



# Prince George's County Council

County Administration Building  
14741 Governor Oden Bowie  
Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Minutes - Draft County Council

*Derrick Leon Davis, District 6, Chairman*  
*Mel Franklin, District 9*  
*Dannielle M. Glaros, District 3, Vice Chairwoman*  
*Andrea C. Harrison, District 5*  
*Mary A. Lehman, District 1*  
*Obie Patterson, District 8*  
*Deni L. Taveras, District 2*  
*Karen R. Toles, District 7*  
*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

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Monday, March 13, 2017

12:00 PM

Council Hearing Room

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### Addition to the DC Agenda

#### CALL TO ORDER (COUNCIL HEARING ROOM)

*The meeting was called to order by Chairman Davis at 12:55 p.m. with eight members present.*

**Present:** 8 - Chairman Derrick Davis  
Vice Chair Dannielle Glaros  
Council Member Andrea Harrison  
Council Member Mary Lehman  
Council Member Obie Patterson  
Council Member Deni Taveras  
Council Member Karen Toles  
Council Member Todd Turner

**Absent:** Council Member Mel Franklin

*Also present:*

*William M. Hunt, Jr., Deputy Council Administrator*  
*Redis C. Floyd, Clerk of the Council*  
*Donna J. Brown, Deputy Clerk of the Council*  
*Jennifer Jenkins, Director, RGA Committee*

**1. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 03142017a](#)

Draft 1

Proposed letter to the Honorable Jim Rosapepe, Chair, Prince George's County Senate Delegation and the Honorable Jay Walker, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

**Attachment(s):** [03132017 Delegation Letter](#)

*Jennifer Jenkins, Director of the Rules and General Assembly Committee, provided a verbal report of the actions and recommendations of the committee. Chairman Davis and Council Members Turner and Glaros further clarified the positions within.*

**A motion was made by Council Member Harrison, seconded by Council Member Turner, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

|               |     |  |
|---------------|-----|--|
| <b>Aye</b>    | 8 - | Davis, Glaros, Harrison, Lehman, Patterson, Taveras,<br>Toles and Turner |
| <b>Absent</b> |     | Franklin   |

[LTR 03142017b](#)

Draft 1

Proposed letter to The Honorable Bobby A. Zirkin, Chair, Senate Judicial Proceedings and The Honorable Kumar P. Barve, Chair, House Environment and Transportation, transmitting the position of the Prince George's County Council on proposed State Legislation. (HB 1335/SB-12)

**Attachment(s):** [03132017 HB 1335/SB 12](#)

*Jennifer Jenkins, Director of the Rules and General Assembly Committee, provided a verbal report of the actions and recommendations of the committee.*

**A motion was made by Council Member Lehman, seconded by Vice Chair Glaros, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

|               |     |  |
|---------------|-----|--|
| <b>Aye</b>    | 8 - | Davis, Glaros, Harrison, Lehman, Patterson, Taveras,<br>Toles and Turner |
| <b>Absent</b> |     | Franklin   |

[LTR 03142017c](#)

Draft 1

Proposed letter to the Honorable Edward J. Kasemeyer, Chair, Senate Budget and Taxation and The Honorable Maggie McIntosh, Chair, House Appropriations, transmitting the Prince George's County Council's position on proposed State legislation. (SB 172/HB 152)

**Attachment(s):** [03132017 HB 152/SB 172](#)

*Jennifer Jenkins, Director of the Rules and General Assembly Committee, provided a verbal report of the actions and recommendations of the committee.*

**A motion was made by Council Member Turner, seconded by Vice Chair Glaros, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

|               |  |
|---------------|--|
| <b>Aye</b>    | 8 - Davis, Glaros, Harrison, Lehman, Patterson, Taveras,<br>Toles and Turner |
| <b>Absent</b> | Franklin   |

**ADJOURN**

*The meeting was adjourned at 1:01 p.m.*

Prepared by:

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Donna J. Brown, Deputy Clerk of the Council

Submitted by:

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Redis C. Floyd, Clerk of the Council