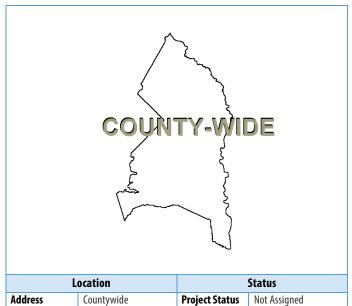
FY 2023 - 2028 CHANGES TO THE PROPOSED CIP

Exhibit 4B

| Changes to Prop | osed FY 202 | 3 - FY 2028 CIP |
|---|-------------|---|
| Project | Project ID | Explanation of Adjustment |
| Countywide Local Park Acquisition | 4.99.0222 | Decrease FY23 POS funding from \$3M to \$2.62M |
| Regional/Stream Valley Park Acquisition | 4.99.0239 | Decrease FY23 POS funding from \$3M to \$2.62M |
| Amphitheater - Design/Construction | 4.99.0267 | Increase FY23 State funding (Grants) from \$0 to \$4M |
| Beltsville West Park | 4.99.0284 | New Project - Increase FY23 State funding (Grants) from \$0 to \$500K |
| Dinosaur Park | 4.99.0283 | New Project - Increase FY23 State funding (Grants) from \$0 to \$50K |
| Good Luck Community Center | 4.99.0068 | Increase FY23 POS funding from \$0 to \$5.24M |
| Gunpowder Golf Course | 4.99.0271 | Increase FY23 State funding (Grants) from \$0 to \$100K |
| North College Park Indoor Rec Facility | 4.99.0261 | Increase FY23 State funding (Grants) from \$0 to \$1M |
| Oak Creek West Park | 4.99.0285 | New Project - Increase FY23 State funding (Grants) from \$0 to \$2M |
| Prince George's Equestrian Center | 4.99.0126 | Increase FY23 PAYGO from \$650K to \$1.150M |
| Prince George's Stadium | 4.99.0260 | Increase FY23 State funding (Grants) from \$0 to \$500K |
| Southern Area Aquatic and Rec Complex - Outdoor Fields | 4.99.0287 | New Project - Increase FY23 PAYGO from \$0 to \$7.5M |
| Westphalia Central Park - Phase I | 4.99.0181 | Increase FY23 Bonds from \$0 to \$9.0M |
| Wilmer's Park - Master Plan Implementation | 4.99.0213 | Increase FY24 Bonds from \$0 to \$10.0M |



Description: This project provides funds to acquire land for parks.

Justification: The demand for land for private development is extremely high in Prince George's County. Combining acquisition funding for Countywide acquisition of parkland provides greater flexibility within the Commission's land acquisition program.

Highlights: This allows the Department to take immediate action to acquire desirable tracts when land comes on the market no matter where it is in the County.

Enabling Legislation: State Bond Bill

PROJECT MILESTONES

Class

Land Status

Land Acquisition

Not Assigned

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2006 |
| 1 st Year in Capital Budget | | FY 2006 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | ate FY 2022 Estimate FY 2023 | | Total |
|--------------|------------------------------|---------|----------|
| \$13,128 | \$232 | \$4,665 | \$18,025 |

Project Summary

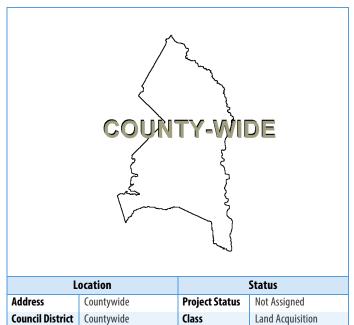
Council District

Planning Area

Not Assigned

Not Assigned

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2022 Estimate | Total 6 Years | Budget Year FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | <u> </u> | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | 36,950 | 13,128 | 232 | 23,590 | 4,665 | 3,785 | 3,785 | 3,785 | 3,785 | 3,785 | _ |
| CONSTR | _ | _ | _ | - | _ | _ | _ | _ | _ | _ | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$36,950 | \$13,128 | \$232 | \$23,590 | \$4,665 | \$3,785 | \$3,785 | \$3,785 | \$3,785 | \$3,785 | \$— |
| FUNDING | | | | | | | | | | | |
| STATE | \$25,669 | \$19,647 | \$3,402 | \$2,620 | \$2,620 | \$— | \$— | \$— | \$— | \$— | \$— |
| MNCPPC | 10,114 | 4,114 | 1,000 | 5,000 | _ | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | _ |
| OTHER | 1,167 | 1,167 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$36,950 | \$24,928 | \$4,402 | \$7,620 | \$2,620 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$— |
| OPERATING IN | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This project provides funds to acquire stream valley parkland and to expand existing regional parks. Acquisition of this type of parkland serves the whole County.

