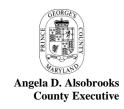
APPOINTMENT LETTER RECEIPT

I HEREBY ACKNOWLEDGE RECEIPT OF THE APPOINTMENT LETTER				
FOR THE POLICE ACCOUNTABILITY BOARD NOMINEE. THE				
LETTER WAS TRANSMITTED BY THE COUNTY EXECUTIVE AND/OR HER				
REPRESENTATIVE TO THE CLERK OF				
THE COUNCIL ON AT				
COUNTY COUNCIL REPRESENTATIVE				
AGENDA DATE:				

APPOINTMENT REVIEW FORM



DATE:	November 7, 2022					
то:	Rhonda L. Weaver County Attorney					
THRU:	Joseph C. Ruddy Deputy County Attorney					
FROM:	Miriam L. Brewer, Appointments Liaison					
RE:	PAB - 1 Appointment					
Date Sent to County Attorney: November 7, 2022						
Appointments to be sent to Council on: December 9, 2022						
Review:	 [X] Transmittal Letter [X] Appointee Data Form [X] Financial Disclosure Form [X] Other: Bio and Resume 					
I have review	ed the attached appointment J	package and find it to be legally sufficient.				
DATE:	_11/30/22	_Amanda Denison Associate County Attorney Office of Law				
DATE: 12/9/2	22	Deputy County Attorney Office of Law				
DATE:		County Attorney Office of Law				



PRINCE GEORGE'S COUNTY GOVERNMENT

OFFICE OF THE COUNTY EXECUTIVE

January 13, 2023

The Honorable Thomas E. Dernoga Chair Prince George's County Council County Administration Building Upper Marlboro, Maryland 20772

Dear Chair Dernoga:

It is my pleasure to submit to you and the County Council the appointment of Mr. Daniel Armando Jones to the Prince George's County Police Accountability Board (PAB). The establishment of the PAB is a direct result of HB 670, one of several bills under the Police Accountability Act of 2021, passed in 2021 by the Maryland legislature.

Mr. Daniel Armando Jones, a resident of Hyattsville, currently works as a Legislative Assistant in the Office of Congressman Charlie Crist and maintains a diverse portfolio which includes the areas of Veterans Affairs, Judiciary, Immigration, Transportation & Infrastructure, Education and Animals. He was also a Congressional Hispanic Caucus Institute Legislative Fellow in the Office of Congressman Darren Soto. Mr. Jones; and served as a STEM Public Policy Fellow with the Congressional Hispanic Caucus Institute where he authored briefs detailing factors influencing the underrepresentation of Latinos and racial minorities in STEM academia and workforce with policy recommendations to address these factors. Mr. Jones received his Bachelor of Science degree from Bridgewater College and is active in the community, where he serves as Vice President for the League of United Latin American Citizens – Young Professionals.

Pursuant to Sections 2-130 and 2-112.06.01 of the Prince George's County Code and Sections 322, 402 and 504 of the Charter, I am appointing Mr. Daniel Armando Jones to the Prince George's County Police Accountability Board:

Daniel Armando Jones 2001 Charleston Place

Hyattsville, MD 20783

Appointment

Term Expiration: June 30, 2024

The Honorable Thomas E. Dernoga Page 2 January 13, 2023

Attached for the County Council's consideration is an Appointee Data Form and resume for Mr. Jones. His Financial Disclosure Statement has been transmitted and is on file with the Clerk of the Council. Your favorable consideration of this appointments is appreciated. If I may provide you with any additional information, please contact me or Miriam L. Brewer, Appointments Liaison, on (301) 952-4136.

