

Agenda Item Summary

Meeting Date:	11/10/2015	Effective Date:
Reference No.:	CR-059-2015	Chapter Number:
Draft No.:	1	Public Hearing Date:
Proposer(s):	County Executive	
Sponsor(s):	Glaros, Taveras and Frank	lin
Item Title:	A RESOLUTION CONCE	ERNING HOUSING AND COMMUNITY
	amending the County's Fis Housing and Community I	AL ACTION PLAN: FY 2015 for the purpose of scal Year ("FY") 2015 Annual Action Plan for Development by restructuring Community ("CDBG") activities from the FY 2014 and FY

Drafter:Estella Alexander, Department of Housing and Community DevelopmentResource Personnel:Eric C. Brown, Department of Housing and Community Development

LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:	
10/06/2015	County Council	introduced and referred	THE	
	Action Text: This Resolution was introduced by Council Members Glaros and Taveras and referred to the Transportation, Housing and the Environment Committee			
10/27/2015	County Council	public hearing held		
	Action Text: The public hearing was held for this Resolution.			
10/29/2015	THE	Favorably recommended	County Council	
	Action Text: A motion was made that this Resolution be Favorably recommended to the County Council. The motion carried by the following vote:			
	Aye: 3 Turner, Gla	ros and Taveras		
	Absent: 2 Lehman and	l Franklin		
11/03/2015	County Council	deferred		
	Action Text: This Resolution was defer	red		
11/10/2015	County Council	adopted		

Action Text:

A motion was made by Vice Chair Davis, seconded by Council Member Lehman, that this Resolution be adopted. The motion carried by the following vote:

Aye: 9 Franklin, Davis, Glaros, Harrison, Lehman, Patterson, Taveras, Toles and Turner

AFFECTED CODE SECTIONS:

BACKGROUND INFORMATION/FISCAL IMPACT:

This Resolution will amend the Fiscal Year ("FY") 2015 Annual Action Plan for Housing and Commun Development by restructuring Community Development Block Grant ("CDBG") activities from the 2014 and FY 2015 Annual Action Plans. The proposed amendments change the respective CD activities' scope of services and national objectives. This Resolution requires a minimum of one pul hearing under the FY 2016 - 2020 County Citizen Participation Plan.

Document(s): R2015059, I-CR-59-2015 Attachment A, I-CR-59-2015 Attachment B, CR-59-2015 Report, CR-59-2015 Fiscal Impact, CR-59-2015 TRANSMITTAL