

## Agenda Item Summary

Meeting Date:	7/5/2023	Effective Date: 7/5/2023	
<b>Reference No.:</b>	CR-049-2023	Chapter Number:	
Draft No.:	1	Public Hearing Date:	
Proposer(s):	County Executive		
Sponsor(s):	Watson, Harrison, Hawkins, Fisher and Franklin		
Item Title:	A RESOLUTION CONCERNING ADJUSTMENTS TO APPROVED POSITION		
	GRADES for the purpose of adjusting the number of positions in certain grades in		
	the Office of Central Services, Department of the Environment, Office of Law,		
	Fire/EMS Department, Circuit Court, Department of Public Works and		
	Transportation, and the Departme	nt of Family Services.	
Drafter:	Amber C. Hendricks, Office of Management & Budget		

Resource Personnel: Stanley A. Earley, Office of Management and Budget

## **LEGISLATIVE HISTORY:**

Date:	Acting Body:	Action:	Sent To:		
05/16/2023	County Council	introduced and referred	GOFP		
		troduced by Council Members ` I referred to the Government O			
06/13/2023	GOFP	Favorably recommended	County Council		
	Action Text: A motion was made by Council Member Ivey, seconded by Vice Chair Oriadha, that this Resolution be Favorably recommended to the County Council, due back on 6/20/2023. The motion carried by the following vote:				
	Aye: 4 Burroughs, Oriadha, Harrison and Ivey Absent: 1 Fisher				
07/05/2023	County Council	adopted			
	Action Text: A motion was made by Vice Chair Blegay, seconded by Council Member Watson, that this Resolution be adopted. The motion carried by the following vote:				
	Aye: 11 Hawkins, Harrison, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin				

## **AFFECTED CODE SECTIONS:**

## **BACKGROUND INFORMATION/FISCAL IMPACT:**

This Resolution amends the Position by Grade Attachments (Attachments A) to Annual Budget and Appropriation Ordinance of Prince George's County for FY 2023 (CB-56-2022). The resolution amends the authorized staffing count and grade classification of positions in the Circuit Court, Fire/EMS Department, Office of Law, Office of Central Services, Department of Family Services, Department of Environment, Department of Public Works and Transportation.

**Document(s):** R2023049, CR-049-2023 Attachment A, CR-049-2023 Report, CR-049-2023 PAFI, CR-049-2023 OOL Comment, CR-049-2023 Transmittal