Justification: Combining available funding (Program Open Space, bonds, developer contributions, and grants) under the category of 'Regional/Stream Valley Park Acquisition' provides us more flexibility to respond to opportunities to purchase the needed parkland no matter where it is in the region.

Highlights: No significant highlights for this project.

Enabling Legislation: Not Applicable

PROJECT MILESTONES

Land Status

Loc not determined

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2006 |
| 1 st Year in Capital Budget | | FY 2006 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

CUMULATIVE APPROPRIATION (000'S)

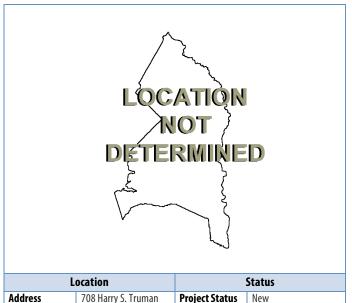
| Life to Date | FY 2022 Estimate | FY 2023 | Total |
|--------------|------------------|---------|----------|
| \$31,044 | \$2,121 | \$4,672 | \$37,837 |

Project Summary

Planning Area

Not Assigned

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2022 Estimate | Total 6 Years | Budget Year FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | 56,799 | 31,044 | 2,121 | 23,634 | 4,672 | 3,792 | 3,792 | 3,792 | 3,792 | 3,794 | _ |
| CONSTR | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$56,799 | \$31,044 | \$2,121 | \$23,634 | \$4,672 | \$3,792 | \$3,792 | \$3,792 | \$3,792 | \$3,794 | \$— |
| FUNDING | | | | | | | | | | | |
| STATE | \$40,557 | \$34,535 | \$3,402 | \$2,620 | \$2,620 | \$— | \$— | \$— | \$— | \$— | \$— |
| MNCPPC | 12,500 | 6,500 | 1,000 | 5,000 | _ | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | _ |
| OTHER | 3,742 | 3,742 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$56,799 | \$44,777 | \$4,402 | \$7,620 | \$2,620 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$— |
| OPERATING II | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Class

Land Status

New Construction

Publicly owned land

Drive, Upper Marlboro

Largo-Lottsford

Council District

Planning Area

Project Summary

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2021 |
| 1 st Year in Capital Budget | | FY 2021 |
| Completed Design | TBD | |
| Began Construction | TBD | |
| Project Completion | TBD | |

Description: This will be a unique attraction that appeals to County residents and visitors, can accommodate a range of performers, and lure tourists to Prince George's County.

Justification: The Amphitheater project will provides a public performance venue to serve area residents and visitors, enhance the County's tourism appeal, generate incremental revenue and showcase local, regional, and national talent.

Highlights: This project involves the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new amphitheater.

Enabling Legislation: State Bond Bill

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2022 Estimate | FY 2023 | Total |
|--------------|------------------|---------|---------|
| \$0 | \$0 | \$5,000 | \$5,000 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2022 Estimate | Total 6 Years | Budget Year FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|----------|---------|---------|---------|---------|-------------------|
| EXPENDITURI | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 20,250 | _ | _ | 20,250 | 5,000 | 15,250 | _ | _ | _ | _ | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$20,250 | \$— | \$— | \$20,250 | \$5,000 | \$15,250 | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| STATE | \$20,250 | \$5,250 | \$11,000 | \$4,000 | \$4,000 | \$— | \$— | \$— | \$— | \$— | \$— |
| TOTAL | \$20,250 | \$5,250 | \$11,000 | \$4,000 | \$4,000 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |

Description: This is a 10-acre park located in the Northern Area of the County. This project is to evaluate and renovate the existing park and its amenities.

Justification: Residents are requesting a park refresh of this 15-acre park site, which has not been update in over 10 years.

Highlights: No significant highlights for this project.

