

# **Prince George's County Council**

## **Agenda Item Summary**

**Draft No.:** 2 **Public Hearing Date:** 10/24/2022 @ 10:00 AM

**Proposer(s):** Taveras, Dernoga, Franklin and Hawkins

**Sponsor(s):** Taveras, Dernoga, Franklin, Hawkins and Turner

Item Title: AN ACT CONCERNING NORTHERN GATEWAY BUSINESS

IMPROVEMENT DISTRICT for the purpose of establishing a business

improvement district in the Northern Gateway; establishing guidelines for the District

and authorize a district corporation to manage the district; authorizing a tax on nonexempt property located in the District to finance the operations of the district

corporation.

**Drafter:** Dinora Hernandez, Legislative Officer

Resource Personnel: Jobina Brown, Policy and Communication Director, District 2

#### LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:
07/12/2022	County Council	presented and referred	GOFP
	Action Text: This Council Bill was presented by Council Members Taveras, Dernoga, Franklin, and Hawkins and referred to the Government Operations and Fiscal Policy		

Committee.

09/14/2022 GOFP Favorably County Council

recommended with

amendments

**Action Text:** 

A motion was made by Vice Chair Franklin, seconded by Council Member Turner, that this Council Bill be Favorably recommended with amendments to the County Council. The motion carried by the following vote:

Aye: 4 Burroughs, Franklin, Ivey and Turner

Absent: 1 Streeter

09/27/2022 County Council motion failed

**Action Text:** 

A motion to amend this Council Bill failed for lack of a second.

09/27/2022 County Council introduced

### **Action Text:**

This Council Bill was introduced by Council Members Taveras, Franklin, Hawkins, and Turner.

### **AFFECTED CODE SECTIONS:**

### BACKGROUND INFORMATION/FISCAL IMPACT:

This bill establishes a business improvement district in the Northern Gateway; establishes guidelines for the District and authorizes a district corporation to manage the district; authorizes a tax on nonexempt property located in the District to finance the operations of the district corporation.

**Document(s):** B2022074, CB-074-2022 AIS, CB-074-2022 Report, CB-074-2022 PAFI