

Prince George's County Council

Agenda Item Summary

Meeting Date: 5/31/2022 Effective Date: Reference No.: CR-036-2022 Chapter Number:

Draft No.: 1 **Public Hearing Date:** 05/31/2022 @ 10:00 AM

Proposer(s): County Executive

Sponsor(s): Hawkins, Streeter, Turner, Franklin, Glaros, Harrison and Taveras

Item Title: A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2022 ANNUAL

ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George's County Fiscal Year ("FY") 2022 Annual Action Plan for Housing and Community Development by adding the Birchwood at Upper Marlboro project, an eligible activity not originally funded or described in the FY 2022 Annual Action Plan, and the reprogramming and reallocation of two million dollars (\$2,000,000) in HOME Investment Partnerships ("HOME") Program funds from the FY 2017, FY 2018, FY 2019, FY 2020, FY 2021 and FY 2022 Annual

Action Plans to support the Birchwood at Upper Marlboro project.

Drafter: Adedamola George, Community Services Manager

Department of Housing and Community Development

Resource Personnel: Aspasia Xypolia, Director

Department of Housing and Community Development

LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:
04/26/2022	County Council	introduced and referred	COW
	Action Text: This Resolution was introduced by Council Members Hawkins, Streeter, Turner, Franklin, Glaros, Harrison, and Taveras and referred to the Sitting as the Committee of the Whole.		
	County Council public hearing held Action Text:		
	This Resolution was public hearing held		

AFFECTED CODE SECTIONS:

BACKGROUND INFORMATION/FISCAL IMPACT:

This Resolution will amend the Prince George's County Fiscal Year ("FY") 2022 Annual Action Plan for Housing and Community Development by approving the addition of the Birchwood at Upper Marlboro project, an eligible activity not originally funded or described in the FY 2022 Annual Action Plan.

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Additionally, this Resolution will amend the FY 2022 Annual Action Plan by reprogramming and reallocating two million dollars (\$2,000,000) in HOME Investment Partnerships ("HOME") Program funds from the FY 2017, FY 2018, FY 2019, FY 2020, FY 2021 and FY 2022 Annual Action Plans to support the project.

This Resolution requires at least one (1) public hearing because the proposed amendment to the FY 2022 Annual Action Plan would constitute a "substantial change" under the FY 2021-2025 County Citizen Participation Plan, as described in the County's FY 2021-2025 Consolidated Plan.

Document(s): R2022036, CR-036-2022 Attachment B, CR-036-2022 Attachment C, CR-036-2022 Transmittal