

# **Prince George's County Council**

## **Agenda Item Summary**

Meeting Date: 7/16/2019 Effective Date: 7/30/2019

**Reference No.:** CR-062-2019 Chapter Number:

Draft No.: 1 Public Hearing Date:

**Proposer(s):** County Executive

**Sponsor(s):** Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins,

Ivey and Taveras

Item Title: A RESOLUTION CONCERNING ACTING HEALTH OFFICER for the purpose

of extending the appointment of Dr. Ernest Carter as Acting Health Officer for

Prince George's County.

**Drafter:** Dinora A. Hernandez, Office of Law

Resource Personnel: Office of the County Executive

#### LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:	
07/16/2019	COW	Favorably		
		recommended		

#### **Action Text:**

A motion was made by Council Member Glaros, seconded by Council Member Davis, that this Resolution be Favorably recommended. The motion carried by the following vote:

Aye: 9 Turner, Anderson-Walker, Davis, Franklin, Glaros, Harrison, Hawkins, Ivey and Taveras

Absent: 2 Dernoga and Streeter

07/16/2019 County Council introduced and referred COW

**Action Text:** 

This Resolution was introduced by Council Members Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey and Taveras and referred to the Committee of the Whele

to the Committee of the Whole.

07/16/2019 County Council adopted

#### **Action Text:**

A motion was made by Council Member Davis, seconded by Council Member Glaros, that this Resolution be adopted. The motion carried by the following vote:

Aye: 10 Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison,

Hawkins, Ivey and Taveras

Absent: 1 Streeter

#### **AFFECTED CODE SECTIONS:**

### **BACKGROUND INFORMATION/FISCAL IMPACT:**

This legislation will extend the appointment of Dr. Ernest Carter as Acting Health Officer for Prince George's County pursuant to Section 505 of the Prince George's County Charter for an additional four months effective July 30, 2019.

**Document(s):** R2019062, CR-062-2019 AIS, Agenda Item Summary