J. Harrison

Todd M. Turner

Director - Jackie Brown

Administrative Aide - Charlotte Aheart

(301) 952-4199

Wednesday, September 7, 2022

1:30 PM

Virtual Meeting

****Revised - CB-068-2022 has been added ****

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

LEGISLATION

[CB-069-2022](#)

Draft: 1

AN ORDINANCE CONCERNING M-X-T ZONE TRANSITION for the purpose of enabling properties that were in the M-X-T Zone prior to the effective date of the new zoning ordinance to elect to conform to the requirement of the C-G-O Zone.

Sponsor(s): Franklin

Attachment(s): [B2022069](#)
[CB-069-2022 AIS](#)

Legislative History:

7/5/22 County Council presented and referred to the
Planning, Housing and Economic
Development Committee

[CB-077-2022](#)

Draft: 1

AN ORDINANCE CONCERNING ZONING-GENERAL PROVISIONS-TRANSITIONAL PROVISIONS for the purpose of clarifying and updating the scope of the Transitional Provisions of the Zoning Ordinance of Prince George's County, being also Chapter 37, 2018 Laws of Prince George's County, Maryland (CB-013-2018), as amended by Chapter 53, 2021 Laws of Prince George's County, Maryland (CB-098-2021).

Sponsor(s): Franklin

Attachment(s): [B2022077](#)
[CB-077-2022 AIS](#)

Legislative History:

8/29/22 County Council presented and referred

[CB-071-2022](#)

Draft: 1

AN ORDINANCE CONCERNING APARTMENT HOUSING FOR ELDERLY OR PHYSICALLY DISABLED FAMILIES for the purpose of permitting, by special exception, increased density in the Local Transit Oriented - Edge (LTO-E) Zone for multifamily senior citizen dwellings.

Sponsor(s): Streeter

Attachment(s): [B2022071](#)
[CB-071-2022 AIS](#)

Legislative History:

7/5/22 County Council presented and referred to the
Planning, Housing and Economic
Development Committee

[CB-080-2022](#)

Draft: 1

AN ORDINANCE CONCERNING ZONING-INTERPRETATIONS AND DEFINITIONS-USE REGULATIONS-CONVENIENCE STORES for the purpose of amending the Zoning Ordinance to clarify the definition of Convenience store uses; to amend the Use Regulations to add a minimum distance requirement between certain Convenience store uses and other specified uses; renumbering Section 27-5102 of the Zoning Ordinance; and generally relating to Convenience

store use regulations in furtherance of the general health, safety, and welfare of the residents of Prince George's County.

Sponsor(s): Medlock

Attachment(s): [B2022080](#)
[CB-080-2022 AIS](#)

Legislative History:

8/29/22 County Council presented and referred

[CR-085-2022](#)

Draft: 1

A RESOLUTION CONCERNING NORTHERN GATEWAY EXPANSION for the purpose of expanding the Northern Gateway to include the new area of Buck Lodge in Councilmanic District 2.

Sponsor(s): Taveras, Franklin, Hawkins, Turner, Harrison and Medlock

Attachment(s): [R2022085](#)
[CR-085-2022 AIS](#)

Legislative History:

7/12/22 County Council introduced and referred to the Planning, Housing and Economic Development Committee

[CB-068-2022](#)

Draft: 1

AN ORDINANCE CONCERNING THE ZONING ORDINANCE OF PRINCE GEORGE'S COUNTY-OMNIBUS CORRECTIVE BILL for the purpose of reconciling certain terms, procedures, and other language of the new Zoning Ordinance, being Chapter 27, 2018 Laws of Prince George's County, and adopted as CB-13-2018 Attachment A on October 23, 2018; revising certain procedures and regulations; and adding clarification language to effectuate successful implementation and met the County's goals for a new, modern, streamlined Zoning Ordinance.

Attachment(s): [B2022068](#)
[CB-068-2022 AIS](#)

Legislative History:

7/5/22 County Council presented and referred to the Planning, Housing and Economic Development Committee

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