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**COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY,  
MARYLAND SITTING AS THE DISTRICT COUNCIL**

**PUBLIC HEARING**

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**TUESDAY, SEPTEMBER 16, 2014  
COUNCIL HEARING ROOM  
COUNTY ADMINISTRATION BUILDING  
14741 GOVERNOR ODEN BOWIE DRIVE  
UPPER MARLBORO, MARYLAND**

**7:00 P.M.**

**ADOPTED COLLEGE PARK-RIVERDALE PARK  
TRANSIT DISTRICT DEVELOPMENT PLAN**

Pursuant to provisions of the Land Use Article of the Annotated Code of Maryland and the Zoning Ordinance of Prince George's County, Maryland, being also Subtitle 27 of the Prince George's County Code, the Prince George's County Council, sitting as the District Council public hearing to receive testimony regarding the *Adopted College Park-Riverdale Park Transit District Development Plan*.

The College Park – Riverdale Park Transit District area is composed of approximately 293 acres of land in the northwestern portion of Prince George's County along and east of the Washington Metropolitan Area Transit Authority's METRO Green Line. The College Park/U of MD Metro Station is the first inbound station from the northern Green Line terminus at Greenbelt and serves the University of Maryland, College Park campus, which is the largest university in the Washington Metropolitan Region. Land within the transit district area is classified in the M-X-T (Mixed Use – Transportation Oriented), I-3 (Planned Industrial/Employment Park), R-R (Rural Residential), O-S (Open Space), and R-O-S (Reserved Open Space) Zones. The transit district includes the College Park/U of MD Metro Green Line station and a MARC station, and is the site of 2 of 11 proposed Purple Line stations within Prince George's County, Maryland (College Park/U of MD, and M Square). This process also includes a Transit District Overlay Zoning Map Amendment that will rezone property to ensure compatibility with the recommendations of the adopted Transit District Development Plan.

**HEARING PROCEDURES**

**Time limitation of three (3) minutes per speaker has been imposed.** One minute before the allotted time has elapsed, a yellow light will come on, to be followed by a tone indicating that no time remains. **Your cooperation in immediately concluding your remarks at that point will be very much appreciated. There will be no relinquishing of time by one speaker to another.** Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. To be accepted into the record, written testimony or comments must be original, signed copies. E-mails or faxes will not be considered, unless followed by originals mailed to the Clerk of the Council. The record of public hearing testimony will close **on Wednesday, September 17, 2014**, at the close of business. Written comments may be submitted to the Clerk of the County Council, County Administration Building, 14741 Governor Oden Bowie Drive, Upper Marlboro, Maryland 20772

**HEARING AGENDA**

**I. Call to Order by County Council Chairman Mel Franklin.**

**II. Introduction of the County Council Members by County Council Chairman Mel Franklin.**

**III. Introductory remarks by County Council Chairman Mel Franklin.**

**IV. Staff presentation**

**V. Comments by elected and appointed officials:**

The Honorable Lenford C. Carey, Mayor of University Park

**VI. Comments by concerned citizens:**

**Name and Address**

**Speaking on behalf of or representing**

- 1.
- 2.
- 3.
- 4.
- 5.

**VII. ADJOURNMENT**