

# Agenda Item Summary

| Meeting Date:         | 11/15/2016                                                                                                                                                                                                                                                       | Effective Date:           | 1/3/2017                |  |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|--|
| <b>Reference No.:</b> | CB-071-2016                                                                                                                                                                                                                                                      | Chapter Number:           | 49                      |  |
| Draft No.:            | 2                                                                                                                                                                                                                                                                | Public Hearing Date:      | 11/15/2016 @ 10:00 a.m. |  |
| Proposer(s):          | Glaros                                                                                                                                                                                                                                                           |                           |                         |  |
| Sponsor(s):           | Glaros, Davis, Harrison, Franklin and Taveras                                                                                                                                                                                                                    |                           |                         |  |
| Item Title:           | AN ORDINANCE CONCERNING R-R ZONE for the purpose of permitting<br>eating or drinking establishments excluding drive-through service uses in<br>combination with a beauty shop use in the R-R (Rural Residential) Zone, under<br>certain specified circumstances. |                           |                         |  |
| Drafter:              | Karen T. Zavakos, Zonin                                                                                                                                                                                                                                          | g and Legislative Counsel |                         |  |

Resource Personnel: Aimee E. Olivo, Chief of Staff / Legislative Aide, District 3

# **LEGISLATIVE HISTORY:**

| Date:      | Acting Body:                                                                                                                                                                                                                     | Action:                                                       | Sent To:                        |  |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------|--|
| 09/13/2016 | County Council                                                                                                                                                                                                                   | presented and referred                                        | PZED                            |  |
|            | Action Text:<br>This Council Bill was presented by Council Member Glaros and referred to the<br>Planning, Zoning and Economic Development Committee                                                                              |                                                               |                                 |  |
| 10/05/2016 | PZED                                                                                                                                                                                                                             | Favorably recommended with amendments                         | County Council                  |  |
|            | Action Text:<br>A motion was made by Chair Harrison, seconded by Council Member Franklin, that<br>this Council Bill be Favorably recommended with amendments to the County<br>Council. The motion carried by the following vote: |                                                               |                                 |  |
|            | Aye: 5 Harrison, C                                                                                                                                                                                                               | Blaros, Franklin, Taveras and                                 | d Toles                         |  |
| 10/18/2016 | County Council                                                                                                                                                                                                                   | introduced                                                    |                                 |  |
|            | Action Text:<br>This Council Bill was intr<br>Franklin and Taveras                                                                                                                                                               | oduced by Council Member                                      | rs Glaros, Harrison, Davis,     |  |
| 10/18/2016 | County Council                                                                                                                                                                                                                   | Clerk directed to<br>expedite scheduling of<br>public hearing |                                 |  |
|            | Action Text:<br>The Clerk was directed to<br>Bill                                                                                                                                                                                | expedite scheduling of the j                                  | public hearing for this Council |  |

#### **CB-071-2016 (Draft 2)**

11/15/2016 County Council public hearing held

## Action Text:

The public hearing was held for this Council Bill.

11/15/2016 County Council enacted

#### Action Text:

A motion was made by Council Member Harrison, seconded by Council Member Turner, that this Council Bill be enacted. The motion carried by the following vote:

Aye: 7 Franklin, Glaros, Harrison, Lehman, Patterson, Taveras and Turner

Absent: 2 Davis and Toles

## **AFFECTED CODE SECTIONS:**

27-441

## **BACKGROUND INFORMATION/FISCAL IMPACT:**

Currently the Zoning Ordinance Table of Uses Permitted for Residential Zones does not permit eating or drinking establishments excluding drive-through service uses in combination with a beauty shop in the R-R (Rural Residential) Zones of the County. This bill will permit this use combination, provided that the use meets certain criteria, including a detailed site plan process.

Document(s): B2016071, CB-71-2016 Report