Enabling Legislation:

| L | ocation | Status | | | |
|------------------|-------------------------------------|----------------|---------------------|--|--|
| Address | 11540 Mongomery Road, Beltsville | Project Status | New | | |
| Council District | One | Class | Rehabilitation | | |
| Planning Area | Fairland Beltsville | Land Status | Publicly owned land | | |

PROJECT MILESTONES

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2023 |
| 1 st Year in Capital Budget | | FY 2023 |
| Completed Design | TBD | |
| Began Construction | TBD | |
| Project Completion | TBD | |

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2022 Estimate | FY 2023 | Total |
|--------------|------------------|---------|-------|
| \$0 | \$0 | \$500 | \$500 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2022 Estimate | Total 6 Years | Budget Year FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | - | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 500 | _ | _ | 500 | 500 | _ | _ | _ | _ | _ | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | _ | _ | - | - | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$500 | \$— | \$— | \$500 | \$500 | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| STATE | \$500 | \$— | \$— | \$500 | \$500 | \$— | \$— | \$— | \$— | \$— | \$— |
| TOTAL | \$500 | \$— | \$— | \$500 | \$500 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |

Description: Dinosaur park requires additional parkland improvements. This project will study and fund improvements to the existing 7.56-acre park site.

Justification: Dinosaur study and fossils are very popular in the County. Prince George's County is also uniquely located in "Dinosaur Alley." This project will enhance the park for visitors.

Highlights: No significant highlights for this project.

Enabling Legislation:

| L | ocation | Status | | | | |
|-------------------------|---|----------------|---------------------|--|--|--|
| Address | 18200 Mid-Atlantic Boulevard, Laurel | Project Status | New | | | |
| Council District | One | Class | Rehabilitation | | | |
| Planning Area | South Laurel Montpelier | Land Status | Publicly owned land | | | |

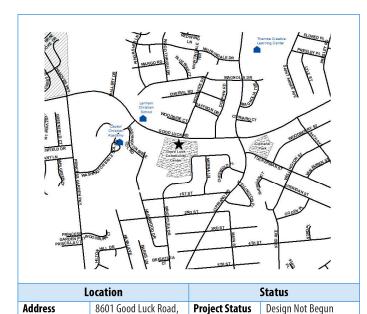
PROJECT MILESTONES

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2023 |
| 1 st Year in Capital Budget | | FY 2023 |
| Completed Design | TBD | |
| Began Construction | TBD | |
| Project Completion | TBD | |

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2022 Estimate | FY 2023 | Total |
|--------------|------------------|---------|-------|
| \$0 | \$0 | \$50 | \$50 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2022 Estimate | Total 6 Years | Budget Year FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI | | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 50 | _ | _ | 50 | 50 | _ | _ | _ | _ | _ | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$50 | \$— | \$— | \$50 | \$50 | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| STATE | \$50 | \$— | \$— | \$50 | \$50 | \$— | \$— | \$— | \$— | \$— | \$— |
| TOTAL | \$50 | \$— | \$— | \$50 | \$50 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | | | | | | | | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Class

Land Status

Addition

Publicly owned land

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2009 |
| 1 st Year in Capital Budget | | FY 2010 |
| Completed Design | TBD | |
| Began Construction | TBD | |
| Project Completion | FY 2025 | |

Description: Good Luck Community Center is located in Lanham, Maryland. The project will include renovation of the complete site envelope, including the community center, ballfields, and courts. Following the completion of the feasibility study and program of requirements, the project design, construction bid documents, and budget will be developed.

Justification: This heavily used facility needs upgrades to provide the best experience for the citizens of the County. Analysis of the existing center and site are required to determine the optimal approach to meet current and future recreational demand, life/safety codes, and programmatic needs.

Highlights: No significant highlights for this project.

Enabling Legislation: Not Applicable

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2022 Estimate | FY 2023 | Total |
|--------------|------------------|---------|-------|
| \$0 | \$0 | \$0 | \$0 |

