

# PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT

#### PLANNING BOARD TRANSMITTAL PACKET

#### FOR THE

#### **CLERK OF THE COUNCIL**

## MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA

**DATE:** November 9, 2023

**TO:** Donna J. Brown, Clerk of the Council

**SUBJECT:** Adopted Minor Master Plan Amendment and Endorsed Sectional Map Amendment to the 2006

Approved Master Plan and Sectional Map Amendment for the Henson Creek-South Potomac

Planning Area

TYPE OF

N/A

**MEETING:** 

COUNCIL

N/A

**MEETING DATE:** 

COUNCIL

None

ACTION

**REQUESTED:** 

## ACTION REQUESTED OF THE CLERK OF THE COUNCIL:

Transmit the Planning Board Comments on Revisions.

**DIVISION CHIEF** 

**SIGN-OFF:** 

Tony Felts

Tony Felts, Division Chief

**DIVISION:** Community Planning

STAFF

Lyndsey Clouatre, Project Manager

**CONTACT:** 

CONTACT TELEPHONE NUMBER:

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**MAIL ADDRESS:** 

ATTACHMENTS:
Planning Board Chair's Letter to District Council