## COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND 2017 Legislative Session

COUNT	Y COUNCII		gislative Se			ILAND	
Bill No.	CB-63-2017						
Chapter No.			74				
Proposed and Pro	esented by	The Chairman	n (by reques	st – County	Executive)		
Introduced by	Council Mem	bers Davis, I	ehman, Ha	rrison, Turn	ner, Glaros,	Taveras,	
_		Patterse	on and Fran	klin			
Date of Introduct	tion	Octo	ber 10, 201	7			
			BILL				
AN ACT concern	ing						
		Nuisance	Abatement	Board			
For the purpose of	f amending th	e powers and	duties of th	e Nuisance	Abatement	t Board by	
authorizing the Bo	bard to enforce	e civil violati	ons, and pre	eside over a	dministrativ	ve hearings	
pursuant to Subtit	le 13, Divisio	n 12 of the C	ounty Code				
BY repealing and	reenacting wi	th amendmen	nts:				
	SUBT	TITLE 14. MO	ORALS AN	D CONDU	ICT.		
	Sectio	on 14-173					
	The P	rince George	's County C	ode			
	(2015	Edition; 201	6 Suppleme	ent).			
SECTION 1	BE IT ENA	CTED by the	e County Co	uncil of Pri	nce George	e's County,	
Maryland, that Se	ction 14-173	of the Prince	George's Co	ounty Code	be and the	same is here	eby
repealed and reen	acted with the	following an	nendments:				
	SUBT	TLE 14. M	ORALS AN	ND COND	UCT.		
		DIVISION	14. NUISA	ANCES.			
Sec. 14-173. Nui	sance Abater	nent Board.					
* *	*	*	*	*	*	*	*
(b) Powers	and duties.						
(1) <u>Th</u>	e Board shall	have full auth	nority to enf	force the pro-	ovisions of	Subtitle 13,	
Division 15 of the	Prince Georg	ge's County C	Code, includ	ing any rule	es and regul	lations adop	oted
under them.							

## (A) Subsections (c) and (d) of this section, as well as Sections 14-174 and 14-175 of the County Code shall not apply to the requirements under Subtitle 13, Division 15 of the Prince George's County Code.

[(1)](2) The Board shall hear complaints which allege that any premises constitute a public or neighborhood nuisance.

[(2)](3) Upon the receipt of such an allegation, the Board shall give notice and an opportunity for a hearing to determine whether a public or neighborhood nuisance exists in the premises to the owner, lessor, lessee, mortgagor, and mortgagee of the premises.

[(3)] The notice shall state the date, place, and time of the hearing, the right of the aforesaid persons to be heard and to be represented at the hearing, the possible consequences of failure to appear, and such other information as may be appropriate.

[(4)](5) The notice shall be by United States Postal Service certified mail and addressed to said owner or other responsible person at the last known address or the address shown on the real property tax records in the Treasurer's Office for Prince George's County. In the event that such notice is returned by the postal authorities, the Board shall cause a copy of the notice to be personally served upon the owners or other responsible persons of the premises or upon the agent of the owner thereof. In the event that personal service cannot be accomplished, as aforesaid, after reasonable efforts, then notice shall be accomplished by physical posting on the premises.

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SECTION 2. BE IT FURTHER ENACTED that the provisions of this Act are hereby declared to be severable; and, in the event that any section, subsection, paragraph, subparagraph, sentence, clause, phrase, or word of this Act is declared invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the remaining words, phrases, clauses, sentences, subparagraphs, paragraphs, subsections, or sections of this Act, since the same would have been enacted without the incorporation in this Act of any such invalid or unconstitutional word, phrase, clause, sentence, paragraph, subparagraph, subsection, or section.

SECTION 3. BE IT FURTHER ENACTED that this Act shall take effect forty-five (45) calendar days after it becomes law.

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Adopted this <u>7<sup>th</sup></u> day of <u>November</u>, 2017.

## COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND

BY: \_\_\_\_\_\_ Derrick Leon Davis Chairman

ATTEST:

Redis C. Floyd Clerk of the Council

**APPROVED:** 

BY: \_\_\_\_\_ Rushern L. Baker, III **County Executive**