



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** May 25, 2023  
**TO:** Donna J. Brown, Clerk of the Council  
**SUBJECT:** Minor Master Plan Amendment and Sectional Map Amendment  
(SMA) for the Henson Creek-South Potomac Planning Area  
**TYPE OF MEETING:** Joint Public Hearing  
**COUNCIL MEETING DATE:** June 13, 2023  
**COUNCIL ACTION REQUESTED:** None

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

Distribute as appropriate the JPH Speech and PowerPoint Presentation for the Minor Master Plan Amendment and SMA for the Henson Creek-South Potomac Planning Area .

**DIVISION CHIEF SIGN-OFF:**

A handwritten signature in black ink, reading "Tony Felts".

Name: Tony Felts, Division Chief  
Community Planning

**DIVISION:**

**STAFF CONTACT:**

Lyndsey Clouatre, Project Manager

**CONTACT TELEPHONE NUMBER:**

**CONTACT E-MAIL ADDRESS:** Lyndsey.Clouatre@ppd.mncppc.org

**ATTACHMENTS:**

- Chairman's Speech
- PowerPoint Presentation
- Exhibit List
- Errata Sheet