## COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND

## 2012 Legislative Session

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	Bill No CB-25-2012			
	Chapter No. 29	_		
	Proposed and Presented by Council Member Patterson	_		
	Introduced by Council Members Patterson, Davis, Franklin and Lehman			
	Co-Sponsors	_		
	Date of Introduction June 19, 2012	_		
	BILL			
1	AN ACT concerning			
2	Utility Cost Disclosure and Home Energy Audits			
3	For the purpose of requiring a seller to provide, on written request, information relating to certa	ain		
4	utility bills and opportunities for home energy efficiency improvements to a buyer who submits			
5	an offer to purchase a single family home; requiring the Department of Environmental Resources			
6	to evaluate options to encourage homeowners to conduct home energy audits; reporting			
7	requirements; and generally relating to real property, energy, and environmental policy.			
8	BY adding:			
9	SUBTITLE 13. HOUSING AND PROPERTY			
10	STANDARDS.			
11	Sections 13-1106, 13-1107, 13-1108, 13-1109			
12	The Prince George's County Code			
13	(2011 Edition).			
14	SECTION 1. BE IT ENACTED by the County Council of Prince George's County,			
15	Maryland, that Sections 13-1106, 13-1107, 13-1108, and 13-1109 of the Prince George's Count	ıty		
16	Code be and the same are hereby added:			
17	SUBTITLE 13. HOUSING AND PROPERTY			
18	STANDARDS.			
19	<b>DIVISION 13. UTILITY DISCLOSURE AND HOME ENERGY AUDITS.</b>			
20	Sec. 13-1106. Definitions.			
21	(a) <b>Department</b> means the Department of Environmental Resources.			

II	(b) <b>Director</b> means the Director of the Department of Environmental Resources or the
	Director's designee.

(c) Federal Housing Authority Energy Efficient Mortgage – means a mortgage that covers upgrades for new and existing homes and is available in fifty states. A Federal Housing Authority (FHA) loan enables a home buyer to obtain a single loan to finance both property acquisition and to complete major improvements after loan closing.

(d) **Home energy audit** means an evaluation of the energy efficiency of a home which includes any test or diagnostic measurement which the Department finds necessary to:

(1) ensure that a home's energy efficiency is accurately measured; or

(2) identify steps that can be taken to improve a home's energy efficiency.

(e) Single-family home means [a single-family detached or attached residential

building.] a single family residential real property improved by four or fewer single family units.

(f) This section does not apply to:

(1) The initial sale of single family residential real property that has never been occupied or for which a certificate of occupancy has been issued within one year before the seller and buyer entered into a contract of sale;

(2) <u>A transfer that is exempt from the transfer tax under §13-207 of the Tax-</u> <u>Property Article, except land installment contracts of sale under §13-207(A)(11) of the Tax-</u> <u>Property Article and options to purchase real property under §13-207(A)(12) of the Tax-Property</u> <u>Article;</u>

(3) A sale by a lender or an affiliate or a subsidiary of a lender that acquired real property by foreclosure or deed in lieu of foreclosure;

(4) <u>A sheriff's sale, tax sale, or sale by foreclosure, partition, or court- appointed</u> <u>trustee;</u>

(5) <u>a transfer by a fiduciary in the course of the administration of a decedent's</u> <u>estate, guardianship, conservatorship or trust;</u>

(6) <u>A transfer of single family residential real property to be converted by the</u> <u>buyer into a use other than residential use or to be demolished; or</u>

(7) <u>A sale of unimproved real property.</u>

## Sec. 13-1107. Duties and responsibilities.

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1	(a) <u>A seller of single family residential real property shall provide, on written request,</u>		
2	copies of electric, gas, and home heating oil bills, or a document detailing the monthly electric,		
3	gas, and home heating oil usage of the residential property, for the 12-month period before the		
4	property was first marketed for sale. If the seller did not occupy the single-family home for the		
5	entire prior 12 months, the seller must provide the buyer, on written request, with the required		
6	information for that part of the prior 12 months, if any, that the seller occupied the single-family		
7	home.		
8	(b) The information required under § 13-1107(a) shall be provided if the request is		
9	made by a prospective buyer who has signed and submitted an offer to purchase and the seller		
10	has access to the information.		
11	(c) This section may not be construed to limit the seller from making utility		
12	information available to prospective buyers in a sale listing on the multiple listing service.		
13	(d) The information provided under §13-1107(a) is provided without warranties.		
14	either express or implied, including as to the accuracy, completeness, or suitability of the		
15	information.		
16	(e) The Department shall provide, on written request, material approved by the		
17	Department that gives information about home energy efficiency improvements, including the		
18	benefit of conducting a home energy audit.		
19	(f) The Department shall provide, on written request, material that gives information		
20	on the Federal Housing Authority's Energy Efficient Mortgage Program (EEM) and the related		
21	Home Energy Rating Systems.		
22	Sec. 13-1108. Home Energy Audits.		
23	(a) The Department shall evaluate options to encourage homeowners to conduct a home		
24	energy audit.		
25	Sec. 13-1109. Reporting Utility Cost Disclosure and Home Energy Audits.		
26	(a) The Department of Environmental Resources shall annually report to the County		
27	Council regarding utility cost disclosure and home energy audits to the extent available.		
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1	SECTION 2. BE IT FURTHER ENA	ACTED that this Act shall take effect forty-five (45)
2	calendar days after it becomes law.	
	Adopted this <u>24<sup>th</sup></u> day of <u>July</u> , 20	)12.
		COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND
		BY: Andrea C. Harrison
		Andrea C. Harrison Chair
	ATTEST:	
	Redis C. Floyd	
	Clerk of the Council	APPROVED:
	DATE:	
		Rushern L. Baker, III County Executive
	KEY:	
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