

Prince George's County Council

County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050

Meeting Minutes - Draft County Council

Derrick Leon Davis, District 6, Chairman
Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman
Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

Monday, July 10, 2017

2:30 PM

Council Hearing Room

CALL TO ORDER - (COUNCIL HEARING ROOM)

The meeting was convened at 2:32 p.m. with 8 members present.

Present:

8 - Chairman Derrick Davis

Vice Chair Dannielle Glaros

Council Member Andrea Harrison

Council Member Mary Lehman

Council Member Obie Patterson

Council Member Deni Taveras

Council Member Karen Toles

Council Member Todd Turner

Absent: Council Member Mel Franklin

Also present:

William M. Hunt, Deputy Council Administrator

Redis C. Floyd, Clerk of the Council

Leonard D. Moses, Office of the Clerk of the Council

BRIEFINGS – (COUNCIL HEARING ROOM)

BR 07102017a

DOMESTIC VIOLENCE GRANT PROGRAM

Draft 1

Nellvenia W. Johnson, Co-Chair Howard W. Stone, Co-Chair

Karen D. Campbell, Director, Office of Communications

Ms. Nellvenia Johnson provided history and gave an overview of the program. The program was launched on April 25, 2017 with collaboration between the Legislative, Executive and Judicial Branches. Mr. Howard Stone explained the program timeline and the application process. Ms. Karen Campell provided Council Members with the Communications Plan and highlighted pertinent dates and coverge by local media and through social media. Council Member questions were posed and responded to by facilitators. Chairman Davis and Vice Chair Glaros applauded the efforts of the entire team.

This Briefing was held.

RECESS

The meeting went into recess at 3:13 p.m.

RECONVENE

The meeting was reconvened at 3:19 p.m.

BRIEFINGS – (CONTINUED)

BR 07102017b

VENTURE PHILANTHROPY PARTNERS

Draft 1

Carol Thompson Cole, President & CEO Michelle Gilliard, Partner

Accompanied by:

Monisha Som, Communications Director

Isaac Castillo, Director of Outcomes, Assessment and Learning.

Chairman Davis welcomed the representatives of the Venture Philanthropy Partners who were introduced by Mr. Howard Stone. Mr. Stone also acknowledge Artis Hampshire-Cowen who has continued to work behind the scenes in an effort to improve the lives of children and youth in low income families.

Ms. Carol Thompson Cole led the briefing by stating they are not new to Prince George's County; they have been in partnership with the County since 2012. She indicated that the need is staggering; vulnerable young people in the region need help to be ready for kindergarten; succeed in elementary, middle, high school and college; sustain healthy behaviors and to obtain skills and credentials to get a job and thrive as adults. VPP offers a unique approach that works to help young people succeed. VPP's mission is to improve the lives of children and youth of low-income families in the region.

Ms. Michelle Guillard spoke regarding the newest initiative "Ready for Work - Champions for Career and College Ready Graduates" in Prince George's County. VPP is working in partnership with Prince George's County Administration, the public school system, local business leaders, philanthropy and a number of nonprofit organizations to implement the program at High Point, Suitland and Oxon Hill High Schools.

Each Council Member had an opportunity to either pose questions or make encouraging remarks about the work accomplished by the Venture Philanthropy Partners.

Chairman Davis thanked the group for the worked conducted and the partnerships developed. Mr. Davis also acknowledge Gary A. Sabel, Grant Coordinator for the Council, for his contributions to the grant program.

This Briefing was held.

RECESS

The meeting went into recess at 4:13 p.m.

Prepared by:	
Donna J. Brown, Deputy Clerk of the Council	l
Submitted by:	

Redis C. Floyd, Clerk of the Council

