

PRINCE GEORGE'S COUNTY GOVERNMENT

OFFICE OF THE COUNTY EXECUTIVE

August 10, 2022

The Honorable Calvin S. Hawkins, II Chair Prince George's County Council 1301 McCormick Drive Upper Marlboro, Maryland 20774

Dear Chair Hawkins:

It is my pleasure to submit to you and the County Council the appointment of Ms. Lynnette D. Espy-Williams as a Commissioner for the Washington Suburban Sanitary Commission (WSSC) representing Prince George's County. Ms. Espy-Williams' background and qualifications are presented below.

Ms. Espy-Williams, a resident of Bowie, is a Shareholder with Cozen O'Connor where she manages every phase of litigation including taking and defending fact and expert depositions, preparing, and arguing key motions, negotiating with opposing counsel, drafting motions for summary judgment, and participating in pre-trial conferences. She is also a Board Director responsible for management and financial affairs of more the 1600+ employees and is the Chief Diversity, Equity, and Inclusion Officer. Ms. Espy-Williams previously served as Vice-Chair, Office Managing Partner. In the community, she serves on the Advisory Board of the Corporate Counsel Women of Color.

Ms. Espy-Williams earned her undergraduate degree from Spelman College and her Juris Doctor from the University of Maryland School of Law. She holds the following licenses: U.S. Supreme Court, U.S. Court of Appeals for the Eleventh Circuit, U.S. District Court for the Northern, Middle, and Southern Districts, Georgia Supreme Court, Georgia Court of Appeals, Maryland Courts, and Georgia State and Superior Court.

Pursuant to Section 17-102, of the Public Utilities Article of the Annotated Code of Maryland, and Sections 322 and 504 of the Charter of Prince George's County, I am appointing Ms. Espy-Williams to the Washington Suburban Sanitary Commission.

Ms. Lynnette D. Espy-Williams

Appointment

Replacing: Mr. Christopher Lawson

Term Expiration: 6/1/2024

Attached for the County Council's consideration is an Appointee Data Form for Ms. Espy-

The Honorable Calvin S. Hawkins, II Page 2 August 10, 2022

Williams. Her Financial Disclosure Statement has been transmitted to the Clerk of the Council. Your favorable consideration of this appointment is appreciated. If I may provide you with any additional information, please contact me or Ms. Miriam L. Brewer, Appointments Liaison, on (301) 952-4136.

Sincerely,

Angela D. Alsobrooks County Executive

Angela Alsobrooks

Attachments

cc: Members of the County Council
Robert J. Williams, Council Administrator
Donna J. Brown, Clerk of the Council
Rhonda L. Weaver, County Attorney