COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND 2015 Legislative Session

Bill No.		СВ	-46-2015				
Chapter No.			34				
Proposed and F	Presented by	The Chairman	(by reque	st – Cou	nty Executiv	e)	
Introduced by	Council Me	embers Franklin,	Toles, Le	hman, H	arrison, Dav	is and Tave	ras
Co-Sponsors							
Date of Introdu	ction	July 2	1, 2015				
			BILL				
AN ACT concer	rning						
		Fire S	Safety Coo	le			
For the purpose	of amending	the Prince Georg	ge's Coun	ty Fire Sa	afety Code to	o adopt the s	standards
of the National I	Fire Protection	n Association re	garding in	creasing	administrati	ve fees for	
apartment buildi	ngs related to	fire safety.					
BY repealing an	d reenacting	with amendmen	ts:				
	SUI	BTITLE 11. FIF	RE SAFET	ΓY.			
	Sec	tion 11-163					
	The	Prince George's	s County C	Code			
	(202	11 Edition; 2014	Supplem	ent).			
SECTION	1. BE IT EN	ACTED by the	County Co	ouncil of	Prince Geor	ge's County	,
Maryland, that S	Section 11-16	3 of the Prince C	George's C	ounty Co	de be and th	ne same is he	ereby
repealed and ree	nacted with t	he following am	endments	:			
		SUBTITLE 1	1. FIRE	SAFETY	γ.		
		DIVISION 2. A	ADMINIS	TRATIO	ON.		
*	* *	*	*	*	*	*	*
Sec. 11-163. Fi	re Inspection	Fees.					
The schedule of	fees to be cha	arged by the Fire	e/EMS De	partment	to cover the	administrat	ive costs
associated with	the inspection	s required by th	is Subtitle	shall be:			
	00	CCUPANCY				FEE	
(1) A	ssembly:						

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		OCCUPANCY	FEE		
	(a)	1,001 or more individuals	\$360.00		
	(b)	301-1,000 individuals	\$240.00		
	(c)	50-300 individuals	\$120.00		
(2)	` '		\$120.00		
(2)		grounds:			
	(a)	Nine buildings or less	\$240.00		
	(b)	10 or more buildings	\$480.00		
(3)	Edu	cational (Non Public Schools):			
	(a)	Elementary, Kindergarten and Pre-	\$120.00		
	(b)	Kindergarten Schools Middle or Junior High School	\$180.00		
	(c)	Senior High School	\$180.00		
(4)			\$100.00		
(4)		ily or Group Day Care Homes:			
	(a)	Initial Inspection	\$75.00		
	(b)	Renewal Inspection	\$50.00		
(5)	Nurs	sery or Day Care Center	\$100.00		
(6)	Hea	lth Care:			
	(a)	Ambulatory Health Care Center Per 3,000 Sq. Ft. or portion	\$180.00		
	(b)	Hospital, Nursing Home, Limited Care Facility	\$120.00 per Building + \$2.50		
(7)	Dete	[Per Building] ention and Correctional: (fee may be waived)	per Bed inspected \$120.00 per Building + \$2.50		
. ,	[Per	building]	per Bed inspected		
(8)	(8) Residential:				
	(a)	Hotel and Motel	\$120.00 per Building + \$2.50 per Guest Room inspected		
	(b)	Dormitory	\$120.00 per Building + \$2.50 per Bed inspected		
	(c)	Apartment Buildings i. Charged for the time of personnel of the	[\$120.00 per Building + \$2.50 per Apartment		
Office of t	he Fi	re Marshal in conducting periodic fire and life	inspected]		
safety ins	pection	ons. (Fee calculation per hour or portion thereof,			
		ne for travel, report writing, re-inspection,	<u>\$125.00 per hour</u>		
research		vitnessing tests). ii. Fee payment shall be made within 30 days of			
issuance		• •			
	(d)	Lodging or Rooming House	\$120.00 + \$2.50 per Bed inspected		
	(e)	1 and 2 Family Dwellings	\$75.00		
	(f) (g)	Foster Care Homes Alternative Living Units	\$75.00 \$75.00		
	(h)	Board and Care Home [Per Building]	\$120.00 per Building + \$2.50 per Bed inspected		
(9) Mercantile:					
	(a)	Class A - Over 30,000 Sq. Ft.	\$300.00		
	(b)	Class B - 3,000 to 30,000 Sq. Ft.	\$150.00		
	(c)	Class C - Less than 3,000 Sq. Ft.	\$100.00		

	OCCUPANCY	FEE
	inesses per 3,000 Sq. Ft. or portion thereof strial or Storage	\$120.00
(a)	Low or Ordinary Hazard	\$120.00
(α)	Per 5,000 Sq. Ft. or portion thereof	Ψ120.00
(b)	High Hazard	\$200.00
. ,	Per 5,000 Sq. Ft. or portion thereof	
\ /	ufactured Home Sites and Communities	\$120.00 + \$2.50 per Site
	Facility	
` '	npgrounds:	*
(a)	Vehicular Campgrounds Per Facility (campsite)	\$120.00 + \$2.50 per Site
(b)	Campgrounds	\$180.00 + \$2.50 per Bed
	With sleeping accommodations per facility	inspected
(c)	Campgrounds	\$120.00
(40) 0 -1	Without sleeping accommodations per facility	# 00.00
	side Storage of Combustible Materials	\$60.00
etc.	Acre of scrap tire, lumber, mulch, tree stumps,	
	side Storage of Flammable or Combustible	\$120.00
	uids or Gases, Drums and/or Tanks	\$120.00
	5,000 Sq. Ft. or portion thereof	
	inas and Piers:	
(a)	Marina, Pier, Bulkhead or portion thereof used	\$120.00 + \$1.50 per slip
. ,	for boat services	
(16) Fire	works Shoot:	
(a)	Site Inspection and subsequent permit sign-off	\$50.00 per Site
(b)	On-Site Inspector, per event	\$200.00
(47) Do I	(\$50.00/hour, four-hour minimum) nspection Fee:	\$150.00
	ies if more than one re-inspection outlined	\$150.00
	e exception of apartment buildings, is required to	
	viously identified fire code violation.	
	hnical Assistance Fee:	\$75.00 per hour
(a)	Charged for the expertise of any member of	φ. σ.σ. μσσ
` '	he Fire Marshal or Staff. (Fee calculation per	
	n thereof, shall include travel, report writing,	
	witnessing tests).	
(b)	Fee payment shall be required by certified	
	order or prior arrangement, and shall be	
	ediately upon the completion of the inspection	
regardless of th	ne results.	
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SECTION 2. BE IT FURTHER ENACTED that the provisions of this Act are hereby declared to be severable; and, in the event that any section, subsection, paragraph, subparagraph, sentence, clause, phrase, or word of this Act is declared invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the remaining words, phrases, clauses, sentences, subparagraphs, paragraphs, subsections, or sections of this

1	Act, since the same would have been enacted without the incorporation in this Act of any such					
2	invalid or unconstitutional word, phrase, clause, sentence, paragraph, subparagraph, subsection					
3	or section.					
4	SECTION 3. BE IT FURTHER ENACTED that this Act shall take effect forty-five (45)					
5	calendar days after its adoption.					
Adopted this 9th day of September, 2015.						
	COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND					
	BY: Mel Franklin Chairman					
	ATTEST:					
	Redis C. Floyd Clerk of the Council APPROVED:					
	DATE: BY: Rushern L. Baker, III County Executive					