

### PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT

### PLANNING BOARD TRANSMITTAL PACKET

#### FOR THE

### CLERK OF THE COUNCIL

# MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA

**DATE:** May 5, 2023

**TO:** Donna J. Brown, Clerk of the Council

**SUBJECT:** Central Ave Blue/Silver Line Sector Plan

**TYPE OF MEETING:** N/A

COUNCIL MEETING DATE: N/A

COUNCIL ACTION REQUESTED: None

## ACTION REQUESTED OF THE CLERK OF THE COUNCIL:

Transmit the Central Ave Blue/Silver Line Sector Plan Initiation Package

DIVISION CHIEF SIGN-OFF:

Name: Tony Felts, Division Chief

**DIVISION:** Community Planning

STAFF CONTACT: William Skibinski, Project Manager

**CONTACT TELEPHONE NUMBER:** 

CONTACT E-MAIL ADDRESS: William.skibinski@ppd.mncppc.org

### **ATTACHMENTS:**

- Planning Board Chair's Letter to District Council
- Draft Resolution to District Council
- Powerpoint Presentation
- Goals, Concepts, and Guidelines