

### **COUNTY COUNCIL HEARINGS**

## COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY MARYLAND

TUESDAY, APRIL 14, 2015 COUNCIL HEARING ROOM COUNTY ADMINISTRATION BUILDING 14741 GOVERNOR ODEN BOWIE DRIVE UPPER MARLBORO, MARYLAND

#### **MINUTES - FINAL**

# WASHINGTON SUBURBAN SANITARY COMMISSION PROPOSED FISCAL YEAR 2015-2016 BUDGET AND THE WSSC CAPITAL IMPROVEMENT PROGRAM FOR WATER AND SEWERAGE FOR FISCAL YEARS 2016-2021

#### **HEARING PROCEDURES**

#### Time limitations of three (3) minutes per speaker have been imposed.

One minute before the allotted time has elapsed, a yellow light will come on, to be followed by a tone and red flashing light indicating that no time remains. Your cooperation in immediately concluding your remarks will be very much appreciated. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Comments should be addressed to:

The Honorable Mel Franklin, Chairman Prince George's County Council County Administration Building Upper Marlboro, Maryland 20772

#### I. Introductory Remarks by County Council Chairman Mel Franklin

Pursuant to proper notice, the public hearing was convened at 3:00 p.m. with the following members present:

Mel Franklin, District 9, Chairman
Derrick Leon Davis, District 6, Vice Chair
Dannielle M. Glaros, District 3
Andrea C. Harrison, District 5
Mary A. Lehman, District 1
Obie Patterson, District 8
Deni L. Taveras, District 2
Karen R. Toles, District 7

Todd M.Turner, District 4

Chairman Franklin provided an overview of the hearing procedures.

#### II. Comments by Elected Officials

The Honorable Jim Wildoner, Council Member, City of New Carrollton outlined several concerns (Hard-copy provided).

#### III. Comments by WSSC Officials

There were none.

#### **IV.** Comments by interested Citizens

There were none.

Redis C. Floyd, Clerk of the Council

#### V. Adjourn

The public hearing concluded at 3:06 p.m.

Prepared by:	
Donna J. Brown, Deputy Clerk of the Council	
Submitted by:	2