Prince George's County • 14741 Governor Oden Bowie Drive, Upper Marlboro, MD 20772 • 301-952-3644

NOTICE OF VIRTUAL HEARING

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Application Number:		SE-4836)				
Applicant(s) Name:	Coll	lege Park Unite	ed Methodist	Church /Chil	dren's Guild, I	NC.	
Date and time of schedule	d Zoning H	learing Examin	ner meeting:	<u>April 21, 2021</u>	at 9:30 A.M.		
Description of Request: Ap	plication of	f the College Pa	rk United M	ethodist Chur	ch for SPECIA	<u>AL EXCEPTI</u>	ON
TO ACCOMMODATE A	PRIVATE	SCHOOL FO	<u>R UP TO 12(</u>) PRE SCHO	OL AGED CH	ILDREN, zon	ed R-
55 (One-Family Detached	Residentia	l), Applicant is	The Childre	n's Guild, Inc	and the owner	: is College Pa	ırk
United Methodist Church.	. It subiect	property is 2.1	5 acres on lo	ts 11-40, Bloc	k 65 of the Hol	lvwood on the	e Hill
Subdivision; also known a						.,	
<u>* *</u>	*	*	*	<u>urik, NID 207</u>	*	*	*
Emergency Resolutions inclup procedures. As authorized by District Council Rules of Proce Requests to become Personaliter than 5:00 p.m. on <u>A</u> virtual meeting platform. <u>O</u> <u>ZHE@co.pg.md.us</u> If you have not viewed th "Guide", then "ZHE", th "attachments".	CB-33-2020 edure. ns of Recor <u>April 19, 20</u> once you ha	, all or a portion rd should be su <u>021</u> . Persons of <u>ave received vo</u> ats you can fin	of the hearing bmitted elect Record will ur Notice of d them at <u>h</u>	will be conduct tronically by e receive an em <u>Hearing, plea</u> ttps://pgccoun	ed virtually and email to: <u>ZHE(</u> nail with inform se provide an <u>ccil.us/LZIS</u> . (in accordance w <u>a)co.pg.md.us</u> nation to join <u>email address</u> Dnce there sel	with no the <u>s to</u> lect
Upon notification of an evide documents for the record in p large Site Plans or other do for the record shall be submit permission from the Zoning I party may contact The Office accessible online The Zoning Hearing Examine participating in a virtual/remo	berson, by en cuments mo tted no later Hearing Exa e of the Zoni er shall not b ote hearing.	mail, by other ele ust be submitted than five (5) bus miner, a party m ing Hearing Exan be responsible fo	ectronic portals d in person or siness days bef ay submit sup miner to receiv or resolving an	s, or in the Court the County pro- ore the schedul plemental docu re a paper copy y technical diffi	nty provided dro rovided drop be ed evidentiary h ments for the re of a document i iculties incurred	by box. A copy bx. All docume learing. With cord. Any inter f the document by any person	ents rested
This notice is for information because you signed up to be							ring

DATE MAILED BY US POSTAL SERVICE/EMAILED: March 19, 2021 to Persons of Record (List attached to original in file)

Examiner at email ZHE@co.pg.md.us. or call (301) 952-3644.