

# **Prince George's County Council**

# **Agenda Item Summary**

Meeting Date: 7/12/2022 Effective Date: 7/12/2022

**Reference No.:** CR-059-2022 Chapter Number:

Draft No.: 1 Public Hearing Date:

**Proposer(s):** County Executive

Sponsor(s): Hawkins, Harrison, Turner, Streeter, Medlock, Franklin, Glaros and Taveras A RESOLUTION CONCERNING 2022 PRINCE GEORGE'S COUNTY

COMPREHENSIVE ECONOMIC DEVELOPMENT STRATEGIC ACTION

PLAN for the purpose of endorsing the 2022 Prince George's County

Comprehensive Economic Development Strategic Action Plan and adopting the

economic actions and strategies set forth therein.

**Drafter:** David Iannucci, President & CEO, Prince George's County Economic

**Development Corporation** 

Resource Personnel: Jackie Philson, MNCPPC

#### **LEGISLATIVE HISTORY:**

Date:	Acting Body:	Action:	Sent To:	
05/17/2022	County Council	introduced and referred	PHED	
	Action Toyt:			

This Resolution was introduced by Council Members Hawkins, Harrison, Turner, Streeter, Medlock, Franklin, and Glaros and referred to the Planning, Housing and

Economic Development Committee.

07/06/2022 PHED Favorably

recommended

**Action Text:** 

A motion was made by Council Member Turner, seconded by Vice Chair Glaros, that this Resolution be Favorably recommended to the County Council. The motion carried by the following vote:

Aye: 4 Franklin, Glaros, Turner and Hawkins

Absent: 1 Harrison

07/12/2022 County Council adopted

#### **Action Text:**

A motion was made by Council Member Turner, seconded by Council Member Glaros, that this Resolution be adopted. The motion carried by the following vote:

Aye: 9 Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Taveras, Turner and Medlock

Absent: 2 Streeter and Burroughs

### **AFFECTED CODE SECTIONS:**

## **BACKGROUND INFORMATION/FISCAL IMPACT:**

Prince George's County Executive has committed to economic development as a priority for Prince George's County focused on diversification and expanding the County's commercial tax base, retaining jobs, and increasing employment in the County, while addressing placemaking and broader access to quality retail.

**Document(s):** R2022059, CR-059-2022 Attachment, CR-059-2022 AIS, CR-059-2022 Report, CR-059-2022 Transmittal, CR-59-2022 OOL Comments