

# Agenda Item Summary

| Meeting Date:         | 5/10/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Effective Date:</b>                             | 5/17/2022         |  |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|--|
| <b>Reference No.:</b> | CR-027-2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Chapter Number:                                    |                   |  |
| Draft No.:            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Public Hearing Date:</b>                        | 05/10/2022 @ 10AM |  |
| Proposer(s):          | County Executive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                   |  |
| Sponsor(s):           | Taveras, Turner, Streeter, Dernoga, Glaros, Harrison, Ivey, Davis, Franklin and                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |                   |  |
|                       | Medlock<br>A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2022 ANNUAL<br>ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the<br>purpose of amending the Prince George's County Fiscal Year ("FY") 2022 Annual<br>Action Plan for Housing and Community Development by approving the<br>restructuring of a Community Development Block Grant ("CDBG") Program<br>activity as a result of a change in the location and description of an activity<br>originally described in the FY 2022 Annual Action Plan. |                                                    |                   |  |
| Drafter:              | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nmunity Services Manager<br>nd Community Developme | nt                |  |
| Resource Perso        | onnel: Aspasia Xypolia, Directo<br>Department of Housing a                                                                                                                                                                                                                                                                                                                                                                                                                                                   | or<br>and Community Developme                      | ent               |  |

# **LEGISLATIVE HISTORY:**

| Date:      | Acting Body:                                                                                                                                                                                                                                                                                                                                                                                                           | Action:                                                                         | Sent To:                          |  |  |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------|--|--|
| 04/05/2022 | County Council                                                                                                                                                                                                                                                                                                                                                                                                         | introduced and referred                                                         | COW                               |  |  |
| 05/10/2022 | Action Text:This Resolution was introduced by Council Members Taveras, Turner, Streeter,Dernoga, Glaros, Harrison, Ivey, Davis, and Franklin and referred to the Sitting asthe Committee of the Whole.COWFavorably<br>recommendedAction Text:A motion was made by Council Member Turner, seconded by Council MemberGlaros, that this Resolution be Favorably recommended. The motion carried by the<br>following vote: |                                                                                 |                                   |  |  |
| 05/10/2022 | •                                                                                                                                                                                                                                                                                                                                                                                                                      | , Dernoga, Franklin, Glaros, Ha<br>Burroughs and Medlock<br>public hearing held | arrison, Ivey, Streeter, Taveras, |  |  |
|            | Action Text:<br>This Resolution public h                                                                                                                                                                                                                                                                                                                                                                               | nearing was held.                                                               |                                   |  |  |

## **CR-027-2022 (Draft 1)**

05/17/2022 County Council adopted

#### Action Text:

A motion was made by Council Member Turner, seconded by Chair Hawkins, that this Resolution be adopted. The motion carried by the following vote:

Aye: 10 Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Turner, Burroughs and Medlock

Absent: 1 Taveras

## **AFFECTED CODE SECTIONS:**

# **BACKGROUND INFORMATION/FISCAL IMPACT:**

This Resolution will amend the Prince George's County Fiscal Year ("FY") 2022 Annual Action Plan for Housing and Community Development by approving the restructuring of a Community Development Block Grant ("CDBG") Program activity as a result of a change in the location and description of an activity originally described in the FY 2022 Annual Action Plan. This Resolution requires at least one (1) public hearing because the proposed amendment to the FY 2022 Annual Action Plan would constitute a "substantial change" under the FY 2021-2025 County Citizen Participation Plan, as described in the County's FY 2021-2025 Consolidated Plan.

**Document(s):** R2022027, CR-027-2022 Attachment A, CR-027-2022 Attachment B, CR-027-2022 AIS, CR-027-2022 Report, CR-027-2022 Transmittal