

Prince George's County Council

Agenda Item Summary

Meeting Date: 4/17/2018 Effective Date: Reference No.: CR-011-2018 Chapter Number:

Draft No.: 3 **Public Hearing Date:** 4/10/2018 @ 1:30 pm

Proposer(s): County Executive

Sponsor(s): Turner, Davis, Taveras, Franklin and Patterson

Item Title: A RESOLUTION CONCERNING FISCAL YEAR 2018 ANNUAL ACTION

PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George's County Fiscal Year ("FY") 2018 Annual Action Plan for Housing and Community Development and approving the reprogramming and reallocation of one million, nine hundred seventeen thousand, fifteen dollars and eighteen cents (\$1,917,015.18) in Community Development Block Grant ("CDBG") funds from the County FY 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, and FY 2018 Annual Action Plans to an existing eligible activity, the Housing Rehabilitation Assistance Program (the "Program"), to be administered by the Redevelopment Authority of Prince George's County ("Administrator").

Drafter: Estella Alexander, Deputy Director

Department of Housing and Community Development

Resource Personnel: Eric C. Brown, Director

Department of Housing and Community Development

LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:
03/06/2018	County Council	introduced and referred	THE
0.1/10/2010	Action Text: This Resolution was introduced by Council Members Turner, Davis, Taveras, Franklin and Patterson and referred to the Transportation, Housing and the Environment Committee		
04/10/2018	County Council	public hearing held	
	Action Text:		
	The public hearing was held for this Resolution		
04/12/2018	THE	Favorably recommended with amendments	County Council
	Action Text:		

A motion was made by Vice Chair Toles, seconded by Council Member Franklin, that this Resolution be Favorably recommended with amendments to the County Council. The motion carried by the following vote:

Aye: 5 Turner, Toles, Lehman, Franklin and Taveras

04/17/2018 County Council new draft substituted

Action Text:

A motion was made by Vice Chair Turner, seconded by Council Member Davis, to substitute Draft 2 in lieu of Draft 1 of this Resolution. The motion carried by the following vote:

Aye: 9 Glaros, Davis, Franklin, Harrison, Lehman, Patterson, Taveras, Toles and Turner

04/17/2018 County Council amended (1)

Action Text:

A motion was made by Council Member Toles, seconded by Vice Chair Turner, that Draft 2 of this Resolution be amended (1). The motion carried by the following vote:

Aye: 9 Glaros, Davis, Franklin, Harrison, Lehman, Patterson, Taveras, Toles and Turner

04/17/2018 County Council adopted

Action Text:

A motion was made by Council Member Davis, seconded by Vice Chair Turner, that Draft 3 of this Resolution be adopted. The motion carried by the following vote:

Aye: 9 Glaros, Davis, Franklin, Harrison, Lehman, Patterson, Taveras, Toles and Turner

AFFECTED CODE SECTIONS:

BACKGROUND INFORMATION/FISCAL IMPACT:

This Resolution will amend the Fiscal Year ("FY") 2018 Annual Action Plan for Housing and Community Development by modifying the Housing Rehabilitation Assistance Program (the "Program"), to be administered by the Redevelopment Authority of Prince George's County and Housing Initiative Partnership, Inc., an eligible activity necessitating a change in the location, description, regulatory reference, national objective citation, or status of an activity originally described in the Annual Action Plan.

Additionally, this Resolution will amend the FY 2018 Annual Action Plan by reprogramming and reallocating one million, nine hundred seventy six thousand, six hundred sixty-five dollars and sixty-six cents (\$1,976,665.66) in Community Development Block Grant Funds ("CDBG") funds from the FY 2009, 2010, 2011, 2012, 2013, 2014, and FY 2015 Annual Action Plans to support the Program.

This Resolution requires at least one (1) public hearing because the proposed amendment to the FY 2018 Annual Action Plan constitutes a "substantial change" under the FY 2016-2020 County Citizen Participation Plan, as described in the County's FY 2016-2020 Consolidated Plan.

Document(s): R2018011, CR-11-2018 Attachment B (DR-3), CR-11-2018 Attachment C (DR-3), CR-11-2018 AIS, CR-11-2018 Report, Agenda Item Summary



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