Project Summary

Council District

Planning Area

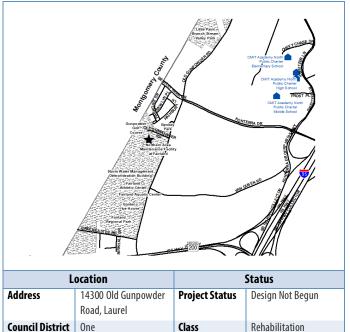
Lanham

Glendale, Seabrook,

Lanham & Vicinity

Three

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2022 Estimate | Total 6 Years | Budget Year FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|----------|---------|---------|---------|-------------------|
| EXPENDITUR | | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | | - | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 21,140 | _ | - | 21,140 | _ | _ | 15,000 | 4,281 | 1,859 | _ | _ |
| EQUIP | _ | _ | - | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | _ | _ | - | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$21,140 | \$— | \$— | \$21,140 | \$— | \$— | \$15,000 | \$4,281 | \$1,859 | \$— | \$— |
| FUNDING | | | • | | | | | | | | |
| STATE | \$5,240 | \$— | \$— | \$5,240 | \$5,240 | \$— | \$— | \$— | \$— | \$— | \$— |
| MNCPPC | 15,100 | 100 | - | 15,000 | 15,000 | _ | _ | _ | _ | _ | _ |
| OTHER | 800 | 800 | - | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$21,140 | \$900 | \$— | \$20,240 | \$20,240 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | • | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This is an 18-hole course located near the border between Prince George's and Montgomery Counties. This project involves clubhouse and course renovation.

Justification: Maintenance and repair items to be determined. Note, only amenities on the Prince George's County side of the property will be addressed.

Highlights: No significant highlights for this project.

Enabling Legislation: Not Applicable

PROJECT MILESTONES

Land Status

Publicly owned land

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2021 |
| 1 st Year in Capital Budget | | FY 2021 |
| Completed Design | TBD | |
| Began Construction | TBD | |
| Project Completion | TBD | |

CUMULATIVE APPROPRIATION (000'S)

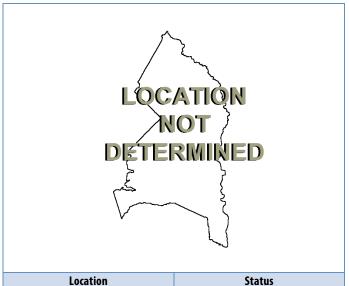
| Life to Date | FY 2022 Estimate | FY 2023 | Total |
|--------------|------------------|---------|-------|
| \$0 | \$0 | \$100 | \$100 |

Project Summary

Planning Area

Northwestern

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2022 Estimate | Total 6 Years | Budget Year FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI | | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | - | - | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 500 | _ | - | 500 | 100 | 200 | 200 | _ | _ | _ | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$500 | \$— | \$— | \$500 | \$100 | \$200 | \$200 | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| STATE | \$100 | \$— | \$— | \$100 | \$100 | \$— | \$— | \$— | \$— | \$— | \$— |
| OTHER | 400 | 100 | 200 | 100 | 100 | _ | _ | _ | _ | _ | _ |
| TOTAL | \$500 | \$100 | \$200 | \$200 | \$200 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | - | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Class

Project Status

Land Status

Design Not Begun

Non Construction

Loc not determined

Address

Council District

Planning Area

Location Not

Determined

Not Assigned

0ne

| | | Estimate | Actual | |
|--------------------------------|-----------|----------|---------|--|
| 1 st Year in Capita | l Program | | FY 2020 | |
| 1 st Year in Capita | l Budget | | FY 2020 | |
| Completed Desig | n | TBD | | |
| Began Constructi | on | TBD | | |
| Project Completion | on | TBD | | |
| Began Constructi | on | TBD | | |

Description: This project involves a study to determine the feasibility of constructing 12,000 s.f. of indoor programmable recreation space in the North College Park area.

Justification: The Formula 2040 Functional Master Plan recommends the development of 12,000 s.f. of programmable indoor recreation space in the North College Park area to keep pace with a projected 20% population increase by 2040.

Highlights: No significant highlights for this project.

Enabling Legislation: Not Applicable

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2022 Estimate | FY 2023 | Total |
|--------------|------------------|---------|-------|
| \$0 | \$0 | \$250 | \$250 |

| Project Sum | nmary | | | | | | | | | | |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| Category/ Description | Total Project Cost | Life to Date Actual | FY 2022 Estimate | Total 6 Years | Budget Year FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Beyond 6 Years |
| EXPENDITURI | <u> </u> | | | | | | | | | | |
| PLANS | \$2,296 | \$— | \$— | \$2,296 | \$250 | \$1,000 | \$1,046 | \$ | \$— | \$— | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$2,296 | \$— | \$— | \$2,296 | \$250 | \$1,000 | \$1,04 | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| STATE | \$1,000 | \$— | \$— | \$1,000 | \$1,000 | \$— | \$— | \$— | \$— | \$— | \$— |
| MNCPPC | 790 | 790 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | 506 | 506 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$2,296 | \$1,296 | \$— | \$1,000 | \$1,000 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |

Description: This is a 56.7-acre park in the Central Area of the County. The initial project will involve the design and engineering of outdoor recreation amenities, such as cricket, baseball/softball courts, playground, and other features. Infrastructure including utility (water, electric, sewer) and parking requirements will be assessed.

