# **PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**

# PLANNING BOARD TRANSMITTAL PACKET

#### FOR THE

### **CLERK OF THE COUNCIL**

### MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA

DATE: TO: March 27, 2023

Donna J. Brown, Clerk of the Council

Bowie-Mitchellville and Vicinity SMA JPH

**SUBJECT:** 

COUNCIL MEETING DATE: May 9, 2023

COUNCIL ACTION REQUESTED: None

# **ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

Transmit the Bowie-Mitchellville and Vicinity SMA JPH Speech, Presentation, Exhibit List and Attachments, and letter to DC Chairman.

DIVISION CHIEF SIGN-OFF:	Smy Delto
DIVISION	Name: Tony Felts, Division Chief
DIVISION:	Community Planning
STAFF CONTACT:	Thomas Lester, Project Manager
CONTACT TELEPHONE NUMBER:	
CONTACT E-MAIL ADDRESS:	Thomas.Lester@ppd.mncppc.org
ATTACHMENTS:	
Chairman's Speech	
• Presentation	
• Exhibit List and Attachments	
• Letter to DC Chairman JPH	