



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** June 29, 2023  
**TO:** Donna J. Brown, Clerk of the Council  
**SUBJECT:** Transmittal Letter to Council Chairman from Planning Board Chairman for Bowie-Mitchellville and Vicinity Sectional Map Amendment  
**TYPE OF MEETING:** District Council Worksession  
**COUNCIL MEETING DATE:** July 11, 2023  
**COUNCIL ACTION REQUESTED:** Bowie-Mitchellville and Vicinity Sectional Map Amendment

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**  
Distribute as appropriate.

**DIVISION CHIEF SIGN-OFF:**

Name: Tony Felts, Division Chief  
Community Planning

**DIVISION:**

**STAFF CONTACT:**

Thomas Lester, Project Manager

**CONTACT TELEPHONE NUMBER:**

**CONTACT E-MAIL ADDRESS:**

Thomas.Lester@ppd.mnccppc.org

**ATTACHMENTS:**

- 20230.6.29 Transmittal Letter Planning Board to District Council T. Dernoga Letter Signed
- Transmittal Letters Attachment 1 - 2023 Endorsed Bowie-Mitchellville and Vicinity SMA (Resolution 2023-68 & Errata Sheet)
- Transmittal Letters Attachment 2 - Analysis of Testimony
- Transmittal Letters Attachment 3 - Staff to PB Memo Section 27-3503(a)(5)(B) Zoning Analysis - signed