Justification: The community has requested improvements to this park.

Highlights: No significant highlights for this project.

Enabling Legislation:

| L | ocation | Status | | | | |
|------------------|--|----------------|---------------------|--|--|--|
| Address | 18204 Whiteholm Drive, Upper Marlboro | Project Status | New | | | |
| Council District | Six | Class | Rehabilitation | | | |
| Planning Area | Mitchellville & Vicinity | Land Status | Publicly owned land | | | |

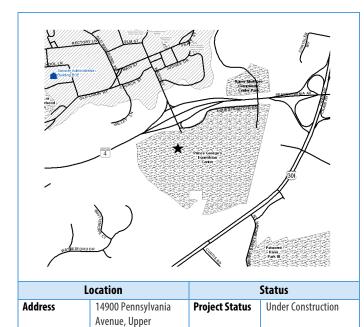
PROJECT MILESTONES

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2023 |
| 1 st Year in Capital Budget | | FY 2023 |
| Completed Design | TBD | |
| Began Construction | TBD | |
| Project Completion | TBD | |

CUMULATIVE APPROPRIATION (000'S)

| Total | FY 2023 | FY 2022 Estimate | Life to Date |
|---------|---------|------------------|--------------|
| \$2,000 | \$2,000 | \$0 | \$0 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2022 Estimate | Total 6 Years | Budget Year FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | - | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 2,000 | _ | _ | 2,000 | 2,000 | _ | _ | _ | _ | _ | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | _ | _ | - | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$2,000 | \$— | \$— | \$2,000 | \$2,000 | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| STATE | \$2,000 | \$— | \$— | \$2,000 | \$2,000 | \$— | \$— | \$— | \$— | \$— | \$— |
| TOTAL | \$2,000 | \$— | \$— | \$2,000 | \$2,000 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING II | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Class

Land Status

New Construction

Publicly Owned Land

Marlboro

Rosaryville

Nine

Council District

Planning Area

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 1986 |
| 1 st Year in Capital Budget | | FY 1986 |
| Completed Design | TBD | |
| Began Construction | TBD | |
| Project Completion | FY 2023 | |

Description: The Prince George's Equestrian Center is in Upper Marlboro. The Center currently houses major show horse activity for the County as well as a training track and an indoor equestrian/general purpose arena with a restaurant area. The covered showring and barn renovations are complete.

Justification: Major horse groups of the County, including the Equestrian Center Citizens Advisory Committee have requested and supported this project.

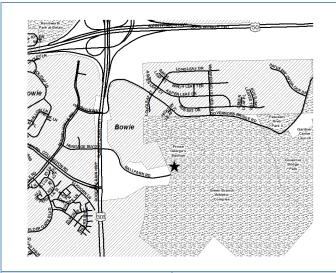
Highlights: No significant highlights for this project.

Enabling Legislation: Not Applicable

CUMULATIVE APPROPRIATION (000'S)

| Total | FY 2023 | FY 2022 Estimate | Life to Date |
|----------|---------|------------------|--------------|
| \$11,759 | \$5,403 | \$0 | \$6,356 |