Sincerely,

Angela D. Alsobrooks County Executive

Angela Alobrooks

Attachments

cc: Members of the County Council Jennifer Jenkins, Council Administrator Donna J. Brown, Clerk of the Council Rhonda L. Weaver, County Attorney

Prince George's County Government Office of the County Executive Appointee Data Form



BOARD/COMMISSION MEMBERS

Angela D. Alsobrooks County Executive

Board/Commission		lability board		ngowinen servitunga		
Background Information						
Name: Jones	S Daniel First	Armando Middle Name	Date:	11/2/20	22	
Contact Information Primary: <u>240-389-8144</u> Work: <u>240-389-8144</u> Cell: <u>240-389-8144</u>						
Email Address:	jones.armando99@g	mail.com				
Emergency Contac	ct Name (and relationsh	ip): Ofelia Ardon	-Jones	s M	other)	
	Primary Numb	er: <u>240-389-847</u>	'8			
Please list every re	esidence you have lived	at within the last f	ive yea	ars:		
Current Address:	2001 Charleston PI	Hyattsville	MD State	20783 Zip	5 Years at Residence	
Previous Address:	Address	City	State	Zip	Years at Residence	
Previous Address:						
Pravious Address	Address	City	State	Zip	Years at Residence	
Previous Address:	Address	City	State	Zip	Years at Residence	
• If you no	eed additional space, please	use the blank sheets at	the end	of the appli	cation package	
U.S. Citizen X Yes	No Other					
If you selected 'No' or 'Other,' please explain:						
					an and any and an analysis	
					a aran an ann an	

Employment History
Please list every employer you have had for the past five years
 If you need additional space, please use the blank sheets at the end of the application package
Everylander Data: 6/13/2022-Present
Employment Date: 6/13/2022-Present Name of Employer: US House of Representatives
Name of Employer: 03 House of Representatives
Full Address of Employer: 27 Independence Ave SE, Washington, DC 20003
Name/Phone Number of Supervisor: Sarah Hanson, 202-641-5665
Reason for Termination: N/A
E 1 D C/20/2024 C/40/2022
Employment Date: 6/30/2021-6/10/2022
Name of Employer: Congressional Hispanic Caucus Institute
Full Address of Employer: 1128 16th St NW, Washington DC 20036
Name/Phone Number of Supervisor: Pamela Sanchez, 480-635-2185
Reason for Termination: Program ended, found full time eployment
Employment Date: 8/20/2018-5/3/2021
Name of Employer: Bridgewater College
Full Address of Employer: 402 E College St, Bridgewater, VA 22812
Name/Phone Number of Supervisor: Avery Njau, 609-257-8872
Reason for Termination: I graduated
Education and Training
THE CALL AND MALES OF THE COLUMN
High School Name: Montgomery Blair High School
Full Address:
51 University Blvd E, Silver Spring, MD 20901
Graduation Date (month and year): 05/2017
College/University: Bridgewater College
Full Address:
402 E College St, Bridgewater, VA 22812
Degree and Major: Bachelors of Science in Biology and Spanish
Graduation Date (month and year): 05/2021
College/University (post-graduate [MA/MS, JD, PhD, etc.]): N/A
Full Address:
Degree and Major:
Graduation Date (month and year):
Vocational School and/or Additional Training: N/A
Name and Full Address:
Type of Program/Training:
Graduation Date (month and year):
Have you ever been expelled from any educational facility? Yes No
If yes, please explain:
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pecial Accomplishments/Memberships	
lease list and explain any special accomplishments:	
None to mention, just a desire to support and serve my community.	
List any professional, civic, and fraternal organization(s) that you presently or have reviously been a member of, which you feel is relevant to the position you are appropriate or a present out all abbreviations	
League of United Latin Amerian Citizens (LULAC)	
Alpha Mu Gamma Spanish Language Honor Society	
Black Student Assocation	
Additional Relevant Information	
Have you ever been convicted of a felony? Yes No f yes, please explain:	8
Are you delinquent on any federal, state, or local debt? (Include delinquencies for ncome, property, or other taxes) Yes No f yes, please explain:	×
s there anything in your personal or professional life that would cause controversy you or the county executive during a public review of your candidacy or your serven appointee Yes No f yes, please explain:	
Have you ever been a member of any Armed Forces of the United States? Yes f yes, please indicate when and final rank achieved:	Z No
Please provide five personal references, none of whom are relatives or listed super • Please list name, phone number, and relationship (example- colleague, friend, mentor, not the Moshe Khurgel 434-760-9323, mentor	
Joshua Agu 240-432-6985, personal friend	
Q P. P.	

