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**COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY,  
MARYLAND SITTING AS THE DISTRICT COUNCIL**

**JOINT PUBLIC HEARING**

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**MONDAY, SEPTEMBER 8, 2014  
COUNCIL HEARING ROOM  
COUNTY ADMINISTRATION BUILDING  
14741 GOVERNOR ODEN BOWIE DRIVE  
UPPER MARLBORO, MARYLAND**

**7:00 P.M.**

**THE CHESAPEAKE BAY CRITICAL AREA OVERLAY ZONE  
SECTIONAL MAP AMENDMENT**

Pursuant to Sections 21-105 and 21-216 of the Land Use Article of the Annotated Code of Maryland, and the provisions of Subdivision 6, Division 2, Part 3 of the Zoning Ordinance of Prince George's County, Maryland, being also Subtitle 27 of the Prince George's County Code, the Prince George's County Council, sitting as the District Council, public hearing to receive testimony regarding the Chesapeake Bay Critical Area Sectional Map Amendment. The Critical Area encompasses land within 1,000 feet of the mean high tide along the shores of the Anacostia, Potomac and Patuxent Rivers.

**HEARING PROCEDURES**

**Time limitation of three (3) minutes per speaker has been imposed.** One minute before the allotted time has elapsed, a yellow light will come on, to be followed by a tone indicating that no time remains. **Your cooperation in immediately concluding your remarks at that point will be very much appreciated. There will be no relinquishing of time by one speaker to another.** Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. To be accepted into the record, written testimony or comments must be original, signed copies. E-mails or faxes will not be considered, unless followed by originals mailed to the Clerk of the Council. The record will be kept open for 15 days after the public hearing for written comments. Written comments may be submitted through the close of business on September 23, 2014 to the Clerk of the County Council, County Administration Building, 14741 Governor Oden Bowie Drive, Upper Marlboro, Maryland 20772

## **HEARING AGENDA**

**I. Call to Order by County Council Chairman Mel Franklin.**

**II. Introduction of the County Council Members by County Council Chairman Mel Franklin.**

**III. Introductory remarks by County Council Chairman Mel Franklin.**

**IV. Staff presentation**

**V. Comments by elected and appointed officials:**

**VI. Comments by concerned citizens:**

**Name and Address**

**Speaking on behalf of or representing**

- 1.
- 2.
- 3.
- 4.
- 5.

**VII. ADJOURNMENT**