| Project Sum | nmary | | | | | | | | | | |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| Category/ Description | Total Project Cost | Life to Date Actual | FY 2022 Estimate | Total 6 Years | Budget Year FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Beyond 6 Years |
| EXPENDITURE | : | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 11,759 | 6,356 | - | 5,403 | 5,403 | _ | _ | _ | _ | _ | _ |
| EQUIP | _ | _ | - | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$11,759 | \$6,356 | \$— | \$5,403 | \$5,403 | \$— | \$— | \$— | \$— | \$— | \$ |
| FUNDING | | | | | | | | | | | |
| STATE | \$5,375 | \$5,375 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| MNCPPC | 3,130 | 3,130 | - | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | 3,254 | 2,104 | - | 1,150 | 1,150 | _ | _ | _ | _ | _ | _ |
| TOTAL | \$11,759 | \$10,609 | \$— | \$1,150 | \$1,150 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING IN | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | | |
|-------------------------|--|----------------|---------------------|--|--|--|
| Address | 4101 Northeast Crain Highway, Bowie | Project Status | Under Construction | | | |
| Council District | Four | Class | Rehabilitation | | | |
| Planning Area | Bowie Vicinity | Land Status | Publicly owned land | | | |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2020 |
| 1 st Year in Capital Budget | | FY 2020 |
| Completed Design | TBD | |
| Began Construction | TBD | |
| Project Completion | FY 2028 | |

Description: This project is to upgrade, repair, and renovate the stadium's major infrastructure, and other improvements to bring the stadium up to contemporary functional standards. This project has \$500,000 Maryland State Bond Bill.

Justification: The stadium is a 33-year-old facility that was built to federal, state, and local codes and standards that existed at the time. The stadium continues to function as a facility for minor league baseball even though its major support systems are aging and showing evidence of wear and tear

Highlights: No significant highlights for this project.

Enabling Legislation: State Bond Bill

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2022 Estimate | FY 2023 | Total |
|--------------|------------------|---------|---------|
| \$1,105 | \$592 | \$4,303 | \$6,000 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2022 Estimate | Total 6 Years | Budget Year FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | - | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 11,500 | 1,105 | 592 | 9,803 | 4,303 | 1,500 | 1,000 | 1,000 | 1,000 | 1,000 | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | _ | _ | _ | - | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$11,500 | \$1,105 | \$592 | \$9,803 | \$4,303 | \$1,500 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$— |
| FUNDING | | | | | | | | | | | |
| STATE | \$1,500 | \$500 | \$500 | \$500 | \$500 | \$— | \$— | \$— | \$— | \$— | \$— |
| MNCPPC | 2,000 | _ | 1,500 | 500 | 500 | _ | _ | _ | _ | _ | _ |
| OTHER | 8,000 | 2,500 | _ | 5,500 | 500 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | _ |
| TOTAL | \$11,500 | \$3,000 | \$2,000 | \$6,500 | \$1,500 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$— |
| OPERATING II | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |

Location Status

Address 13601 Missouri Avenue, Brandywine

Council District Nine Class New Construction Planning Area Tippett & Vicinity Land Status Publicly owned land

PROJECT MILESTONES

Description: This project is for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a outdoor athletic fields at the Southern Area Aquatics and Recreation Center.

Justification: The community has requested outdoor athletic

fields.

Highlights: No significant highlights for this project.

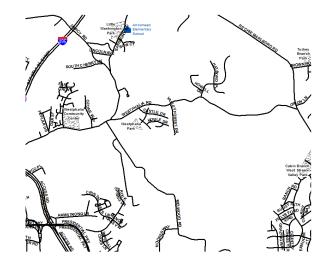
Enabling Legislation:

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2023 |
| 1 st Year in Capital Budget | | FY 2023 |
| Completed Design | TBD | |
| Began Construction | TBD | |
| Project Completion | TBD | |

CUMULATIVE APPROPRIATION (000'S)

| Total | FY 2023 | FY 2022 Estimate | Life to Date |
|-------|---------|------------------|--------------|
| \$0 | \$0 | \$0 | \$0 |

| r roject Juli | iiiai y | | | | | | | | | | |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| Category/ Description | Total Project Cost | Life to Date Actual | FY 2022 Estimate | Total 6 Years | Budget Year FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Beyond 6 Years |
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 7,500 | _ | _ | 7,500 | _ | _ | 7,500 | _ | _ | _ | _ |
| EQUIP | _ | _ | _ | - | _ | _ | _ | _ | _ | _ | _ |
| OTHER | _ | _ | _ | - | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$7,500 | \$— | \$— | \$7,500 | \$— | \$— | \$7,500 | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| OTHER | \$7,500 | \$— | \$— | \$7,500 | \$7,500 | \$— | \$— | \$— | \$— | \$— | \$— |
| TOTAL | \$7,500 | \$— | \$— | \$7,500 | \$7,500 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | | | | | | | | |
| OPERATING | | | | | | | | | | | |
| DEBT | | | | | | | | | | | |
| OTHER | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | |
| IUIAL | | | | | | | | | | | |



| L | ocation | | Status |
|------------------|---|----------------|--------------------|
| Address | 10311 South Westphalia Road, Upper Marlboro | Project Status | Under Construction |
| Council District | Six | Class | New Construction |
| Planning Area | Westphalia & Vicinity | Land Status | Site selected only |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2015 |
| 1 st Year in Capital Budget | | FY 2015 |
| Completed Design | | FY 2019 |
| Began Construction | | FY 2019 |
| Project Completion | FY 2024 | |

