



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** March 21, 2024

**TO:** Chair Jolene Ivey

**SUBJECT:** LDR-49-2024 Cigar  
Club/Lounge

**TYPE OF MEETING:** County Council / Consent Agenda / Presentation

**COUNCIL MEETING DATE:**

**COUNCIL ACTION REQUESTED:** Presentation of LDR-49-2024 as a Zoning Legislative  
Amendment/Council Bill

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

Agenda discussion with Chair Ivey to confirm presentation date and referral to legislative staff for finalization  
and assignment of Council Bill number.

**DIVISION CHIEF SIGN-OFF:** \_\_\_\_\_

**DIVISION:** M-NCPPC

**STAFF CONTACT:** Chad Williams

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**ATTACHMENTS:** Planning Board Votes Letter; LDR-49-2024\_Planning Board Proposed  
Alternative Draft; LDR-49-2024\_Proposed; LDR-49-2024\_Staff\_Report; LDR-49-2024\_Summary