

# **Prince George's County Council**

## **Agenda Item Summary**

Meeting Date:	7/24/2018	Effective Date:	11/20/2018	
<b>Reference No.</b>	: CB-031-2018	<b>Chapter Number:</b>	21	
Draft No.:	1	Public Hearing Date:	7/24/2018 @ 10:00 a.m	
Proposer(s):	County Executive			
Sponsor(s):	Glaros, Davis, Lehman, Turner, Taveras, Franklin and Patterson			
Item Title:	AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS			
	FOR LIBRARY FACILITIES for the purpose of authorizing Prince George's			
	ounty, Maryland, to borrow money upon its full faith and credit at any time and			
	from time to time, in an aggregate principal amount not exceeding \$16,796,000 to			
	finance the design, construction, reconstruction, extension, acquisition,			
	provement, enlargement, alteration, renovation, relocation, rehabilitation, or repair			
	of Library Facilities including the	e acquisition of sites there	for; prescribing terms and	
	conditions upon which bonds issu	ied pursuant to this Act sh	all be issued and sold and	
	other incidental details with respe	1		
	such bonds and providing for suc	1 00	•	
	legal voters of the County.	5		

Drafter:Carole Lowe-Nedab, Office of Management and BudgetResource Personnel:Stanley A. Earley, Office of Management and Budget

Date:	Acting Body:	Action:	Sent To:	
06/19/2018	County Council	presented and referred	COW	
	Action Text: This Council Bill was presented and referred to the Committee of the Whole			
07/02/2018	COW	Favorably recommended	County Council	
	Action Text: A motion was made by Vice Chair Turner, seconded by Council Member Taveras, that this Council Bill be Favorably recommended to the County Council. The motion carried by the following vote:			
	Aye: 8 Glaros, Da Turner	wis, Franklin, Lehman, Patte	rson, Taveras, Toles and	
	Absent: 1 Harrison			
07/02/2018	County Council	introduced		

## **LEGISLATIVE HISTORY:**

#### Action Text:

This Council Bill was introduced by Council Members Davis, Lehman, Glaros, Turner, Taveras, Franklin and Patterson

07/24/2018 County Council public hearing held

### Action Text:

The public hearing was held for this Council Bill

07/24/2018 County Council enacted

#### Action Text:

A motion was made by Council Member Davis, seconded by Vice Chair Turner, that this Council Bill be enacted. The motion carried by the following vote:

Aye: 7 Glaros, Davis, Franklin, Harrison, Patterson, Taveras and Turner

Absent: 2 Lehman and Toles

08/08/2018 County Executive signed

Action Text: This Council Bill was signed

#### **AFFECTED CODE SECTIONS:**

### **BACKGROUND INFORMATION/FISCAL IMPACT:**

This bill will provide the County with the authority to borrow an amount not to exceed \$16,796,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Library Facilities as approved in the FY 2019-2024 Capital Improvement Program (CIP).

The amount enabled will provide sufficient funding for each project as required by Section 823 of the County Charter. In accordance with the County Charter, upon the enactment by the Council, this bill will be placed on the ballot on November 6, 2018 for approval by the legal voters of the County.

Subject to referendum on November 6, 2018.

Document(s): B2018031, CB-31-2018 AIS, CB-31-2018 Report