

# **Prince George's County Council**

## **Agenda Item Summary**

Meeting Date: 7/21/2015 Effective Date: Reference No.: CR-029-2015 Chapter Number:

**Draft No.:** 1 **Public Hearing Date:** 7/14/2015 - 1:30 PM

**Proposer(s):** County Executive

**Sponsor(s):** Turner, Lehman and Franklin

Item Title: A RESOLUTION CONCERNING HOUSING AND COMMUNITY

DEVELOPMENT ANNUAL ACTION PLAN: FY 2015 for the purpose of amending the Annual Action Plan for Housing and Community Development:

Fiscal Year ("FY") 2015 to include a new, eligible HOME Investment

Partnerships ("HOME") Program activity, Brinkley Hill, and approving the reprogramming and reallocating of \$2,000,000.00 in HOME Program funds from the FY 2008, FY 2009 and FY 2015 Annual Action Plans approved in

prior years for this activity.

**Drafter:** Estella Alexander, Department of Housing and Community Development

Resource Personnel: Estella Alexander, Department of Housing and Community Development

## **LEGISLATIVE HISTORY:**

**County Council** 

07/21/2015

Date:	Acting Body:	Action:	Sent To:
06/16/2015	County Council	introduced and referred	THE
	<b>Action Text:</b>		
	This Resolution was introduced by Council Members Turner, Lehman and		
	Franklin and referred to the Transportation, Housing and the Environment		
	Committee		
07/14/2015	County Council	public hearing held	
	Action Text:		
	The public hearing was held for this Resolution.		
07/16/2015	THE	Favorably	County Council
		recommended	-
	Action Text:		
	A motion was made that this Resolution be Favorably recommended to the		
	County Council. The motion carried by the following vote:		
	Aye: 4 Lehman, Turner, Glaros and Taveras		
	Absent: 1 Franklin		

adopted

## **Action Text:**

A motion was made by Vice Chairman Davis, seconded by Council Member Patterson, that this Resolution be adopted. The motion carried by the following vote:

Aye: 8 Franklin, Davis, Glaros, Harrison, Lehman, Patterson, Taveras and

Toles

Absent: 1 Turner

07/30/2015 County Executive Signed

**Action Text:** 

This Resolution was Signed

#### **AFFECTED CODE SECTIONS:**

#### **BACKGROUND INFORMATION/FISCAL IMPACT:**

This Resolution will amend the Annual Action Plan for Housing and Community Development: Fiscal Year ("FY") 2015 and approve the reprogramming and reallocating of \$2,000,000.00 in HOME Investment Partnerships ("HOME") Program funds from the FY 2008, FY 2009 and FY 2015 Annual Action Plans approved in prior years for a new, eligible activity: Brinkley Hill. This Resolution requires a minimum of one public hearing under the "County Citizen Participation Plan: FY 2011-2015" because Brinkley Hill is an addition of an eligible activity not originally funded or described in the FY 2015 Annual Action Plan.

**Document(s):** R2015029.doc, I-CR-29-2015 Attachment B.pdf, I-CR-29-2015 Attachment C.pdf, CR-029-2015 Report