

Agenda Item Summary

Meeting Date: Reference No.:		Effective Date: Chapter Number:		
Draft No.:	1		06/28/2022 @ 10:00 AM	
Proposer(s):	County Executive			
Sponsor(s):	Turner, Hawkins, Stre	eter, Harrison and Franklin		
Item Title:	A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (MARCH 2022 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.			
Drafter:	Shirley Anthony Enforcement	Branch, Department of Permitting,	Inspections and	

Resource Personnel: Terry L. Bell, Office of the County Executive

LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:	
05/17/2022	County Council	introduced and referred	TIEE	
	Action Text: This Resolution was introduced by Council Members Turner, Hawkins, Streeter, Harrison, Franklin and referred to the Transportation, Infrastructure, Energy and Environment Committee.			
06/28/2022	County Council	public hearing held		
	Action Text: This Resolution public hearing was held.			
09/08/2022	TIEE	Favorably recommended	County Council	
	Action Text: A motion was made by Council Member Glaros, seconded by Council Member Dernoga, that this Resolution be Favorably recommended to the County Council. The motion carried by the following vote:			
	Aye: 4 Turner, Dernoga, Glaros and Taveras			
	Absent: 1 Streeter			

AFFECTED CODE SECTIONS:

CR-063-2022 (Draft 1)

BACKGROUND INFORMATION/FISCAL IMPACT:

The 2018 Water and Sewer Plan provides for four cycles of category change requests annually to amend the Plan. This Resolution represents the March 2022 Cycle of Amendments.

The 2018 Water and Sewer Plan was adopted by CR-64-2019, and amended by CR-75-2019, CR-11-2020, CR-45-2020, CR-87-2020, CR-98-2020, CR-22-2021, CR-49-2021, CR-87-2021, CR-105-2021 and CR-017-2022.

There is one (1) waiver request for well usage located in the Blue Plains sewer basin, and the Patuxent Aquifer. Additionally, the Department of Permitting, Inspections and Enforcement is requesting to amend categories for residential homes confirmed to have connected to the public water and sewer in Council District 6.

Environment Article, Title 9, Subtitle 5, of the Maryland Annotated Code, sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the Washington Suburban Sanitary Commission and The Maryland-National Capital Park and Planning Commission a copy of the resolution for their recommendations.

Document(s): R2022063, CR-063-2022 Attachments A & B, CR-063-2022 AIS, CR-063-2022 Staff Report, CR-063-2022 Transmittal, CR-063-2022 DR 1 Report