

PRINCE GEORGE'S COUNTY GOVERNMENT

OFFICE OF THE COUNTY EXECUTIVE

July 13, 2022

The Honorable Calvin S. Hawkins, II Chair Prince George's County Council County Administration Building Upper Marlboro, Maryland 20772

Dear Chair Hawkins:

Enclosed for the County Council's consideration is a proposed Resolution to initiate the June 2022 Cycle of Amendments to the 2018 Water and Sewer Plan. I have included my recommendations and the pertinent map for each request, along with a Staff Report that includes comments from the reviewing agencies and a summary of proposals by Council Districts. All applications have been reviewed against (1) the criteria established in, and adopted by, the 2018 Water and Sewer Plan, (2) current policies affecting water and sewer planning adopted in Plan 2035, and (3) the Sustainable Growth Act of 2012.

The June 2022 Cycle contains seven (7) applications requesting to advance to the appropriate category designations to continue through the development planning process, and one (1) application requesting the use of an interim septic system in a Category designated for future public water and sewer – Category 5. The applications are located inside the Sewer Envelope, within the Growth Boundary and designated within Sustainable Growth Act Tier 2. The category change requests are located in the Blue Plains, Western Branch, Piscataway, and Mattawoman sewer basins, and the interim system request is located in the Mattawoman sewer basin.

I support projects that promote economic development, while ensuring that environmental safeguards and the requisite transportation, public facilities and services are in place. The water and sewer category change process provides us with the opportunity to ensure that vibrant, safe communities are constructed for our residents, and these communities improve the quality of life, beautification of our County and prosperity of our citizens and businesses well into the future.

The County Council's favorable consideration of this legislation is greatly appreciated. If you have any questions, please contact my office or Melinda M. Bolling, Director, Department of Permitting, Inspections and Enforcement (DPIE), at (301) 636-2020.

Sincerely,

Angela D. Alsobrooks County Executive

Angela Alsobrooks

Enclosures