PRINCE GEORGE'S COUNTY COUNCIL

COMMITTEE REPORT

2016 Legislative Session

| Reference No.: | CR-15-2016 |
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| Draft No.: | 2 |
| Committee: | TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE |
| Date: | May 5, 2016 |
| Action: | FAV (A) |

REPORT:

Committee Vote: Favorable with amendments, 4-0 (In favor: Council Members Patterson, Turner, Taveras and Davis)

CR-15-2016 amends the Prince George's County Housing and Community Development Consolidated Plan : FY 2016-2020 for the purpose of including the Section 3 Action Plan. Exhibit A-1 of the Prince Georges Section 3 Action Plan was amended on pages 1, 9,11,22,23,26,31,33 and 34.

The amendments are as follows.

In Attachment A, in Exhibit A-1, on page 1, in the third paragraph, after "(as amended)." insert: "<u>I will use my best efforts to assure that "County-based businesses," as defined under Section</u> <u>10A-101 of the Prince George's County Code, including County-based small and County-based minority businesses,</u>"; and after "30%" insert "<u>of</u>".

In Attachment A, in Exhibit A-1, on page 1, in the third paragraph, after "percent" insert: "<u>of the work hours</u>"; after "employment" insert "<u>be worked by</u>"; after "County" insert "<u>("County resident" as defined under Section 10A-101 of the Prince George's County Code</u>); after the second "as", insert "<u>30 percent</u>"; and after "to" insert "<u>county residents</u>".

In Attachment A, in Appendix 7.16 Section 3 Action Plan, on page 9, in the second paragraph, after "housing" insert "<u>in the county</u>". On page 9, in the third paragraph and in the fourth paragraph, before "Businesses" insert "<u>County-based</u>".

In Attachment A, in Appendix 7.16 Section 3 Action Plan, on page 11, in the fourth paragraph insert "<u>4</u>." and after "any;" insert "<u>and</u>". On page 11, in the fifth paragraph, insert: "<u>5</u>. <u>Advertise</u> <u>all contracting opportunities for Section 3 covered projects through the Office of Central Services</u> <u>website utilization for advertising county government procurement opportunities.</u>"; and on page 11, add a seventh paragraph, and insert: "<u>7</u>. Fully comply with the Section 3 Action Plan."

In Attachment A, in Appendix 7.16 Section 3 Action Plan, on page 22, in Section 4.6, add

CR-16-2016 (DR-1) - Summary

"County -based" before "Business".

In Attachment A, in Appendix 7.16 Section 3 Action Plan, on page 23, in Section 4.6, in Category 1 and Category 2, add "<u>County -based</u>", in each instance, before "Business"; and after the first "Section 3" insert "<u>county</u>".

In Attachment A, in Appendix 7.16 Section 3 Action Plan, on page 26, in Section 4.10 (B.), after the first "Section 3", insert: "<u>The parties further agree to fully comply with the county's most</u> recently adopted Section 3 Action Plan."

In Attachment A, in Appendix 7.16 Section 3 Action Plan, on page 31, under "<u>Goal 1</u>:" after "Section 3" insert "<u>County</u>"; on page 31, after the second "Section 3" "insert "<u>county</u>" and after the second "and" insert "<u>county-based</u>".

In Attachment A, in Appendix 7.16 Section 3 Action Plan, on page 33, under "<u>Goal 3</u>:" after "small" insert "<u>or County-based minority</u>"; and in subparagraphs 1, 2 and 3, insert "<u>County-based</u>" before "Business".

In Attachment A, in Appendix 7.16 Section 3 Action Plan, on page 34, in Category 1, 2 and 3, in each instance, after "Section 3" insert "<u>county</u>".

Staff oriented the Committee on this legislation including the referral comments. Eric Brown and Estella Alexander of the Prince Georges County Department of Housing and Community Development provided comments and answered questions by the members of the Committee regarding CR-15-2016. David Harrington with the Prince Georges Chamber of Commerce spoke in support of CR-15-2016, and urged additional outreach.

The Office of Law finds that CR-15-2016 is in proper legislative form and saw no legal impediments to its adoption.

The Office of Audits & Investigations found that enactment of CR-15-2016 will not have a negative or adverse fiscal impact on the County since it deals with federal funds.