Description: This project provides funds for a new park within the Westphalia planning area.

Justification: In 2007, the County Council approved the Westphalia Sector Plan and Sectional Map Amendment which established a conceptual plan for the Westphalia planning area. The concept envisions an urban town center surrounded by village centers and multiple residential modules. A 150-acre Central Park is proposed immediately north of the Town Center, approximately at the center of the Westphalia area. This project reflects the \$13.9 million in Developer Contributions we expect to receive for this project. As of April 20, 2022, Developer Contributions received to date are \$8,430,851 and actual expenditures are \$2,581,848.

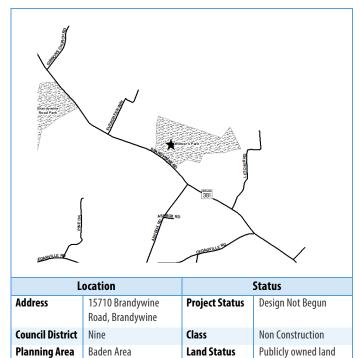
Highlights: No significant highlights for this project.

Enabling Legislation: Not Applicable

CUMULATIVE APPROPRIATION (000'S)

| | Life to Date | FY 2022 Estimate | FY 2023 | Total |
|---|--------------|------------------|---------|-------|
| Γ | \$21 | \$5 | \$0 | \$26 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2022 Estimate | Total 6 Years | Budget Year FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|----------|---------|---------|---------|-------------------|
| EXPENDITURI | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | - | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 24,500 | 21 | 5 | 24,474 | 1,574 | 9,000 | 13,900 | | _ | _ | _ |
| EQUIP | _ | _ | _ | - | _ | _ | _ | _ | _ | _ | _ |
| OTHER | _ | _ | - | - | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$24,500 | \$21 | \$5 | \$24,474 | \$1,574 | \$9,000 | \$13,900 | \$ | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| DEV | \$13,900 | \$11,900 | \$2,000 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| MNCPPC | 9,000 | _ | _ | 9,000 | 9,000 | _ | _ | _ | _ | _ | _ |
| OTHER | 1,600 | 1,600 | _ | - | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$24,500 | \$13,500 | \$2,000 | \$9,000 | \$9,000 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: Wilmer's Park is listed on the local historic register based on the notable musical performances held at the site from the early 1950s through the late 1960s. It is in need of a complete renovation.

Justification: Develop a master plan to establish the framework for managing and renovating of this historic venue.

Highlights: .

Enabling Legislation: Not Applicable

PROJECT MILESTONES

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2020 |
| 1 st Year in Capital Budget | | |
| Completed Design | TBD | |
| Began Construction | TBD | |
| Project Completion | TBD | |

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2022 Estimate | FY 2023 | Total |
|--------------|------------------|---------|-------|
| \$0 | \$0 | \$0 | \$0 |

| | Total | Life to | | | Budget | | | | | | |
|--------------------------|-----------------|----------------|---------------------|------------------|-----------------|----------|----------|---------|---------|---------|-------------------|
| Category/ Description | Project Cost | Date Actual | FY 2022 Estimate | Total 6 Years | Year FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Beyond 6 Years |
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 10,750 | _ | _ | 10,750 | _ | 750 | 10,000 | _ | _ | _ | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$10,750 | \$— | \$— | \$10,750 | \$— | \$750 | \$10,000 | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| MNCPPC | \$10,000 | \$— | \$— | \$10,000 | \$— | \$10,000 | \$— | \$— | \$— | \$— | \$— |
| OTHER | 750 | _ | _ | 750 | _ | _ | 750 | _ | _ | _ | _ |
| TOTAL | \$10,750 | \$— | \$— | \$10,750 | \$— | \$10,000 | \$750 | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |