

Agenda Item Summary

Meeting Date:	10/8/2019	Effective Date:		
Reference No.:	CR-066-2019	Chapter Number:		
Draft No.:	1	Public Hearing Date:	10/8/2019 @ 1:30 PM	
Proposer(s):	Ivey and Glaros			
Sponsor(s):	Ivey, Glaros, Harrison, Turner, Streeter, Taveras, Dernoga and Hawkins			
Item Title:	A RESOLUTION CONCERNING REDUCTION OF THE FEE FOR THE MOBILE UNIT FOOD SERVICE FACILITY IN THE TABLE OF FEES for the purpose of reducing the fee for the Mobile Unit Food Service Facility found in the Table of Fees.			
Drafter:	Leroy D. Mad	dox, Legislative Officer		

Resource Personnel: Monica Young, Chief of Staff/Legislative Aide, District 5

LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:		
07/23/2019	County Council	introduced and referred	HHSPS		
09/18/2019	Streeter, Taveras, Derno and Public Safety Comm public hearing. HHSPS Action Text: A motion was made by V Resolution be Favorably by the following vote:	ga and Hawkins and referred t nittee. Chair Turner announce Favorably recommended Vice Chair Ivey, seconded by recommended to the County	County Council Chair Hawkins, that this		
	Aye: 4 Hawkins, Ivey, Harrison and Taveras				
	Absent: 1 Franklin				
10/08/2019	County Council	public hearing held			
10/00/2010	Action Text: The public hearing was l				
10/08/2019	County Council	adopted			

Action Text:

A motion was made by Council Member Ivey, seconded by Council Member Anderson-Walker, that this Resolution be adopted. The motion carried by the following vote:

Aye: 9 Turner, Anderson-Walker, Davis, Dernoga, Harrison, Hawkins, Ivey, Streeter and Taveras

Absent: 2 Franklin and Glaros

AFFECTED CODE SECTIONS:

BACKGROUND INFORMATION/FISCAL IMPACT:

For the purpose of reducing the fee for the Mobile Unit Food Service Facility found in the Table of Fees. Per County Code Section 2-253.63, this amendment to the Table of Fees must be done by resolution along with informational sessions and public comment as part of this process.

Document(s): R2019066, CR-066-2019 AIS, CR-066-2019 Report