Joel Hamilton 202-821-8596, former colleague/friend
Malana Johnson 240-441-9325, personal friend
Lorenzo Gari 954-292-2504, colleague
PLEASE NOTE: Notify the County Executive's Appointments Office immediately if you move your primary residence out of Prince George's County.
I, HEREBY CERTIFY, under penalty of perjury, that the facts contained herein are true to the best of my knowledge, information, and belief.
Danisl A. Jones 11/2/2022 Signature and Date
Signature and Date
If you would like to include additional information such as special qualifications, skills, or other data pertinent to this appointment, please do so below or in attached documents.
N/A
·

Daniel Armando Jones

(240) 389-8144 | jones.armando99@gmail.com | www.linkedin.com/in/daniel-armando-jones

PROFESSIONAL EXPERIENCE

Office of Congressman Charlie Crist

Washington, DC

Legislative Assistant

June 2022 - Present

- Portfolio: Veterans Affairs, Judiciary, Immigration, Transportation & Infrastructure, Education, Animals
- Primary staffer for House Appropriations Full Committee Mark-up of H.R. 8238 and H.R. 8294; provide analysis of mark-up materials, prepare amendment recommendations and memoranda for Congressman based on district priorities
- Translate documents and communications for Spanish-speaking constituents to assist in constituent advocacy work
- Collaborate with constituent stakeholders and Department of Transportation to successfully procure a DOT RAISE grant of \$20 million
- Strengthen legislative messaging for communications department and constituent correspondence

Office of Congressman Darren Soto

Washington, DC

Congressional Hispanic Caucus Institute Legislative Fellow

Sept. 2021 – June 2022

- Portfolio: Natural Resources, Education, Congressional Hispanic Caucus, Veterans Affairs, Animals, Civil Rights, Judiciary, Small Business
- Liaison to Congressional Hispanic Caucus; Primary staffer for House Natural Resources Subcommittee on Water, Oceans, and Wildlife, House Natural Resources Subcommittee on Indigenous Peoples of the United States
- Managed introduction of and co-lead responsibilities for multiple bipartisan bills: H.R.7431, H.R.565, and H.R.4946
- Originated 10 report and programmatic language requests for appropriations submissions, while responsible for multimember submissions for 3 appropriations subcommittees
- Supervised project that consolidated over 260 past appropriations requests and prioritized future recommendations; managed and organized submission of nearly 100 requests, including submissions for 3 appropriations subcommittees

Congressional Hispanic Caucus Institute

Washington, DC

STEM Public Policy Fellow

Sept. 2021 – June 2022

- Authored brief detailing factors influencing underrepresentation of Latinos and racial minorities in STEM academia and STEM workforce with policy recommendations to address these factors
- Attended weekly professional development workshops led by range of leaders and experts, including professors from George Washington University, research analysts, and policy influencers

NewBridges Immigrant Resource Center

Bridgewater, VA

Latino Outreach Coordinator

Aug. 2020 – Dec. 2020

- Led outreach coordination for Spanish-speaking community in Shenandoah Valley and distributed information concerning COVID-19 and state/CDC guidelines
- Created resources and translated documents that improved voter education by providing information on early voting, and voting locations, and distributed additional resources through media ranging from fliers and infographics to video tutorials

LEADERSHIP

•	League of United Latin American Citizens-Young Professionals, Vice President	Washington, DC
•	Black Student Association, Public Relations Coordinator	Bridgewater, VA
•	Blue Ridge Christian School, Head Coach of Middle School Boys Basketball Team	Bridgewater, VA
•	Promega, Diversification of Our Research Scientists Scholarship Recipient	Bridgewater, VA

EDUCATION

Bridgewater College

Bridgewater, VA

Bachelor of Science in Biology, Minor in Spanish

May 2021

Recognitions: Alpha Mu Gamma Spanish Language Honors Society; Student Life Educator of the Year Award (2019-2020); Resident Advisor (2018-2021); Speaker at Bridgewater College Martin Luther King, Jr. Day Celebration (2021)

LANGUAGES

• English & Spanish – Fluent